

MOJAVE RIVER VALLEY HORSEMEN'S ASSOCIATION

Hocus Pocus, Sunday, October 16, 2022

Horsemen's Center Park: 24320 Highway 18, Apple Valley, Ca.

Show Office opens at 7:00 a.m. - Judging begins at 9:00 a.m.



PRE-ENTER by 7:00 p.m. Friday, Oct. 14th, 2022 to avoid a \$25 late fee. Online entries: MRVHA.com
Class fees are \$10 per class. Grounds fee: \$10/horse \$10.00 non-member fee Drug fees: \$8.00/horse

Show in **3 riding or 2 driving classes** & **1 Halter Class** in your division to qualify for Daily and Year-end High Point Awards

Showmanship is the tie-breaker except in Ranch and in Minis, which is Halter

◆◆ Judges ◆◆

Halter, Rail & Ranch: Laura Thornton, Yucaipa, CA

Minis & Trail: Alex Griffith, Newhall, CA

FMI, please contact MRVHA Show Chairman, Lisa LaMere:
MRVHA.info@gmail.com or President, Emily LaBelle: 760-881-9100

Visit our Website: MRVHA.com ◆ Check out our Facebook Page:
Mojave River Valley Horsemen's Association

>> Halter Classes 1-5 & Classes 13-17

must be entered by 8:30 a.m. <<

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| 1. Two & Under (not included in HALTER High Point) | OPEN |
| 2. Mares | OPEN |
| 3. Stallions & Geldings | OPEN |
| 4. Quarter Horse | OPEN |
| 5. Arabian/Half Arabian | OPEN |
| 6. Paint & Pinto | OPEN |
| 7. Minis & Ponies | OPEN |
| 8. Color (80% color/20% conformation) | OPEN |
| 9. Halter | 17 & U |
| 10. Halter | 18 & O |
| 11. Performance Halter (2 & Over) | OPEN |
| 12. Non-Color | OPEN |

HALTER CHAMPION (excluding 1,9,& 10)

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|---------------------------------|----------------|
| 13. Leadline Equitation | 6 & U |
| 14. Leadline Trail | 6 & U |
| 15. Two & Under Lungeline | OPEN |
| 16. Mini/Pony In-hand Trail | OPEN |
| 17. Two & Under In-hand Trail | OPEN |
| 18. Mini/Pony Hunter In-hand | OPEN |
| 19. Mini/Pony In-hand Jumping | OPEN |
| 20. English/Western Showmanship | W/T & Y 17 & U |
| 21. English/Western Showmanship | W/T & A 18 & O |

30-MINUTE LUNCH BREAK AT 12:00 or as close
as possible if a class is still being judged

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|----------------------------|------|
| 22. Pleasure Driving | OPEN |
| 23. Obedience Driving | OPEN |
| 24. Reinsmanship Mini/Pony | OPEN |

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|---|------------|
| 25. English Equitation | W/T 17 & U |
| 26. English Equitation | W/T 18 & O |
| 27. English Equitation | 17 & U |
| 28. English Equitation | 18 & O |
| 29. English Pleasure | W/T 17 & U |
| 30. English Pleasure | W/T 18 & O |
| 31. English Pleasure | 17 & U |
| 32. English Pleasure | 18 & O |
| 33. English Pleasure | OPEN |
| 34. Country Pleasure English/Western | OPEN |
| 35. Heather Nielson Memorial Obedience - OPEN
<u>Year-end Buckle Class</u> | |
| 36. Horsemanship English/Western | W/T 17 & U |
| 37. Horsemanship English/Western | W/T 18 & O |
| 38. Horsemanship English/Western | 17 & U |
| 39. Horsemanship English/Western | 18 & O |
| 40. Megan Sapalicio & Riverside Pinup OPEN
<u>Memorial Horsemanship - Year-end Buckle Class</u> | |

**** 15-Minute Break****

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| 41. Western Equitation | W/T 17 & U |
| 42. Western Equitation | W/T 18 & O |
| 43. Western Equitation | 17 & U |
| 44. Western Equitation | 18 & O |
| 45. Western Pleasure | W/T 17 & U |
| 46. Western Pleasure | W/T 18 & O |
| 47. Western Pleasure | 17 & U |
| 48. Western Pleasure | 18 & O |
| 49. Western Pleasure | OPEN |

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|--------------------|------------|
| 50. Ranch Riding | W/T |
| 51. Ranch Riding | N/P |
| 52. Ranch Riding | OPEN |
| 53. Ranch Pleasure | W/T |
| 54. Ranch Pleasure | N/P |
| 55. Ranch Pleasure | OPEN |
| 56. Ranch Reining | W/T |
| 57. Ranch Reining | N/P |
| 58. Ranch Reining | OPEN |
| 59. Trail | W/T 17 & U |
| 60. Trail | W/T 18 & O |
| 61. Trail | 17 & U |
| 62. Trail | 18 & O |

63. Jere Miller Memorial Trail - OPEN [Year-end Buckle Class](#)

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|------------------|------|
| 64. Ranch Trail | W/T |
| 65. Ranch Trail | N/P |
| 66. Ranch Trail | OPEN |
| 67. Ranch Halter | OPEN |

WCRH, SOAR, PAC & ACAAP approved

Tack changes between disciplines on request

>> Breaks TBD during the show<<

\$45 GIFT CARD drawing for all exhibitors

W/T and 3-gaited - Open to all Disciplines

Classes with less than 3 entries can be combined or cancelled at the discretion of show management

[New Y/E award, Overall Horse & Exhibitor](#)

[Sapphire Award worth \\$2,000](#)