

FIN & FEATHER CLUB OF MASON CO.  
PO BOX 402  
LUDINGTON, MI 49431

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## ***The Tattered Feather*** ***Mason County Fin & Feather Club***

### **Calendar of Events for June & July**

June 2 — Women's Pistol Shooting (6:00 PM)

June 6 & 7— CPL Class (6th 6:30-9:30— 7th All day)

June 7 — Youth Silhouette Shoot (9 AM)

June 9— Women's Pistol Shooting (6:00 PM)

June 11— Fin & Feather Club Meeting

Dinner 6:00 PM, meeting 7:30 PM

June 14 — Steel Plate Shoot (Reg 8:30 AM)

June 16— Women's Pistol Shooting (6:00 PM)

June 15 — Father's Day

June 19 — Well Armed Women Meeting (6 PM)

June 21 — Hunter Safety Workshop (5-7 PM)

June 23 — Women's Pistol Shooting (6:00 PM)

June 28 — Cowboy Action Shoot (Reg 8:30)

June 30 — Women's Pistol Shooting (6:00 PM)

### ***July***

July 2— Board of Directors Meeting (6:00 PM)

July 4 — Independence Day

July 5 — Youth Silhouette Shoot (9 AM)

July 7 — Women's Pistol Shooting (6:00 PM)

July 9 -- Fin & Feather Club Meeting

Dinner 6:00 PM, meeting 7:30 PM

July 12 —Steel Plate Shoot (Reg 8:30 AM)

July 14—Women's Pistol Shooting (6:00 PM)

July 17—Well Armed Women Meeting (6 PM)

July 21 —Women's Pistol Shooting (6:00 PM)

July 26-Cowboy Action Shoot (Reg 8:30 AM)



Nita Finch, Editor

**June-July 2025**

Chris Shimmel, President

## FIN & FEATHER LEADERSHIP 2025

President: Chris Shimmel

1st V.P.: Lance Christensen

2nd V.P.: Doug Rollenhagen

Recording Sec.: Dick Herrmann

Treasurer: Cindy Gleason

Membership Sec.: Nita Finch

## BOARD OF DIRECTORS FOR 2025--2026

### **Terms End January 1st, 2026**

Dan Engelhardt

Rick Gleason

Mike Hill

Bruce Rosema

David Sanders

### **Terms End January 1st, 2027**

Russ Bosley

Jim Glover

Frank Koehle

Larry Scherer

Diane Zack

## CHAIRPERSONS

Trap & Skeet/Big & Small Bore--Bruce Rosema

231 499-6000

e-mail: brosema@glwinc.us

Friends—Dan Engelhardt

231 510-1003

e-mail: dlengelhardt1@gmail.com

NRA—Chris Schmidt

616 970-0575

e-mail: cschmidt36@yahoo.com

Scholarship—Laude Hartrum III

231 233-7633

e-mail: laude.hartrum@gmail.com

**MUCC Representative—OPEN**

**OPEN-IF INTERESTED CONTACT CHRIS AT 231 239-2448**

MUCC Camp—Cindy Gleason

231 757-3515

e-mail: cgleasonff@gmail.com

Tracks magazine—Dick Herrmann

989 388-7044

e-mail: ddherrmann449@gmail.com

Indoor Archery—Chris Shimmel

231 239-2448

e-mail: shimmel1894@yahoo.com

3D Archery—Doug Rollenhagen

269 209-1538

e-mail: hagen1538@yahoo.com

Cowboy Action Shoot—Chris Shimmel

231 239-2448

e-mail: shimmel1894@yahoo.com

Youth Silhouette Shoot—Mark Luce

231 690-7929

e-mail: lucemark@hotmail.com

Eddie Eagle Program—Karen Zimmerman

586 291-4806

Karen Zimmerman

CPL/Basic Pistol/Ladies Pistol League—Jim Glover

231 907-8330

e-mail: gloverjk42@gmail.com

Blds & Grounds Administrator—Bruce Rosema

231 499-6000

e-mail: brosema@glwinc.us

Conservation—Rick Gleason/Danni McGarry

231 757-3515/810 278-7307 e-mail : [dani.drekich@gmail.com](mailto:dani.drekich@gmail.com)

