

# Florida State Taxidermist Association, Inc

## Annual Convention and Competition

February 4<sup>th</sup>, 5<sup>th</sup>, & 6<sup>th</sup> 2027

Best Western Gateway Grand

4200 NW 97<sup>th</sup> Blvd.

Gainesville, FL 32606

Date \_\_\_\_\_

Convention Number \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Business Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Name of Family Attending: \_\_\_\_\_

Day of Show  
Add on / changes

**Membership Dues:** *Membership is good from Jan. 1<sup>st</sup> – Dec. 31<sup>st</sup> of each year*

New Member \_\_\_\_\_ Single \$50.00 \_\_\_\_\_ Family \$75.00 \_\_\_\_\_ Pioneer/Lifetime \_\_\_\_\_ Total \_\_\_\_\_

**Registration Information:** **Preregister by Jan. 25<sup>th</sup> to Save Money**

Preregistration Convention fee \$95.00 \_\_\_\_\_ Day of Show Convention fee \$145.00 \_\_\_\_\_ Total \_\_\_\_\_

Banquet Tickets \$35.00 per Adult: # of \_\_\_\_\_ \$20.00 per Child: # of \_\_\_\_\_ Total \_\_\_\_\_

### Competition Entries

| Number of Entries - Division/Award                               | Species   | Total      |
|------------------------------------------------------------------|-----------|------------|
| Amateur (A)                                                      | (each)    | \$25.00    |
| Commercial (C)                                                   | (each)    | \$25.00    |
| Professional (P)                                                 | (each)    | \$25.00    |
| Masters (M)                                                      | (each)    | \$35.00    |
| Best All Around (BAA) (P & M only)                               | (total 4) | \$50.00    |
| Challenge of the Arts (COA)                                      | (each)    | \$25.00    |
| Collective Artist (CA)                                           | (P/P)     | \$40.00    |
| European Mount (EM)                                              | (each)    | \$40.00    |
| Father George (FG) (Fl. Residents Only)                          | (each)    | \$50.00    |
| Habitat (H)                                                      | (each)    | \$25.00    |
| Martha Maxwell (MM) (Fl. Residents Only)                         | (each)    | \$30.00    |
| Original Wildlife Art (OWA)                                      | (each)    | \$40.00    |
| Presidents Challenge (PC)                                        | (each)    | \$75.00    |
| (Birds showing Movement) (Cash prize ½ collected + \$250)        |           |            |
| Taxidermy Sculpture (TS)                                         | (each)    | \$40.00    |
| Mount off (Cash prize ½ of all money collected)                  |           | \$50.00    |
| Number of Children that will be attending the children's seminar |           |            |
|                                                                  |           | Total due: |

**Please fill out 2<sup>nd</sup> page with information about your mount/mounts**

*\*I agree all mounts entered have been completed by me or my studio and failure to comply with FSTA competition rules will result in my disqualification for ribbon & points. \*It is the responsibility of the competitor to read the completion rules and award criteria requirements. No refunds will be given.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Payments can be made in Cash, Check or Card. Make checks payable to FSTA. Credit cards will be charged a Square fee of \$1 per \$25

Michele Blankenship

728 N.E. 36<sup>th</sup> St

Ocala, FL 34479

352-427-7638

For Office use only

Notes

PPR on Phone \_\_\_\_\_ PPR by mail \_\_\_\_\_ PPR at show \_\_\_\_\_ R at show \_\_\_\_\_  
Paid Cash \_\_\_\_\_ Check \_\_\_\_\_ # \_\_\_\_\_ CC \_\_\_\_\_ + Fee \_\_\_\_\_ Amount Pd \_\_\_\_\_

Please enter one mount per box and check all that applies. Changes can be made at the show.

***All floor mounts and pedestals need to have wheels permanently attached to base***

Species: \_\_\_\_\_ Division: Y \_\_\_\_ A \_\_\_\_ C \_\_\_\_ P \_\_\_\_ M \_\_\_\_  
Category of Competition

Hog \_\_\_\_\_ Whitetail Open Mouth \_\_\_\_\_ Whitetail Closed Mouth \_\_\_\_\_ Gamehead \_\_\_\_\_  
Reptiles, Amphibians, or Crustation \_\_\_\_\_ Waterfowl \_\_\_\_\_ Upland Birds/Turkeys \_\_\_\_\_  
Mammals / Life Size \_\_\_\_\_ Fish Skin Mount \_\_\_\_\_ Fish Reproduction \_\_\_\_\_

\_\_\_\_ Avant-Garde P only (Must have Photographic evidence of each replicated part in an unmarked envelope)  
\_\_\_\_ This **IS** a Florida Deer  
\_\_\_\_ Used Polytranspar Paint on Fish  
\_\_\_\_ Used PRO-1 Glue P & M only  
\_\_\_\_ Used Second 2 Nature form. Invoice # \_\_\_\_\_ Manikin # \_\_\_\_\_ P & M only

This is a Table Mount \_\_\_\_\_ This is a Wall Mount \_\_\_\_\_ This is a Pedestal/Floor Mount \_\_\_\_\_

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