

Control Number \_\_\_\_\_(leave blank)

# PSA Youth Showcase Fillable PROJECTED Entry Form

Due to GNBAC January 15th, 2026, Due to PSA April 8, 2026 (11:59 PM EDT)

Image Title \_\_\_\_\_

(Title shall not exceed 25 characters, including spaces.)

Sponsor's Rep Victor Top Watson, GNBPC

Category (check one) ☐ ARCH ☐ PORA ☐ SCAP ☐ PJOU ☐ CCHOI ☐ MCHOI

Student's Name \_\_\_\_\_ Age \_\_\_\_\_ HOME email \_\_\_\_\_

Home Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip/Code \_\_\_\_\_ Country \_\_\_\_\_

Name of School \_\_\_\_\_

Teacher's Name \_\_\_\_\_ Email \_\_\_\_\_

***A Model Release form is necessary for any image with a posed recognizable person by face, other than in the Photojournalism category.***