

## COMMISSIONERS' AGENDA

**CLICK ON BLUE MEETING DAYS FOR DETAILED INFORMATION**

**AGENDA ITEMS ARE SUBJECT TO CHANGE WITHOUT NOTICE**

### **Saturday, January 31, 2026**

6:00 p.m. **BRAD/RANDY/PAM:** 4-H Annual Leader Appreciation Banquet @ Eagles, Kalispell

### **Monday, February 2, 2026**

8:30 a.m. **BRAD:** Weed & Parks Board Meeting @ Weed & Parks Office

### **Tuesday, February 3, 2026**

**8:45 a.m. Public comment on matters within the Commission's jurisdiction**

- 9:00 a.m. a) Consideration of Lakeshore Permit Extension: Thomason #FLP-24-72
- b) Consideration of Lakeshore Permit Extension: Altman Holdings, LLC #FLP-23-87
- c) Consideration of Lakeshore Permit Extension: Glacier Lake Lodge, LLC #FLP-23-88
- d) Consideration of Lakeshore Permit Extension: FHL LLC #FLP-24-87
- e) Consideration of Lakeshore Permit Extension: Graybill Living Trust #FLP-24-82
- f) Consideration of Lakeshore Variance Permit: Flathead Lake Land Partners #FLV-25-08
- g) Consideration of Lakeshore Permit: Soucy #FLP-25-109
- h) Consideration of Lakeshore Permit: Hardy Family Trust #FLP-25-107
- i) Consideration of Lakeshore Permit: Dan L Averill Family Limited Partnership #FLP-25-116
- j) Consideration of Lakeshore Permit: Magnolia Wufengensis LLC #FLP-25-117
- k) Consideration of Lakeshore Permit Amendment: Whitefish Hills HOA #FLP-25-96

- 9:15 a.m. a) Award RFQ&P: Public Safety Facility Owner Representative
- b) Quarterly Meeting w/ Paula Buff, Elections Dept.

- 9:30 a.m. a) Consideration of Temporary Road Closure Permit: Cabin Fever Days / Central Avenue, Martin City
- b) Consideration of Declaration of Surplus Property: 644 Bright Star Trail / Solid Waste
- c) Monthly Meeting w/ Dave Prunty, Road Dept.

- 10:00 a.m. Bi-monthly Meeting w/ Ashli Darrach & Mackenzie Dey, Extension Office
- 10:15 a.m. Preliminary Plat: The Ranches at Elk Meadows
- 10:30 a.m. Preliminary Plat: Kiki Acres (Resubmittal)
- 10:45 a.m. [Closed] Flathead County Attorney's Office Litigation Strategy Meeting: Anderson et. al. v Flathead County DV-26-109
- 11:30 a.m. **RANDY/PAM:** Wildfire Lunch & Learn Event @ FVCC Arts & Technology Building

### **Wednesday, February 4, 2026**

9:30 a.m. **BRAD/RANDY/PAM:** Commissioner's FY27 Budget Workshop @ Solid Waste Conf. Rm.

7:00 p.m. **PAM:** Flathead River Commission Meeting @ Flathead Conservation District Office

### **Thursday, February 5, 2026**

**8:45 a.m. Public comment on matters within the Commission's jurisdiction**

- 9:00 a.m. Consideration of Family Transfer Claim of Hardship: LeGassey
- 9:15 a.m. Bi-monthly Meeting w/ Justin Miller, I. T.
- 9:30 a.m. Monthly Meeting w/ Tammy Skramovsky, Human Resources
- 9:45 a.m. a) Consideration of Adoption of Resolution No. 2274B: Lakeside Community Council Election
- b) Consideration of Adoption of Resolution No. 2208A: Bigfork Land Use Advisory Committee Election

- 10:00 a.m. Bi-monthly Meeting w/ Juanita Nelson/OES, Lincoln Chute/FSA, and Alan Browne/EMS
- 10:30 a.m. a) COS Review: Hoerner
- b) COS Review: Gillette

- 1:00 p.m. **RANDY:** Flathead County Board Training
- 2:00 p.m. **RANDY:** TAC @ S. Campus Conf. Rm.

**Friday, February 6, 2026**

No meetings scheduled.

**Monday, February 9, 2026**

No meetings scheduled.

**Tuesday, February 10, 2026**

8:00 a.m. **BRAD/RANDY/PAM:** 2026 Economic Outlook Seminar @ Hilton Garden Inn

**Wednesday, February 11, 2026**

10:00 a.m. **PAM:** Winter North Fork Interlocal Meeting @ FWP Meeting Rm.