

FIN & FEATHER CLUB OF MASON CO.
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The Tattered Feather

Mason County Fin & Feather Club, serving conservation & education since 1936. Honoring our past, cherishing our present, insuring our future



**JANUARY-FEBRUARY
2019**

Nita Finch, Editor

Chris Shimmel, President

FIN & FEATHER LEADERSHIP 2019

President:	Chris Shimmel	231 239-2448	e-mail: cshimmel@carterlumber.com
1st V.P.:	Lance Christensen	231 757-9224	e-mail: lancemargie@gmail.com
2nd V.P.:	Bruce Finch	231 690-0874	e-mail: nbfinch@yahoo.com
Recording Sec.:	Richard Herrmann	989 388-7044	e-mail: ddherrmann449@gmail.com
Treasurer:	Cindy Gleason	231 757-3515	e-mail: cgleasonff@gmail.com
Membership Sec.:	Nita Finch	231 690-0874	e-mail: bearladytwo@live.com
MUCC Delegate:	Jim Rasmussen	269 491-1103	e-mail: mrras57@gmail.com


BOARD OF DIRECTORS FOR 2019

	Terms End January 1st 2020			Terms End January 1st, 2021		
Bruce Rosema	Dan Engelhardt	Rick Gleason	Russ Bosley	Jim Glover	Don Henry	
Tom Sheppardson	Darrell Rose		Diane Zack	Frank Koehle		


FIN & FEATHER COMMITTEE CHAIRPERSONS

Trap & Skeet/Big & Small Bore--Tom Sheppardson	231 757-3829	e-mail: tom@sheppardson.com
Friends—Dan Engelhardt	231 510-1003	e-mail: dlengelhardt1@gmail.com
NRA—Dave Woodruff	231 898-4570	e-mail: dcwoodruffsr@yahoo.com
Scholarship—Laude Hartrum III	231 233-7633	e-mail: laude.hartrum@gmail.com
MUCC—Jim Rasmussen	269 491-1103	e-mail: mrras57@gmail.com
MUCC Camp—Michelle Hemmer	231 690-5845	e-mail: michelle.hemm@gmail.com
Tracks magazine—Dick Herrmann	989 388-7044	e-mail: ddherrmann449@gmail.com
Archery—Chris Shimmel	231 239-2448	e-mail: jt76x@yahoo.com
3D Archery—Don Henry	231 425-0739	e-mail: deer_hunter_1104@yahoo.com
Cowboy Action Shoot—Roger Lehrbass	231 343-2580	e-mail: rlehrbass@gmail.com
Youth Silhouette Shoot—Mark Luce	231 690-7929	e-mail: lucemark@hotmail.com
Eddie Eagle Program— OPEN	If interested contact the Editor, Nita 231 690-0874	
CPL/Basic Pistol/Ladies Pistol League—Jim Glover	231 845-5661	e-mail: gloverjk42@hotmail.com
Blds & Grounds Administrator—Bruce Rosema	231 499-6000	e-mail: brosema@glwinc.us
Conservation— OPEN	If interested contact President Chris 231 239-2448	
Plaid Shirt Night—Gordon Grossenbacher & Rick Singleton	231 843-9471	231 690-9332
	e-mail: gordongr47@yahoo.com/richardsingleton75@yahoo.com	
Big Game Award Night—Frank Koehle/Nita Finch	231 845-7259	231 690-0874
	e-mail: fkoehle@t-one.net/bearladytwo@live.com	
Gun a Month Raffle—Tony & Diane Zack	231 757-2747	e-mail: 2envy@charter.net
Kitchen—Lance Christensen & Diane Zack	231 757-9224	757-2747 e-mail: lancemargie@gmail.com/2envy@charter.net
Hunter Safety—Frank Koehle & Nita Finch	231 845-7259	231 690-0874
	e-mail: fkoehle@t-one.net/bearladytwo@live.com	
Rifle Ranges maintenance—Gordon Freeland	231 779-0404	e-mail: gordofreeland@yahoo.com
Overseer of pistol ranges—Jim Glover	231 845-5661	e-mail: gloverjk42@hotmail.com
Hunter Safety Instructors Coordinator of Mason Co.—Russ Velat	231 843-0246	e-mail: russvelat@aol.com
The Well Armed Woman—Susan McCray-King & Karen Zimmerman	231 690-5813/586 291-4806	
	e-mail: twawmasoncountymi@gmail.com	

Board of Director Meetings for 2019
January 7; April 3; July 8; October 2;
December 4; & January 6, 2020.
All Board meetings will start at 6:00 PM.
All interested Fin & Feather Club
members are invited to attend.



