

October 2nd - Wednesday

From: Tyler Freeman
Sent: Wednesday, October 2, 2024 11:03 PM

To: Brandon Buchanan <

Cc: Amanda Almgren

Subject: Regarding the Molbak Landmark Nomination

Hello Brandon, et al,

My name is Tyler Freeman, and I am the driver behind the idea of nominating a portion of the former Molbak property as a designated Historical Landmark in Woodinville.

I am hoping to speak with you, the city's Planning Manager, and the mayor, along with representatives from Green Partners, LLC, the current owners of the property.

I would like to have an in-person discussion together sometime next week to hear each of your thoughts on the matter and to share mine. I may also bring a friend who is more acquainted with planning nomenclature and procedures to help translate as needed.

October 4th - Friday

From: **Brandon Buchanan** <

Date: Fri, Oct 4, 2024 at 2:28 PM

Subject: RE: Regarding the Molbak Landmark Nomination

To: Tyler Freeman <
Cc: Mike Millman <

Tyler,

Mayor Millman and myself can make time to meet with you. I have forwarded your email to Green Partners, and it'll be up to them whether they take the meeting. I'll have to double check with the Mayor, but how does next Thursday look for availability?

Brandon Buchanan | ICMA-CM City Manager | City of Woodinville

October 7th - Monday

On Mon, Oct 7, 2024 at 9:13 PM Tyler Freeman <

Thank you, Brandon. I am confused and disappointed to hear that GP declined. I want to hear their input on this project on a property that they own. That is their decision, I guess.

October 8th - Tuesday

City Planning Department receives Green Partners application for demolition permit (after 9 months of no plans)

10/08/2024

DEM24011

Commercial building demolition of the former Molbak's store structures, offices, boiler rooms, a house, and warehouse sheds.

Contractor is Wrecking Ball

Demolition:

https://secure.lni.wa.gov/verify/Det ail.aspx?UBI=601878379&LIC=WR

ECKBD024NU&SAW=

WA UBI No. 601 878 379 License no.

WRECKBD024NU

Commercial Demolition

Vacant Store Demo

13625 NE 175TH ST

CBD

Jason Henderson

October 10th - Wednesday MS Teams meeting

Molbaks Landmarking designation

L	This event occurred 3 weeks ago (Thu 10/10/2024 11:30 AM - 12:00 PM)
0	Woodin Room (Ext. 2252)
<u></u>	Tyler Freeman < > on behalf of Brandon Buchanan < > invited you
0	invite.ics
	Follow up ∨

October 14th - Monday

From: Tyler Freeman <
Sent: Monday, October 14, 2024 5:49 PM
To: Brandon Buchanan <
Cc: Mike Millman <
Subject: Re: Regarding the Molbak Landmark Nomination

Hello Brandon and Mike,

Thanks again for taking the time to meet with me, and taking initiative to reach out to Green Partners. Any updates from them?

October 15th - Tuesday

On Oct 15, 2024, at 9:24 AM, Mike Millman < > wrote:

Brandon Buchanan was in the copy line of this email

Hi Tyler,

Thanks for meeting with us all the way from Ballard. Nothing yet but will notify you if and when we hear from Green Partners.

October 15th - Tuesday same day

City of Woodinville approves Green Partners demolition permit

October 18th - Friday

From: Tyler Freeman <

Sent: Friday, October 18, 2024 5:29 PM

To: Mike Millman <

Subject: Re: Regarding the Molbak Landmark Nomination

Hey Mike and Brandon,

I was just made aware that GP submitted a request for demo on 10/8.

The only potential way I am aware of to save these structures is to submit the nomination form and establish a moratorium on demolition based on the pending review of the landmark. Unless you know of another way?

I imagine that unless they tell you their plans to build that the city would not be inclined to approve of the demo due to loss of taxes, right?





Department of Natural Resources and Parks **Historic Preservation Program**201 S. Jackson Street, Suite 5700
Seattle, WA 98104

WOODINVILLE LANDMARKS COMMISSION NOTICE OF PUBLIC HEARING TO CONSIDER LANDMARK NOMINATION

Molbak's Greenhouse & Nursery

DATE, TIME, PLACE: Thursday, November 21, 2024, 4:30 p.m.

King Street Center, 201 S. Jackson Street

Eighth Floor, Rm 8-J

Zoom Access Link:

https://us02web.zoom.us/j/89167122443?pwd=tPeqqftSmCH9pbtMxHOMUfy69WsgON.1

Meeting ID: 891 6712 2443

Passcode: 728742