Fund Raising Committee—

Dan Engelhardt, Nita Finch, Cindy & Rick Gleason, Chris

Shimmel, Doug Soper, Russ Bosley, JoAnne Cummins,

Randy Wolfe, Kevin Kaczor

Gun a Month Raffle—Ross Kissel

231 845-9086

e-mail: firecaptain29@outlook.com

Kitchen—Diane Zack & Lance Christensen

231 757-2747 /231 757-9224/ 231 e-mail:2envy@charter.net/

[lancemargie@gmail.com](mailto:lancemargie@gmail.com)

Hunter Safety—Nita Finch

231 690-0874

e-mail: bearladytwo@live.com

Rifle Range maintenance—Mike Hill

231 690-3966

e-mail: m.hill6716@gmail.com

Overseer of pistol ranges—Jim Glover

231 907-8330

e-mail: gloverjk42@gmail.com

**Hunter Safety Instructor Coordinator of Mason Co.—OPEN-IF INTERESTED CONTACT CHRIS AT 231 239-2448**

The Well Armed Woman—Karen Zimmerman/Susan McCray-King

586 291-4806 e-mail: twawmasoncounty-

[mi@gmail.com](mailto:mi@gmail.com)/231 690-5813 e-mail: [slmk56@gmail.com](mailto:slmk56@gmail.com)

Grant writing Committee-Co-chairs—Karen Zimmerman & Laude Hartrum

586 291-4806/231 233-7633

Web Site Chairperson—Susan McCray-King

231 690-5813

e-mail: [slmk56@gmail.com](mailto:slmk56@gmail.com)



## NRA

We have a new NRA Representative; Chris Schmidt. Thank you Chris for stepping up and volunteering. The cost to become a NRA member is \$35 per year. The club gets a profit when you join through the club. If you would like to join the NRA, contact

Chris at 616 970-0575 or by e-mail at: [cschmidt36@yahoo.com](mailto:cschmidt36@yahoo.com)



## Conservation Pledge

I give my pledge as an American to save and faithfully defend from waste, the natural resources of my country. It's

air, soil, and minerals, it's forests, water and wildlife.

To access the Fin and Feather web site, go to: [finandfeatherclub.org](http://finandfeatherclub.org)." If you have something that needs to go into the website, contact Nita at [bearladytwo@live.com](mailto:bearladytwo@live.com).

## Friends of Fin & Feather Club 2025

Please remember to support the Friends who support your club!!!  
Let them know you saw their name in the Tattered Feather Newsletter.

Animal Hospital of Ludington  
Doug & Dawn Rollenhagen  
Dr. Lewis Squires DC  
Ernie & Maria Richardson  
G. Freeland Roofing Systems Inc.  
James Holzbach  
Larry & Barb Scherer  
Ludington Beverage/Budweiser  
Magee Insurance  
Firestorm Construction LLC  
Sanders Meat  
Steve & Mary Anne Miller  
Veterinary Medical Center  
West Shore Bank  
Executive Wealth Management,  
John Barbrick

Country Veterinary Clinic  
Douglas & Diane Chaffin  
Dune Side Auto Glass  
Gary & Karen Hearing  
Hardman Construction  
Indian Summer Co-op  
Legends Taxidermy Studios  
Lundquist's Furniture  
Mason County Press  
Memory of Harmon Deal  
Smith & Eddy Insurance  
Turf Care Mole Man  
Wayne Andersen  
Memory of Dr. Sidney A. McKnight  
Dusty's Auto Body

### Fin & Feather Friends & Members,

In 1989, Friends of Fin & Feather was born and joined us in our conservation efforts. We are currently inviting you to participate in the Friends of Fin & Feather. The program collects money from individuals & businesses to promote conservation & educational programs within our community.