GUN A MONTH DRAWING
 The winner of the Gun a Month raffle for December was Dan Wilkosz, ticket 238. He won a Tika T3 composite Lite 270, Winchester, short mag.
 The winner of the January 2019 Gun a Month raffle was Dave Organ with ticket #49. He won a Dickerson o/u 12 ga shotgun.



NRA
 Although NRA dues have increased, as the club recruiter, you can still get your membership updated at reduced costs. I do not know how long these will be available. You don't have to wait for your membership to expire to renew. If you currently are an annual membership, consider a five year membership for \$100; that's \$20 per year. **You wait you loose!**
 To become a member of NRA or to renew your NRA membership, contact David Woodruff at 231 898-4570 or by e-mail dcwoodruffsr@yahoo.com

Friends of Fin & Feather Club 2019

Please remember to support the Friends who support your club!!!

Let them know you saw their name in the Tattered Feather Newsletter.

Al & Carole Hardman
Animal Hospital of Ludington
In Memory Harmon Deal
James Holzbach
Executive Wealth Management, John Barbrick
Legends Taxidermy
Ludington Beverage
Magee Insurance
Dune Side Auto Glass
Sanders Meat
Smith & Eddy Agency
Squires Family Chiropractic
Veterinary Medical Center
MCC Student Council
Matthew T. Miller

Hardman Construction
Indian Summer Co-op
Bob's Roofing
Turf Care Mole Man
Charles & Sarah Griffith
Country Veterinary Clinic
Doug & Diane Chaffin
Dr. Sidney & Carole McKnight
Firestorm Construction LLC
Dusty's Auto Body
Edward Kirwan, Sr.
Ernie & Maria Richardson
Wayne Andersen
West Shore Bank
Ted W. Towl

Fin & Feather Friends & Members,

In 1989, Friends of Fin & Feather was born and joined us in our conservation efforts. We are currently inviting you to participate in the Friends of Fin & Feather. The program collects money from individuals & businesses to promote conservation & educational programs within our community.

Over the years, we have participated in many different activities. Examples of Conservation & Education programs are:

Big Sable Riverbank Stabilization	Outdoor Science Scholarship
Pere Marquette River Watershed	4-H Youth Rifle Marksmanship
Mason County Walleye Association	MUCC Summer Camp
Victory Township Park Improvements	"MUCC Tracks" Magazine
Mason-Lake Soil Conservation	Hunter Safety Classes
Trooper Paul Butterfield Scholarship	Plus many others note listed

If you feel this is a worthy cause of protecting and preserving our natural resources in our area is meant for you, you're invited to join us at one of three levels: **Bronze is \$200, Silver is \$400 and Gold is \$600.** Our promise to you is that 100% of your donation will be invested in our Conservation & Education programs.

If you would like to donate or have additional questions please contact me.

Thanks in advance, Dan Engelhardt Friends of the Fin & Feather Chairperson (231) 510-1003

Club Meeting for February 13, 2019

The menu for the February 13th meeting will be BB ribs, fries & biscuits w/dessert. Dinner starts at 6:00 PM. and the cost is \$8.00 for all you can eat as long as the food holds out. The speaker will be Sean Sobaski. He is the forester for PCA and acts as an agent for PCA on timber purchases as well as arranging sale of timber that has a use, but not to PCA. He will be talking to us about the proposed cutting of some of our trees to make way for rearrangement of shooting ranges as well as harvesting some of our pulp wood stands for the health of the forest, improved wildlife habitat and income. He will also answer questions about our situation and forest use and care in general. He will be speaking about 6:45, then the club meeting will immediate follow.

