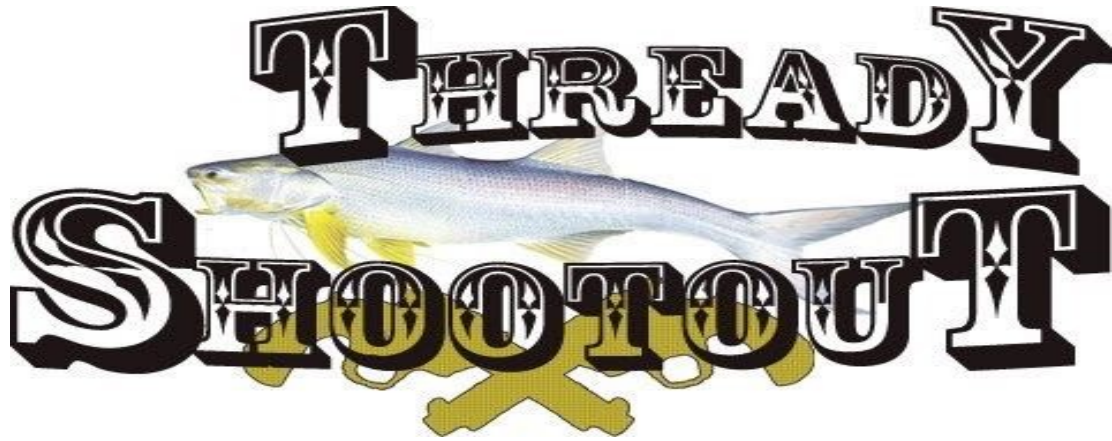




# Score Card



Saturday and Sunday

# 2024

27<sup>th</sup> April & 28<sup>th</sup> of April

Angler's name \_\_\_\_\_ Adult: M or F Junior: M or F + Age


Angler's name \_\_\_\_\_ Adult: M or F Junior: M or F + Age


Angler's name \_\_\_\_\_ Adult: M or F Junior: M or F + Age


Angler's name \_\_\_\_\_ Adult: M or F Junior: M or F + Age

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# Score Card




**Return this scorecard to the Broome Fishing Club by Sunday 28<sup>th</sup> of April 1630 hrs latest. Presentation will commence 1900hrs Sunday**