

## 8AM Traditional Service, St John's Dalby

June 20 2021

### **JOYFUL, JOYFUL WE ADORE THEE**

Henry Van Dyke

Joyful, joyful, we adore thee,  
God of glory, Lord of love;  
hearts unfold like flow'rs before  
thee,  
op'ning to the sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away.  
Giver of immortal gladness,  
fill us with the light of day!

All thy works with joy surround thee,  
earth and heav'n reflect thy rays.  
Stars and angels sing around thee,  
centre of unbroken praise.  
Field and forest, vale and mountain,  
flow'ry meadow, flashing sea,  
chanting bird and flowing fountain  
call us to rejoice in thee!

Thou art giving and forgiving,  
ever blessing, ever blest,  
wellspring of the joy of living,  
ocean depth of happy rest!  
Thou our Father, Christ our brother,  
all who live in love are thine.  
Teach us how to love each other;  
lift us to the joy divine!

Source No 849  
Public Domain

### **Prayer of Preparation**

[Let us pray.]

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

**LA:** Who then is this, that even the wind and the sea obey him?

*Mark 4.41*

### **THE COLLECT**

**LA:** Let us pray.

#### **Prayer of the Day**

O God our defender,  
storms rage about us and cause us to be afraid: rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

### **THE MINISTRY OF THE WORD**

#### **1<sup>st</sup> Reading – Job 38.1-11**

<sup>1</sup> Then the Lord spoke to Job out of the storm. He said: <sup>2</sup> 'Who is this that obscures my plans with words without knowledge? <sup>3</sup> Brace yourself like a man; I will question you, and you shall answer me. <sup>4</sup> 'Where were you when I laid the earth's foundation? Tell me, if you

understand. <sup>5</sup> Who marked off its dimensions? Surely you know! Who stretched a measuring line across it? <sup>6</sup> On what were its footings set, or who laid its cornerstone – <sup>7</sup> while the morning stars sang together and all the angels shouted for joy? <sup>8</sup> ‘Who shut up the sea behind doors when it burst forth from the womb, <sup>9</sup> when I made the clouds its garment and wrapped it in thick darkness, <sup>10</sup> when I fixed limits for it and set its doors and bars in place, <sup>11</sup> when I said, “This far you may come and no farther; here is where your proud waves halt”?’

### End of the reading

Hear the word of the Lord,  
**Thanks be to God.**

### LA: Psalm

#### Psalm 9.9-20

<sup>9</sup> The Lord is a strong tower to those that are oppressed: he is a tower of strength in time of need.

**<sup>10</sup> All who heed your name will trust in you: for you have never forsaken those that seek you.**

<sup>11</sup> O sing praises to the Lord who dwells in Zion: tell among the peoples what great things he has done.

**<sup>12</sup> For he that avenges blood has remembered the poor: he has not forgotten their cry.**

<sup>13</sup> The Lord has been merciful toward me, he saw what I suffered from my

foes: he raised me up again from the gates of death,

**<sup>14</sup> That I might tell all your praises in the gates of Zion: that I might rejoice in your deliverance.**

<sup>15</sup> The nations have sunk into the pit they dug for others: in the very snare they laid is their foot taken;

**<sup>16</sup> The Lord has declared himself and upheld the right: the wicked are trapped in the work of their own hands.**

<sup>17</sup> The wicked shall be given over to death: and all the nations that forget God.

**<sup>18</sup> For the needy shall not always be forgotten: nor shall the hope of the poor perish for ever.**

<sup>19</sup> Arise, Lord, let no human power prevail: let the nations be judged before you.

**<sup>20</sup> Put them in fear, O Lord: and let the nations know they are but human.**

### JESUS LOVER OF MY SOUL

Charles Wesley/John Bacchus Dykes

Jesus, lover of my soul,  
let me to thy refuge fly,  
while the nearer waters roll,  
while the tempest still is high;  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.

Other refuge have I none,  
hangs my helpless soul on thee;  
leave, ah! leave me not alone,  
still support and comfort me:  
all my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.

Thou, O Christ, art all I want,  
more than all in thee I find,  
raise the fallen, cheer the faint,  
heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
false and full of sin I am,  
thou art full of truth and grace.

Plenteous grace with thee is found,  
grace to cover all my sin;  
let the healing streams abound,  
make and keep me pure within:  
thou of life the fountain art,  
freely let me take of thee,  
spring thou up within my heart,  
rise to all eternity.

Together in Song No 211  
In the Public Domain

### Gospel Reading

**Deacon:** The Lord be with you.  
**And also with you.**

### *The deacon says*

The Gospel of our Lord Jesus Christ  
according to Mark Chapter 4  
beginning at the 35<sup>th</sup> verse.