To All Fin & Feather Club Chairmen:::: Contact Nita at bearladytwo@live.com to get your events posted on the club's calendar for 2019.

A reminder- when you send pictures for the newsletter, please include your name and a brief description of the photo. Still need those deer photos that you harvested this year. Thanks.....

At the December Club Meeting, Gordon Grossenbacher was thanked by the club members for his devotion and time in being Chairman of Plaid Shirt Night. Rick Singleton has taken over the role of Chairman. Thank you to Rick for stepping up and Thank You to Gordon.....

Please tell me WHY you have to shoot your rifle on the trap range and put 23 holes in our steel plate that is used to check the pattern of you shotgun.

WHY must you shoot your rifle on the pistol range and destroy the falling plate targets. You all ready shot the steel off the chain holding them up on the 100 yard range.

WHY must you put your empty box on top of the post on the trap range shoot it off and destroy the post.

WHY are you shooting the portable wood target frame on the pistol and rifle range.

Why can't you pick up the spent casing on the rifle range, and pistol range maybe you need to call your mom to come and clean up your mess.

The club does not have enough volunteer to keep up with the damage some of you are creating. Your membership does not entitle you to destroy club property. The falling plates cost \$85 each to replace not counting time to remove and replace them. Shotgun Steel plate wasted a members day in taking it down, welding it up, grinding it, priming and painting it, and driving back out to replace it. You are not nice people. wording has been cleaned up.

PLEASE TELL ME WHY. CALL ME 845-7259. LETS BE PART OF THE SOLUTION NOT THE PROBLEM.



The Well Armed Woman Shooting Chapters

is an organization of more than 300 local chapters across the nation focused on introducing women to the world of firearms. Our mission is to Educate, Equip, and Empower women. as they strive to make important personal choices in their lives. We are women helping women discover passion, develop skills, and build new relationships within our communities. New or experienced, young or mature, interested in protection or just for fun...come join us! How to Join Us You can attend your first meeting for free prior to joining. Your local chapter meets at the Fin and Feather Club at 6:00 p.m. on the 3rd Thursday of each month. Annual dues are only \$50! Join online at: Website: www.twawshootingchapters.org Phone: 520-404-2285 Contact Your Local Leader TWAW Shooting Chapter Mason County, MI Name: Susan McCray-King & Karen Zimmerman Email Address: twawmasoncountymi@gmail.com . Women interested in learning more can contact Susan McCray-King, 231 690-5813 or Karen Zimmerman at 586-291-4806.

Indoor Archery League

The first Indoor Archery League will start on January 10 and continue on every Thursday night for 11 weeks. The starting time is 7:00 PM. The cost for the entire league is \$72. If you can't make it on Thursday nights, or have any questions, contact Chris Shimmel at 231 239-2448 .



Cowboy Action Shoot

Cowboy Action Shoots are continuing throughout the winter on the 4th Saturday of every month. The next shoot is scheduled for January 26th, then February 23rd. Registration begins at 8:30 am and shooting starts around 9 AM. Contact Roger Lehrbass at 231 343-2580 or by e-mail rlehrbass@gmail.com. if you have any questions or to make sure they will be shooting. Come on out and watch them shoot, it's very entertaining.

Hunter Safety

The first Hunter Safety Class for the year will be April 13 & 14. Sign up the class will be at Captain Chucks in Ludington on April 6th from 10 to Noon. You must attend both days of the class and you have to be registered . Contact Nita at 231 690-0874 for any questions.

CPL & Basic Pistol Classes

The CPL schedule for 2019 is as follows:

April 5 & 6 June 7 & 8 August 2 & 3
October 4 & 5.

Basic Pistol Classes for 2019: May 4 September 7
You must register with Jim Glover to take either classes at 231 845-5661. The cost for the CPL class is \$100 for non-club members and \$50 for Club members. Basic Pistol class is \$20.