Over the years, we have participated in many different activities. Examples of Conservation & Education programs are:

Big Sable Riverbank Stabilization  
Pere Marquette River Watershed  
Mason County Walleye Association  
Victory Township Park Improvements  
Mason-Lake Soil Conservation  
Trooper Paul Butterfield Scholarship

Outdoor Science Scholarship  
4-H Youth Rifle Marksmanship  
MUCC Summer Camp  
"MUCC Tracks" Magazine  
Hunter Safety Classes  
**Plus many others note listed**

If you feel this is a worthy cause of protecting and preserving our natural resources in our area is meant for you, you're invited to join us at one of three levels: **Bronze is \$200, Silver is \$400 and Gold is \$600.** Our promise to you is that 100% of your donation will be invested in our Conservation & Education programs.

If you would like to donate or have additional questions please contact me.

Thanks in advance, Dan Engelhardt Friends of the Fin & Feather Chairperson (231) 510-1003



### 3D Archery

The 3D archery course is now open. Please remember to sign in when you are going to shoot. We have 30 targets. Everything from an armadillo to a moose.

Cost is \$5.00 per member, \$10.00 per guest and under 12 free. The basis for new targets is dependent on how many people use the course. If no one signs in, we have no idea if anyone is shooting and buy fewer targets. So please help us out by signing in each time you use the course. If you have questions or suggestions, contact Doug Rollenhagen at 269 209-1538 e-mail: hagen1538@yahoo.com.



Armed Women of America is a non-profit organization that organizes local groups of women around the country that meet

monthly to practice, learn, and grow as shooters. We create opportunities for women to be introduced to issues important to women shooters, learn safe gun handling skills and train together and work to expand the world of firearms to women all over the country in a safe, non-threatening way with the purpose of educating Armed, Brave, and Confident Women. **Schedule of Armed Women of America Meetings 20245being held at the Fin & Feather Clubhouse.**

June 19 July 17 August 21 September 18  
October 16 November 20 December 18

For additional information please visit:

<https://armedwomen.org>

## Spring Clean-Up Day at the Club



On May 17th, the club had it's annual Spring Clean-up of the clubhouse and grounds.

Team Diane provided breakfast and associated activities for about 30 workers. Everyone enjoyed the food prepared and made us ready for the day. Team Lance worked around the clubhouse making it look nice.

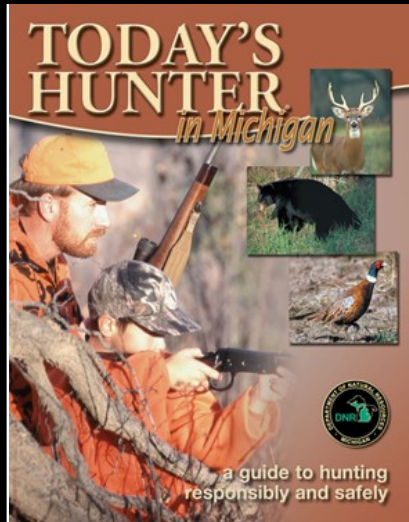
Team Jim worked around his range area taking care of things there. Team Doug R. worked on the North archery range getting it ready for the season. Team Doug T. worked on perimeter posting and construction projects. Team

Hank worked on the Skeet range. Team Dan worked on the Trap range. Team Dani worked on grounds planting and seeding. Team Mark worked on the new Rimfire range. Team Mike worked on the new 200/300 yd ranges. Team Rick worked on the roads and target backstops. Team Chris watched over construction projects.

The weather made it a slower start, but it cleared up and we were able to get lots of both outdoor and outdoor tasks complete. We still need to do some painting and repair when things dry out more. All in all it was a great team effort and success. There were no injuries or accidents reported.

