Club Name	email Address
Contact Person	Phone #
A J J	
Show Venue Address	
	(**bids due by Oct 1_{st} , $1\frac{1}{2}$ yrs prior to the show)
	onsoring club have at least six NALRC members?
	officials to properly run the show?
3. Will there be both an	
4. Will a Joanne Statler	Memorial Class be held?
5. Will the building be la	arge enough to hold the show without being congested?
6. Will there be sufficien	nt cooping for all animals entered?
	e lighting and ventilation, with fans and electrical outlets?
8. Will there be easy acc	ess for loading/unloading and plenty of parking?
9. Are there bathroom fa	acilities in the building or within 50-100 feet?
10. Will there be food as	vailable for purchase?
11. Will there be space a	available for a NALRC booth at least 12'x20' in size?
12. Will there be a room	available for the club to use for meetings?
13. Will you allow NAL	RC to hold a raffle, auction or similar fundraiser?
14. Will you host a banq	juet?
15. Will you furnish awa	ards as outlined in the guidelines?
16. Will your club pay a	ll of the expenses associated with this show?
Nearest airport (& approx. mileage)):
# of nearby hotels: (& approx. mile	age):
Headquarters hotel:	
Proposed OPEN Judges:	
Proposed YOUTH Judges:	
Description of Cooping available:_	
	e sheet, any additional information that your club

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