Outstanding Fin & Feather Club Member

Every year, the Fin & Feather Club awards to a club member, the honor of being the Outstanding Club the year. This award is given to a member who shows outstanding devotion to the club and has devoted his/her time, talents and expertise to the club in an unselfish manner beyond the normal. Here is a list of previous club members that has been awarded this honor.

1991	Dick VanAtta (Gunsmoke)	1992	Randy Wolfe	1993	Bruce Krieger	1994	Larry Moorlag
1995	Bruce Finch	1996	Nita Finch	1997	Ray Cummins & Jack Thiel		
1998	Marv Hanna	1999	Ralph Christensen	2000	Kim Thomas		
2001	Wayne Andersen	2002	Joanne Cummins	2003	Tom Sheppardson	2004	John Ochs
2005	Walt Olmstead	2006	Frank Koehle	2007	Bob Fenstermacher		
2008	Corky Jensen & Bill Olsen	2009	Koby Kobrehel	2010	Jim Glover & Gordon Grossenbacher		
2011	Bob Ferney, Bruce Wadel & Ed Zientek			2012	Russ Bosley	2013	Lance Christensen
2014	Diane Zack	2015	Bruce Rosema	2016	Cindy Gleason	2017	Dan Engelhardt
2018	Rick Gleason						

The recipient that was honored with this award for 2018 was Rick Gleason for his devotion to the club. The nominees were Don Henry, Rick Gleason, Rick Singleton, Dick Herrmann.



Rick Gleason receiving the award for Outstanding Club Member for 2018 from last years winner Dan Engelhardt.

New Hours for Skeet and Trap Shooting

In an effort to make skeet shooting more available for younger shooters who may have trouble getting to the range after work we have tried to wait until later in the afternoon to start. Unfortunately, those hours of operation did not result in any new shooters coming out, but it did lead to some of the older shooters getting in less shooting because the later hours did not fit their schedules as well. Consequently, we still begin skeet at 3:00 and trap at 5:00 on Tuesdays. If you wish to shoot skeet after 6:00 P.M. on Tuesdays please call Bruce Krieger at 757-2279 or 231-357-4598 to make arrangements. Both trap and skeet will also continue on Saturday mornings starting at 9:00 A.M.



No matter what the weather, the Trap & Skeet guys shoot every Tuesday. Bill, Brent, Hank & Clarence.





Jim Johnson shot this 14 point, 180 lb. buck on Saturday, November 24th on the Pentwater river flats. It was the highest score the Baldwin DNR office recorded this year. It placed 1st in the Ludington Daily News big buck contest but unfortunately employees of the LDN are not eligible. Biggest buck he ever shot. Congratulations Jim. Beautiful buck!!!!



Dr. Weston Squires shot this 10 point whitetail in Iowa with his muzzleloader at 60 yards.



CONSERVATION PLEDGE

I give my pledge as an American to save and faithfully defend from waste, the natural resources of my country. It's air, soil, and mineral, it's forests, waters and wildlife.

Dr. Lew Squires shot this Mule deer north of Saskatoon Canada, at Battle River Outfitters



GUN A MONTH RAFFLE 2018-2019

The new Gun a Month raffle has begun!!!!

Thanks to all who either bought a ticket or helped to sell them, all 300 tickets were sold. **AWESOME!!!!!!** The ticket price remained the same, \$50 each. You need not be present to win, but you **MUST** be 18 years of age and be eligible to purchase a firearm. The first drawing was October 10, 2018. Thank you to chairmen, Diane & Tony Zack for all that you do for the raffle. Any questions on the raffle, you can contact them at (231) 757-2747, e-mail 2envy@charter.net.