**Thank you to everyone involved.** Bruce Rosema

## Hunter Safety Class August 16 & 17, 2025



The Fin & Feather Cub will be holding a Hunter Safety Class on August 16 & 17. This is a traditional class, which requires students to attend class both days to receive a certificate. There is no cost for the class. The time is 9 AM to 3 PM both days. Lunch will be provided for both days at no charge. All class related material will be provided. If you register for the class and cannot attend, please cancel your registration so others can have a chance to sign up for the class. Once we reach 60 students we cannot add anymore. You need to register on line at

<https://michigan.storefront.kalkomey.com/em/events>

You have to be registered in order to take the class. Walk-ins will not be accepted. A parent or guardian is welcome to stay with their student during the class. Please do not register the parent or guardian for the class as this only eliminates the spot for other students. Students 10 and under, must be accompanied by an adult. If the parent or guardian wishes to go through and receive credit for Hunter Education, feel free to sign up. Any questions, please call Nita at 231 690-0874.

## In the kitchen with



### Venison Burritos

- 12 10-inch flour tortillas
- 5-6 pounds venison neck roast
- 1 medium onion, chopped
- 1 large tomato, chopped
- 1 large onion, chopped
- 1 cup shredded lettuce
- 3 cups shredded cheddar cheese

- 2 cups beef broth
- 24-ounce can green chili
- 1/8 teaspoon black pepper
- Black olives, sliced (optional)
- Sour cream (optional)
- Chili-tomato sauce

Put venison neck roast into slow cooker. Add chopped onion, pepper, green chilies and beef broth. Cover and cook on high for 2 hours, then turn to low for 8 to 10 hours, or until meat shreds off bone. Let cool. Shred meat off of bone with fork. Check shredded meat thoroughly for bone and bone pieces. Refrigerate meat mixture until fat congeals. Remove fat. Return shredded meat and juice to slow cooker. Heat through; keep warm. Heat tortillas until warm and flexible before using. Spoon about 1/3 cup of shredded meat mixture onto each tortilla near one edge. Fold edge nearest filling up and over filling just till mixture is covered. Fold in two sides envelope fashion, then roll up. Place on plate seam side down. Top with cheese, onion, lettuce, tomato, olives and sour cream. Cover with chili-tomato sauce. Makes 12.



## Cowboy Action Shoots

Cowboy Action Shoots are on the **4th Saturday of every month.** The

next shoot is June 28. Registration begins at 8:30 AM and shooting starts around 9. Contact Roger Lehrbass at 231 343-2580 or Chris Shimmel at 231 239-2448, if you have any questions or to make sure they will be shooting. Come on out and watch them shoot or participate. It's very entertaining.



CPL Classes for 2025  
August 1 & 2    Oct. 3 & 4  
Nov. 7 & 8  
Basic Pistol Class for 2025  
September 6

CPL Class was held on May 9th & 10th. There were 12 that attended the class and successfully completed the course.

The next CP Class will be held June 6th & 7th. The CPL Class is \$100 for non club members and \$50 for club members. You must be registered with Jim Glover at 231 907-8330 to take the CPL Class.



### Board of Director Meetings for 2025

July 2    October 1  
December 3    January 7, 2026  
All Board meetings start at 6:00 PM. All interested Fin & Feather Club members are invited.

Regular club meetings the second (2) Wednesday of every month. Dinner at 6:00 for a donation of \$10. Next meeting is June 11, 2025.



### MEMORIAL BRICKS

The Fin & Feather Memorial honors our past and present club members. Frank Koehle designed and erected the Memorial that is directly in front of the clubhouse.

Anyone desiring a name to be placed on one of the bricks can purchase one for a donation of \$30.

The brick can have 3 lines per brick and 14 characters per line.

Contact Frank regarding purchasing a brick at 231 510-5558.



Frank Koehle harvested this 19 lb Tom turkey on Saturday, May 17. The turkey has a 10 1/4 inch beard and 1 inch spurs. The turkey was shot at 39 yards.

