

FLORIDA STATE TAXIDERMISTS ASSOCIATION, INC.

Annual Convention and Competition

February 5th, 6th, & 7th 2026

Best Western Gateway Grand

4200 NW 97th Blvd

Gainesville, FL, 32606

Date _____

Convention Number _____

Name: _____ Email: _____

Business Name: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Name of Family Attending: _____

Membership Dues _____ Membership is good from Jan. 1st – Dec 31st. Day of Show
Add on / changes

Single \$50.00 _____ Family \$75.00 _____ New Member _____ Pioneer/Lifetime _____ Total _____

Registration Information Preregister by Dec.31st to Save Money

Preregistration Convention fees \$95.00 _____ Day of Show Convention fee \$145.00 _____ Total _____

Banquet Tickets \$35 per Adult _____ \$20 per Child _____ Total _____

Donations to the Florida State Taxidermists Association \$5, \$10, \$25, \$50, \$75, \$100 _____ Total _____

Competition Entries

Number of Mounts: _____ Youth (Y) (under 16 yr.) (each)\$00.00 _____

Number of Mounts: _____ Amateur (A) (each)\$25.00 _____

Number of Mounts: _____ Commercial (C) (each)\$25.00 _____

Number of Mounts: _____ Professional (P) Pro 1 glue used _____ (each)\$25.00 _____

Number of Mounts: _____ Masters (M) Pro 1 glue used _____ (each)\$35.00 _____

Number of Mounts _____ Habitat (H) (each)\$25.00 _____

Number of Mounts: _____ Best All Around (BAA) (total 4)\$50.00 _____

Number of Mounts: _____ Challenge of the Arts (C.O.A.) (each)\$25.00 _____

Number of Mounts: _____ Collective Artists (CA) (p/p)\$40.00 _____

Number of Mounts: _____ European Mount (EM) (each)\$40.00 _____

Number of Mounts _____ Father George Award (FG) (FI Residents Only) (each)\$50.00 _____

Number of Mounts _____ Martha Maxwell Award (MM)(FI Residents Only) (each)\$30.00 _____

Number of Mounts _____ Presidents Challenge (PC) (includes half pot plus \$250) (each)\$75.00 _____

(Waterfowl)

Number of Mounts _____ Wildlife Sculpture (WS) / Original wildlife Art (OA) (each)\$40.00 _____

_____ Mount Off \$35.00 _____

_____ Used Polytranspar on my fish _____ Used Second 2 Nature Manikin(M or P only)

_____ Number of children attending children's seminar _____

TOTAL

Please indicate WHAT you are bringing to compete with, be sure to indicate whether it is a WALL, TABLE or FLOOR mount.
If your mount will take up more than a 2' X 2' space please let us know that as well.. (Mount 1 Wall , Mount 2 floor pedestal)

****I agree all mounts entered have been completed by me or my studio and failure to comply with FSTA competition rules will result in my disqualification for ribbon points.* It is the responsibility of the competitor to read the competition rules and award criteria requirements. No refunds will be given.***

Signature: _____ Date: _____

Make Checks Payable to Florida State Taxidermists Association, Inc & Mail completed registration forms to:

Michele Blankenship

728 N.E. 36th St.

Ocala Fl. 34479

352-427-7638