**Glory to you Lord Jesus Christ.**

### Mark 4.35-5:20

<sup>35</sup> That day when evening came, he said to his disciples, 'Let us go over to the other side.'<sup>36</sup> Leaving the crowd behind, they took him along, just as he was, in the boat. There were also other boats with him.<sup>37</sup> A furious squall came up, and the waves broke over the boat, so that it was nearly swamped.<sup>38</sup> Jesus was in the stern, sleeping on a cushion. The disciples woke him and said to him, 'Teacher, don't you care if we drown?'<sup>39</sup> He got up, rebuked the wind and said to the waves, 'Quiet! Be still!' Then the wind died down and it was completely calm.<sup>40</sup> He said to his disciples, 'Why are you so afraid? Do you still have no faith?'<sup>41</sup> They were terrified and asked each other, 'Who is this? Even the wind and the waves obey him!'  
**5** They went across the lake to the region of the Gerasenes.<sup>2</sup> When Jesus got out of the boat, a man with an impure spirit came from the tombs to meet him.<sup>3</sup> This man lived in the tombs, and no one could bind him anymore, not even with a chain.<sup>4</sup> For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him.<sup>5</sup> Night and day among the tombs and in the hills he would cry out and cut himself with stones.<sup>6</sup> When he saw Jesus from a distance, he ran and fell on his knees in front of him.<sup>7</sup> He shouted at the top of his

voice, "What do you want with me, Jesus, Son of the Most High God? In God's name don't torture me!"<sup>8</sup> For Jesus had said to him, "Come out of this man, you impure spirit!"

<sup>9</sup> Then Jesus asked him, "What is your name?" "My name is Legion," he replied, "for we are many."<sup>10</sup> And he begged Jesus again and again not to send them out of the area.

<sup>11</sup> A large herd of pigs was feeding on the nearby hillside.<sup>12</sup> The demons begged Jesus, "Send us among the pigs; allow us to go into them."<sup>13</sup> He gave them permission, and the impure spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned.<sup>14</sup> Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened.<sup>15</sup> When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid.

<sup>16</sup> Those who had seen it told the people what had happened to the demon-possessed man—and told about the pigs as well.<sup>17</sup> Then the people began to plead with Jesus to leave their region.<sup>18</sup> As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him.<sup>19</sup> Jesus did not let him, but said, "Go home to your own people and tell them how much the

Lord has done for you, and how he has had mercy on you."<sup>20</sup> So the man went away and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.

This is the Gospel of the Lord,  
**praise to you Lord Jesus Christ.**

**Sermon: Rev'd David Browne**

### **THE CREED**

**LA:** Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally  
begotten of the Father, God from  
God, Light from Light, true God from  
true God, begotten, not made, of  
one being with the Father; through  
him all things were made.  
For us and for our salvation he came  
down from heaven, was incarnate of  
the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under  
Pontius Pilate; he suffered death  
and was buried.  
On the third day he rose again in  
accordance with the Scriptures; he  
ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the Church.

#### **The Prayers**

Bidding: Lord in your mercy

Response: **Hear our prayer.**

#### **Prayers conclude**

Accept our prayers through Jesus Christ our Lord, who taught us to pray, **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

### **CONFESSION AND ABSOLUTION**

**Deacon:** Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your

heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

#### **Invitation to Confession**

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

*Silence may be kept.*

#### **Confession**

Let us then open our hearts and confess our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

#### **Absolution**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

We are the body of Christ.  
**His Spirit is with us.**

### Peace

The peace of the Lord be always with you.

**And also with you.**

*Peace is said with no hand shaking.*

## IT IS WELL WITH MY SOUL

Horatio Gates Spafford | Philip Paul Bliss

When peace like a river  
Attendeth my way  
When sorrows like sea billows roll  
Whatever my lot  
Thou hast taught me to say  
It is well  
It is well with my soul

### Chorus

It is well (It is well)  
with my soul (with my soul)  
It is well  
It is well with my soul

Tho' Satan should buffet  
Tho' trials should come  
Let this blest assurance control  
That Christ hath regarded  
My helpless estate  
And hath shed His own blood  
For my soul

### Chorus

For me, be it Christ,  
be it Christ hence to live!  
if Jordan above me shall roll  
No pang shall be mine,  
for in death as in life  
You will whisper Your peace  
to my soul

### Chorus

And Lord haste the day  
When the faith shall be sight  
The clouds be rolled back as a scroll  
The trump shall resound  
And the Lord shall descend  
Even so it is well  
With my soul

### Chorus

CCLI Song # 25376

© Words: Public Domain Music: Public Domain  
CCLI Licence # 10721

## OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks, he broke it, and gave it

to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you.'

This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power**

**are yours for ever and ever. Amen.**

## Breaking of the bread

We break this bread to share in the body of Christ.

We who are many are one body,  
**for we all share in the one bread.**

## Invitation to Communion

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

## COMMUNION

### THE SENDING OUT OF GOD'S PEOPLE

#### Prayer after Communion

Living God,  
In this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

#### Prayer of self-offering

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

#### Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and the blessing of God

Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

#### LA: Dismissal

Go in peace to love and serve the Lord:

**In the name of Christ. Amen**

#### GOD IS OUR STRENGTH AND REFUGE (Dambusters March)

Richard Thomas Bewes

God is our strength and refuge,  
our present help in trouble,  
and we therefore will not fear,  
though the earth should change!  
Though mountains shake and tremble,  
though swirling floods are raging,  
God the Lord of hosts is with us evermore!

There is a flowing river,  
within God's holy city;  
God is in the midst of her,  
she shall not be moved!  
God's help is swiftly given,  
thrones vanish at His presence,  
God the Lord of hosts is with us evermore!

Come, see the works of our Maker,  
learn of His deeds all-powerful;  
wars will cease across the world  
when He shatters the spear!  
Be still and know your Creator,  
uplift Him in the nations,  
God the Lord of hosts is with us evermore!

Mission Praise No 188 © The Jubilate Group  
Used by permission CCLI Licence No. 10721