Frank's wife Joan, harvested her Tom Turkey on Thursday, May 8 at a 12 yard shot. Her turkey 12 had a 9 inch beard. **Congrats to both of you!!!!**



## STEEL PLATE SHOOTS

The Fin and Feather Club will be having three Steel Plate Shoots. Mark your calendars for Saturday June 14, Saturday July 12, and Saturday August 9th. Check in is at 8.30 AM with a mandatory meeting at 9:00AM. **You must attend the mandatory meeting, or YOU WILL NOT BE ALLOWED TO SHOOT..** We will be using all SAFETY rules of the Steel Challenge Shooting Association. This is a fun event and not a timed shoot. There is **A \$15 entry fee.** The game will be shooting your handgun at 5 steel plate targets on 4 different shooting bays. Shooting each set of targets 4 times. That's 80 rounds if you don't miss. The steel plates will be arranged at different distances and heights to challenge your shooting skills and ability. All skill levels and handguns are welcome.

Semi auto and revolvers, .22cal to 45. **NO MAGNUM OR +P AMMO.**

All guns will be brought to the firing line, unloaded and in a gun case, if possible. No drawing from a holster.

An extra magazine or speed loader would help. The Pistol Range will be closed for shoot set-up at 6 PM each Friday before the shoot and on the Saturday of the shoot. **REGISTRERED SHOOTERS ONLY WILL BE LLOWED TO PARTICIAPTE.** Any Questions? E-mail [fkoehle@t-one.net](mailto:fkoehle@t-one.net) or leave message with your phone # at 231-510-5558 . After Lunch Mystery shoot, Might be?? Bring more AMMO.

## TRAP & SKEET SHOOTING

### HOURS & FEES

Days and hours for shooting Skeet: Tuesday and Thursday from 2:00 to 5:00PM.

Trap/Skrap: Tuesday and Thursday from 3:30 to 6:30PM.

Saturday hours: 9AM to Noon.

Price: Members \$5 for a single round; \$40 for 1 10 round card (Members); \$3 for a single round under the age of 18; \$6 for a single round for Non Members



## Scholarship Awards

Every year the Fin & Feather Club awards a \$1500 scholarship for a student majoring in the outdoor sciences. If you've received the award once, you can apply again as long as your major is still in the outdoor sciences.

This year the committee awarded three scholarships. The first one, \$1500 was awarded to Alaina L. White; \$750 was awarded to Alexander Tyndall; and \$750 was awarded to Levi Wilson.

**The best of luck to all three.**

## Outstanding Fin & Feather Club Members

Every year, the Fin & Feather Club awards to a club member, the honor of being the Outstanding Club the year. This award is given to a member who shows outstanding devotion to the club and has devoted his/her time, talents and expertise to the club in an unselfish manner beyond the normal. Here is a list of previous club members that have been awarded this honor.

1991 Dick VanAtta (Gunsmoke)	1992 Randy Wolfe	1993 Bruce Krieger	1994 Larry Moorlag
1995 Bruce Finch	1996 Nita Finch	1997 Ray Cummins & Jack Thiel	
1998 Marv Hanna	1999 Ralph Christensen		2000 Kim Thomas
2001 Wayne Andersen	2002 Joanne Cummins		2003 Tom Sheppardson
2004 John Ochs	2005 Walt Olmstead	2006 Frank Koehle	
2007 Bob Fenstermacher	2008 Corky Jensen & Bill Olsen		2009 Koby Kobrehel
2010 Jim Glover & Gordon Grossenbacher		2011 Bob Ferney, Bruce Wadel & Ed Zientek	
2012 Russ Bosley	2013 Lance Christensen		2014 Diane Zack
2015 Bruce Rosema	2016 Cindy Gleason	2017 Dan Engelhardt	2018 Rick Gleason
2019 Dick Herrmann	2020 Chris Shimmel	2021 Pat & Sandee Donovan	
2022 Don & Eldonna Folkman & Gary Kondracki		2023 Larry Scherer	

### 2024 DOUG ROLLENHAGEN

At the January 6, 2025 Board meeting, the assembled Board members selected **Doug Rollenhagen** for the Outstanding Fin & Feather Club Member of the Year 2024. The list of nominees were: Mike Hill, Dani McGarry, Doug Rollenhagen and David Sanders. Each one of the nominees have done an excellent job donating their time and devotion to the club in an unselfish manner beyond the normal and each of them deserves the award.



