

***Presentation Monday 8<sup>th</sup> September 2024***

**Registration fees are \$220 for male/female anglers and \$60 for junior anglers (Junior anglers must be 15 or less on the 3<sup>rd</sup> September 2025. Entries will be open until briefing however, we would appreciate entries to be submitted as early as possible. All Anglers & Crew must be a Fishing Club Member and WAGFA member. All angler registrations include a meal on Briefing Night and a meal on Presentation Night. **Extra meals tickets can be purchased over the bar and will be available until 27<sup>th</sup> August or 3<sup>rd</sup> September unless sold out.****

***Tick here if you already have a marlin ruler*** \_\_\_\_\_

***For more information, please contact Tacka 0439928361 or email [billfish@broomefishingclub.com.au](mailto:billfish@broomefishingclub.com.au)***

<b>TEAM NAME:</b>	<b>CAPTAINS NAME:</b>			<b>BOAT SIZE (Metres):</b>		
<b>Name/Angler</b>	<b>Phone Number</b>	<b>Shirt Size</b>	<b>Post Code</b>	<b>WAGFA</b>	<b>M / F</b>	<b>Adult / Junior</b>
<b>Skipper</b>						
<b>Deckhand</b>						

Quantity	Details	Total
	Adult angler @ \$220 ea	\$
	Junior angler @ \$60 ea	\$
	Non Angling Skipper and/or Deckhand @ \$100 ea	\$
	<b>TOTAL ENTRY FEE</b>	

<b>PAYMENTS CAN BE MADE AT THE BAR OR VIA EFT</b>	
<b>SEND THIS FORM AND A</b>	<b>OR EMAIL FORM AND PAY</b>
<b>CHEQUE TO</b>	<b>VIA EFT</b>
BROOME FISHING CLUB	<b>BANK:</b> N.A.B.
PO BOX 1957	<b>BSB:</b> 086-835
BROOME WA 6725	<b>ACCOUNT:</b> 152078464

I CONFIRM I HAVE A CURRENT CERTIFICATE OF INSURANCE FOR MY BOAT AND I WILL FOLLOW ALL RULES AND UNDERSTAND THAT THE MARLIN CUP COMMITTEE WILL HAVE THE FINAL SAY.

**Captains signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Captains phone:** \_\_\_\_\_

**Captains Email:** \_\_\_\_\_

*Disclaimer: The Broome Fishing Club will not be held responsible for any loss, injury or damaged sustained to or by any competitors.*