Here is a list of the firearms for 2018-19:

October 10, 2018—Mossberg Silver Reserve o/u 20 ga shotgun **Winner: Carrie Latesky**

November 3, 2018—Remington 700 stainless steel 270 Winchester **Winner: Gary Shaw**

December 12, 2018—Tika T3 composite Lite 270 Winchester, short mag **Winner: Dan Wilkosz**

January 9, 2019—Dickerson o/u 12 ga shotgun **Winner: Dave Organ**

February 13, 2019—Smith & Wesson M&P9, 9mm

March 13, 2019—Remington 870 w/walnut stock, 200 year commemorative

April 10, 2019—Remington 870 Turkey 12 ga, 3 inch

May 8, 2019—Weatherby Sport 7 mm 08 w/walnut stock

June 12, 2019—Browning BPS 12 ga shotgun w/walnut stock

July 10, 2019—Ruger American stainless steel 7 mag

August 14, 2019—Browning AB3 308 Winchester w/walnut stock

September 11, 2019—Remington 700 6.5 Creedmoor

Big Game award Night, for 2019

It almost here, **BIG GAME AWARD NIGHT 2019.**

Once again the raffles are outstanding and there will be 10 quality firearms on the \$1.00 raffle table. We will have the key raffle and raffling off an ice chest with \$400 worth of Sanders Meats (your choice of the meats). Trigger Time Outfitters will once again having a raffle table for \$10 and \$20 with the winner choosing which firearm they want. The menu will be roast beef, chicken, green beans, salad, rolls and dessert. Sanders Meats will once again be providing the some of the appetizers. For those of you who are successful harvesting a deer either by archery or firearm, plan on bringing it to be displayed at the event. Awards will be given out to the top men's and women's in archery and firearms. All successful youths will be recognized with their harvest of deer.

At each Big Game Award Night banquet, a long standing member of the Fin & Feather Club is selected, due to their dedication to the betterment of the club and to their community. This is a person that goes above and beyond what a normal Fin & Feather member is expected to be. At the February 16, 2019 Big Game Award Night, a new deserving club member will be selected and awarded this Lifetime Achievement Award.

Tickets as of this writing are all sold out, but if you would like to get on a cancellation list, contact Frank at 231 845-7259.

December Elections

At the December club meeting the following were elected to serve the club members of 2019:

President-Chris Shimmel; 1st VP-Lance Christensen; 2nd VP-Bruce Finch; Recording Secretary-Dick Herrmann; Treasurer-Cindy Gleason; Membership Secretary-Nita Finch. The five Board of Directors that were elected is as follows: Russ Bosley Jim Glover Don Henry Diane Zack Frank Koehle

I would like to thank Rick Singleton for stepping up and put his nomination in for Board of Directors. The vote was very close. I hope he will consider running again next year.

A NEW CHALLENGE?????

There is a rumor going around that there is going to be a new shooting event this summer. **A golf ball shoot at the skeet range?????** Sounds exciting!!!!!! Are you ready for the challenge? Watch the Tattered Feather for details.....

If you have a picture to share with your Fin & Feather members, please email if to "bearladytwo@live.com" along with a brief description. Don't forget to include your name... Thanks

TRADING POST

(If you have a sports related item to sell, trade or buy, contact the Editor, Nita Finch, and have it listed in the Tattered Feather Trading Post free of charge for members only. Your ad will run in the next Tattered Feather and if you want the ad to continue, you must contact the Editor before the next newsletter is published. The ads call be posted by e mailing bearladytwo@live.com or call 231 690-0874.)Please advise when items are sold

- ** Tikka t3x lite 30-06 stainless w/black synthetic stock. Athlon talos 6-24X50 BDC scope. 300+ pieces of brass. Asking \$750. Call Bruce 231 690-0874 (3)
- ** Antique Farm Implement - Two bottom Ferguson Disc Plow made for three point system.
Boat Trailer - Refurbished Playbouy boat trailer. New: paint, new dolly wheel, fenders, rollers.
Log Arch. - Future Forestry Products Fetching Arch, interchangeable tongues use as a tow behind arch with choker cable or use to forward logs up slopes using tow ring and tongs. Call: Kevin Kalmbach. (616) 540-6299 (3)
- ** Mossberg 930 SPX 12 gauge tactical shotgun. \$500 Rob Olson 810-252-2889 (1)
- ** Mossberg 550 12 gauge shotgun w/26" polychoke barrel & 30" full choke barrel \$150
Call Jim @ 231-425-4251 or 231-690-6236 (4)
- ** Taurus 85 ultralite - stainless- .38 spl. Call Jim @ 231-425-4251 or 231-690-6236. \$180 (2)
- ** Ruger SP-101 .357 Mag 2" Wiley Clap Stainless 5 shot revolver Nearly new condition with speed loader **PRICE REDUCED**— \$350 Call Steve @ 231 845-7918 (3)
Bow for sale: Hoyt Ultra Mag compound #50-60 / 27"-29.5" Fully loaded bow with extras: \$60
Bow for sale: Hoyt MT Sport compound #60-70 / 27"-30.5" \$25 Call Steve @ 845-7918 (2)
- ** 20 GA Browning Citori o/u shotgun, both barrels imp cyl (before choke tubes) \$750- OBO
call Jerry 616-886-8035 (2)