The Fin & Feather club is interested in organizing an Honor Flight to Washington D.C. for veterans who are members of the Fin & Feather Club, or residents of Mason County. The Honor Flight Organization has requested that applications be printed, completed and submitted to the Fin & Feather Club to help ensure that all the applicants can be considered as a group. The Honor Flight web site has applications and further details. <https://www.midmichianhonorflight.org>

## Hunter Safety Workshop

There will be a Hunter Safety Workshop with Corp. Steve Orange on June 21st from 5-9 PM at the clubhouse. This is a good opportunity for anyone interested in becoming a Hunter Safety Instructor to attend the workshop. Hunter Safety Instructors must go on their Hunter Safety Event Manager and sign on.

## Monday Night Women Pistol Shooting

On Monday nights, the women are still shooting pistols. The class starts at 6:00 PM and is taught by Jim Glover. The class is for women and is open to the public. There is no cost to come out and shoot and you can either bring your own pistol or pistols will be supplied.

## Rimfire Fun Shoot Inquiry

Since we have a nice new 100-yard range we've been looking at some ways we can have a little fun and competitive matches using it. There is an organization called the Nation Rifle League, (NRL) that has formed a shooting program based on hunting scenarios, It looks like a lot of fun and doesn't require a lot of equipment or specialized guns.

To summarize what it's all about: You shoot steel targets at ranges out to 100 yards. Targets are not set at standard distance, (just like hunting). You shoot off various kinds of rest. Maybe a 5 gal. bucket, a ladder, chair or 55 gal. drum. There will be 5 shooting positions, timed: (Roughly 2 minutes position). You get points per target hit. Each position may have several targets or ranges to shoot at. **Equipment:** Any 22 rifle, You can use a range finder, Sandbags, Backpack, and attached Bipods. and someone to spot and a spotting scope. You just can't use any type of bench rest or tripod.

Again, this is all about trying to mimic hunting scenarios. Like shooting over a limb, or from a rock or log. We will probably modify it a bit from the actual NRL rules so everyone that is interested can participate. We think it could be a lot of fun and one of those shooting games that you don't have to spend a lot of money to enjoy.

What we're asking right now is that if this is something that you'd like to try and sounds like fun please contact me and let me know. If we get enough interest, we will put a shoot together. To let us know your interest you can contact me Mike Hill, by email: [M.Hill6716@gmail.com](mailto:M.Hill6716@gmail.com), text me at 231-690-3966 or call me on that number. Just tell me if you're interested. Leave your name and contact info. If you Google NRL (National Rifle League) Rimfire Matches, you can get a good idea what it's all about.

Thank you. Mike Hill, Rifle Ranges Chairman



## GUN A MONTH RAFFLE 2024-2025

350 tickets are sold at \$50 each for the 2024-2025 Gun A Month Raffle. The rules for the raffle are: you need not be present to win, but you **MUST** be 18 years of age to participate, have bought a Gun a Month ticket, and be eligible to purchase a firearm. Once the drawing has started, no more tickets can be sold. Any questions, contact **Ross at 231 845-9086 e-mail: [firecaptain29@outlook.com](mailto:firecaptain29@outlook.com)**

The gun list & winners for the 2024-2025 Gun A Month Raffle is as follows:

October 9, 2024	Savage Axis XP 7mm-08	<b>Winner: Bob Peterson</b>
November 13, 2024	Diamondback DB15 5.56	<b>Winner: Brian Kelley</b>
December 11, 2024	Howa 1500 6.5 CM	<b>Winner: Henry Lange</b>
January 6, 2025	Taurus TX22 Compact .22 LR	<b>Winner: Ed McCumber</b>
February 12, 2025	Ruger 10/22 LR	<b>Winner: Kevin Graham</b>
March 12, 2025	ATI Calvary .410	<b>Winner: Fred Engel</b>
April 9, 2025	Ruger Max 9 9mm	<b>Winner: Andy Dolphin</b>
May 14, 2025	Ruger American .243	<b>Winner: Randy Diffin</b>
June 11, 2025	G Force GF 25 12 ga semi-auto	
July 9, 2025	Savage Axis XP 7mm-08	
August 13, 2025	Centerpoint Amped	
September 10, 2025	Remington 783 7mm mag combo	