** 5X10 cargo mate. Good condition \$2500 or make offer. Contact Lew 231 920-5266 (2)

** Stoeger Condor 12 gauge over and under shotgun. Chambered in 3" magnum. NWTF Edition. 1 shot fired from each barrel to verify function. Exceptional condition. \$350.

Call Jason Williams 231-794-9855. (1)

** Very clean Smith & Wesson military Victory model .38 dated 1942. Includes 1942 dated holster and 2 boxes of ammo. \$400. Call Ray at 231-259-0038 (1)

** Beeman P3 pneumatic air pistol .177 caliber. \$100. Call Ray at 231-259-0038 (1)

WANTED:** Savage Stevens Model 24, 22/410, Please call Larry Page @ 231 845 7100 (5)

Calendar of Events

February

- 1- West Shore using the pistol range
- 4- West Shore using the pistol range
- 13- Fin & Feather Mtg, dinner 6 PM
- 14- Valentines Day
- 16- BIG GAME AWARD NIGHT
- 18- Presidents Day
- 23- Cowboy Action Shoot, 8:30 reg.

March

- 6- Ash Wednesday
- 10- Daylight Saving Time Starts
- 13- Fin & Feather Club Meeting, dinner 6 PM
- 17- St Patrick's Day
- 20- First Day of Spring
- 23- Cowboy Action Shoot. 8:30 reg.

Trap & Skeet shooting every Saturday, 9 to Noon, Tuesday's starting at 3. Indoor archery league every Thursday at 7

Donation Thank You

I would like to thank the Friends of the Fin & Feather Club, Board of Directors and Members of the Fin & Feather Club for a very much appreciated donation of \$3,000 for a Fishery Survey of Hamlin Lake to be conducted in 2019.

Although opinions vary widely, it is the opinion of many anglers who enjoy fishing on Hamlin Lake that the fishery isn't as productive as it has been historically. The last Fishery Survey was conducted on Hamlin Lake in 2009. The 2019 Fishery Survey will replicate the most recently completed survey in 2009. A MDNR Technician will interview anglers on the lake throughout 2019 to determine angler hours and fish harvest as well as catch and release on Hamlin Lake.

Hamlin Lake Preservation Society and others requested the MDNR Fisheries to survey the fishery of Hamlin Lake due to the concerns of a declining fishery. The funding and resources were not appropriated for a Hamlin Lake Survey anytime in the near future. MDNR Fisheries realized the importance of the Hamlin Lake Fishery to fishermen and the local economy. Thank you to MDNR Fisheries for their concern and willingness to change their schedule.

MDNR Fisheries has shifted their financial and personnel resources to conduct the 2019 Fish Survey on Hamlin Lake. Additional funding will be required to replicate the 2009 survey.

At this time Hamlin Lake Preservation Society and Friends of the Fin & Feather Club have made financial contributions. There are other donations pending.

I am confident that this collaborative effort will provide a better understanding of the current status of the Hamlin Lake Fishery.

THANK YOU! To the Fin & Feather Club for your financial support of this very worthwhile project. Fin & Feather Club has always been a leader in supporting conservation projects on Hamlin Lake and the Big Sable River.