## WANTED TURKEY WINGS & OR FEATHERS

I am looking for as many turkey wings or primary feathers as I can get....birds shot, road kill, wings from friends' or neighbors' birds; all are welcome and appreciated. I make arrows for kids, offer them to fly tiers and offer them to budding arrow smiths. Donors may call me, email me or just bring them to an upcoming meeting...Dick Herrmann. (989) 388-7044

# **TRADING POST FOR SALE**

*(If you have a sports related item to sell, trade or buy, contact the Editor, Nita Finch, and have it listed in the Tattered Feather Trading Post free of charge for members only. If the item is sold please contact Nita. The ads call be posted by e mailing "bearladytwo@live.com" or call 231 690-0874. )*

## **Please advise when items are sold)**

**\*\*** Ruger 10/22 Stainless, Synthetic Stock, Hardly Ever Fired. Comes with Soft Case, and has a Bushnell 3x9 Scope. Price &450.00 Call and ask f or Gene 231 301 0660. (6)

**\*\*** 100 rounds 30 Super Carry 115gr FMJ CCI Blazer —50 rounds  
30 Super Carry 100gr FMJ Remington \$65 for all Contact John Mickevich 231-233-7890 (6)

**\*\* Vortex :** Prism Scope HD Gen II 3x, new condition, \$175.00

**Triple K:** Joshiah, brown leather, rifle, cartridge box and Deluxe brown leather, 2-1/4", lined belt with solid brass buckle. New Condition, \$75.00

**Canteen:** 2-Quart, plastic lined, blanket cover, carry strap \$10.00

**Monstrum:** AR-15 Hand Guard, 2 piece, drop in, quad rail, carbine length \$10.00

**Magazines: for Colt 45 Auto:** 4-7 round magazines, New Condition, \$10.00 each = \$40.00

**H&B Forge:** Shawnee Tomahawk, New Condition, \$50.00

**Timber Rattler:** 2-Piece Bowie Knife Set, Stainless Steel Blades, Two-Piece Fixed Blade Set, Camel Bone Handles, Leather Twin Sheath, 12" and 8" Overall, \$25.00

**Moose Mold:** Sharps Carbone, Christmas Tree, single cav., w. handles, 54. Cal., 480 grain, \$50.00

**Pedersoli:** Sharps BP Carbine, paper cartridge, Ring Tail, single cav., w. handles, 54 cal., 379 grain, \$50.00

Contact David Sulewski 231 690-6518, dsulewski47@charter.net (1)

**\*\*** Remington Model 760 Pump Rifle, 30.06, with Bushnell 3X9 Scope, Leather sling, 3-5 shot mags, and case. In good condition, \$750 OBO. Doug 231-907-8090 (5)

**\*\*** 30.06 Ammo, 42 rounds of Winchester Ballistic Silvertip, 168 Grain, & 28 Rounds of reloaded 180 grain soft tips, plus ammo box. \$90 Doug 231-907-8090 (5)

**\*\*** Two 14 ft sit in kayaks with 2 basic paddles and a custom built kayak trailer with storage box installed. Wheels and tires are in good shape. It has a 2" trailer hitch connector. Both kayaks have custom built cockpit covers and will include life 2 preservers. Current retail for EACH kayak is over \$ 500. Asking \$ 950 for everything. All ready to hit the water. Ross Kissel 231-845-9086 (5)

- \*\***
1. 60 Caliber northwest trade gun (flint) with .60 balls & sling and a couple flints, \$400
  2. Complete set of RCBS .45 reloading dies, nearly new, plus 100 once fired brass casings, \$50
  3. Older sets of RCBS reloading dies for .338 Win Mag & .25.06, \$20 for both
  4. COLT stainless .45 ACP Officers model with two magazines & holster, good condition, \$800

Contact Steve Wietrzykowski 845-7918 wietro@hotmail.com (2)

**\*\*** 1. DU 80/81 Dinner Gun Weatherby Dx Centurion II, 12 ga semi-auto, 30" barrel, full choke, engraving by David Maas, DU Duck Head inlaid in pistol grip, Original case, NIB, \$1,400

2. MaxPoint Crossbow, 175# draw, RealTree Camo, with case, \$75

3. Darton USA Compound Bow 55-70#, Trail Master, sights, many arrows & practice tips, X-Ring stabilizer, bow release, Contico hard case, \$120 Contact Jim 231-349-4140 (2)

**\*\*** Glock 44 22LR pistol. Hardly used. Comes with 2 full magazines and a new box of 350 ammo. \$350.

Call Joe 231 239-3608. (2)

**\*\*** 1. CVA 54 cal. Game star Hawken with all accessories to shoot black power. \$175.00

2. Western belt & holster "Wyoming Drop Belt" belt size med. (33"-38") For 22 cal. right hand, \$50.00

3. Same holster for 44 cal. (no belt) \$ 25.00

4. Bear Bow (1964/65) Panda Glass Powered 58" 35#, \$ 75.00 Call 989-450-7589 for details (2)

**\*\*** Ruger No. 1 rifle in .375H&H. In almost immaculate condition. No scope. Used on one African Safari Hunt. Including one full Box of Premium Federal Trophy Bonded ammo plus another 20 in a Brauer Bros leather belt pouch, plus 14 more loose cartridges. \$2100. Contact Larry at 231 898-4465 or cell 248-535-2621 (2)

**\*\*** Two great Browning pump shotguns (BPS) for sale with original boxes. The first is an unfired Field Grade Pump Shotgun (BPS) with a polished blue 28-inch, 12 gauge vent-rib barrel which accepts 3 or 2.75-inch shells and comes with 3 Invector chokes (F, M, IC). This BPS is an ugly duckling as the barrel has significant finish issues. On the positive side it's like-new-in-the-box and - because of the poor finish - is inexpensive at \$350.00. The second is a rare bird indeed a Hunt Grade Pump Shotgun (BPS) with a satin black matte finished 26-inch vent rib barrel in 28 gauge which accepts 2.75-inch shells and comes with 3 Invector chokes (F, M, IC). This shotgun is unfired, as-new-in-the-box and weighs under 7-pounds. It's been difficult to find **any** 28 Gauge BPS for sale and the least expensive one I've found is \$750.00 (plus shipping, taxes and FFL fee). This little jewel can be yours for \$600.00. Bill Parkhurst 256 815-9991



Winners of the Big Game Night, 2025, Chukar Hunt gift certificate. Rebecca and Brian Andersen, Tyler Zimmer, and Ed Swantek. The hunt was donated by Gleason Farms and Pheasant Preserve and Great Lakes Hunting Club.



## Basic Pistol Class

On May 3rd, there were 6 students who attended the Basic Pistol Class. As you can see, all 6 of them hit the paper plate every time with their shots. The next Basic Pistol Class will be held September 6th. The cost is \$20 and you can bring your own pistol or if you don't have one, one will be provided for you to use. Contact Jim at 231 907-8330 to take the class.



Youth Silhouette Shoot is held the first Saturday of the month until September. The next shoot is June 7. The shoot is open to anyone, but it is geared toward the younger shooters 15 and under. Prizes will be awarded to the top shooters at the end of the shooting season. Firearms are limited to .22 caliber long rifle or .22 short (no mini-mags since they damage the targets). Each shooter must be accompanied by a parent or guardian. The event starts at 9 AM and involves shooting 10 metal silhouette targets at 4 different yardages for a total of 40 targets. Anyone 18 and over that wants to shoot, there is a \$2.00 fee charge. Contact Mark Luce at 231 690-7929 or by e-mail: [lucemark@hotmail.com](mailto:lucemark@hotmail.com) if you have any questions.