Best Regards, Wayne Andersen, President, Hamlin Lake Preservation Society

Update on Fin & Feather Short & Long Term Project

Team Members: Cindy Gleason, Rick Gleason, Bruce Rosema, Bruce Finch, Nita Finch, Darrell Rose, Frank Koehle & Dan Engelhardt. This is open to any Fin & Feather club member that would like to attend. We meet one hour every month before the regular club meeting.

Goal: List all potential projects, assign a project focal point, establish a high level cost & have the Fin & Feather Board rank those projects 1 through XX. The Project Committee will make recommendation to the Board on projects to approve / implement. The plan is to have a 5 to 10 year plan and communicate to the club members on a regular basis.

Top Projects:

- * Additional handicap parking at East end of club house – Approved / Done
- * Kitchen cook stove repairs – Approved / Done
- * Improve pistol range side backstops – Approved
- * Fabricate sneeze guards for fund raisers – Approved
- * Basement sound system – Approved/ Done
- * Parking improvements Skeet Range (East end) – Approved
- * Parking improvements Club House (West end) – Approved
- * Long range rifle backstop, Skeet & Trap improvements – Being Defined

Summary: The handicap parking at the East end of the Main club house is completed. Other approved projects will be assigned a project lead and completed over the next few months. The team meets monthly before each club meeting and welcomes club members.

If you have any questions or comments about the project list please contact one of the team members. Thanks Dan Engelhardt.



ONE TEAM ONE VOICE ONE VISION

THE FUTURE OF FREEDOM

2019

LAKESHORE FRIENDS OF THE NRA ANNUAL FUNDRAISER

SAT. APRIL 6, 2019 - 5:00 PM

LINCOLNS HILLS GOLF CLUB, 1527 N. LAKESHORE DR. LUDINGTON, MI, 49431

Auction & Raffle

Reserved table packages available: Silver Table Package for \$600; Gold table package for \$1,200; Diamond table package for \$1,800; Platinum table package for \$2,600. Contact Stan Bennette for details.

Sponsor programs available.

Mail This Portion -- Order Early and SAVE

Name: _____ Address: _____
 City: _____ State: _____ Zip: _____ (Must be same as CC Billing) Phone: (____) _____ - _____
 Email: _____

Please reserve _____ Event Ticket and Meal at \$40 each \$ _____
 Please reserve _____ Kids (Under 14) Event Ticket and Meal at \$20 each \$ _____
 Please reserve _____ \$100 Big Shooter Package and 1 Meal- Over \$200 Value - (4/1/19 Deadline) \$ _____
 Please reserve _____ \$200 Super Shooter Package and 2 Meals - Over \$400 Value- (4/1/19 Deadline) \$ _____
 Please reserve _____ \$300 Magnum Shooter Package and 2 Meals - Over \$600 Value - (4/1/19 Deadline) \$ _____
 Please reserve _____ Michigan Loaded Gun Safe Raffle ticket(s) \$10 each, 3/\$20 or 10/\$50 (Only 700 Sold) \$ _____
 Please reserve _____ 2019 Gun of the Year Raffle ticket(s) \$10 each, 3/\$20 (Only 700 Sold) \$ _____
 Please reserve _____ Silver Table \$600 (Over \$1,700 Value) _____ Gold \$1,200 (Over \$3,000 Value) _____
 Diamond \$1800 (Over \$4,000 Value) _____ Platinum \$2,500 (Over \$6,000 Value) _____ \$ _____
 Please reserve Sponsor: _____ Liberty _____ Heritage _____ Freedom _____ Pioneer _____ Legacy _____ Patriot \$ _____
 Please List your choice of Table and or Sponsor Firearm Here or call the contacts below _____ \$ _____
 Enclosed please find my check/money order, payable to Friends of NRA.....totaling: \$ _____

Tickets ordered on this form may be picked up at the door the night of the event.

Please charge my Credit Card: (circle) Visa/MC/AMEX/Discover # _____
 Expiration Date (Month/Year) _____/_____/____ Security Code: _____

MAIL TO: Stan Bennette
328 W. Meisenheimer Rd
Scottville, MI 49454

For more information call: Stan Bennette: 231-690-1190
or Wayne Kelly: 231- 233-6254