

## 8am Traditional Service, St John's Dalby

November 20, 2022

### **FIGHT THE GOOD FIGHT**

John Samuel Bewley Monsell

Fight the good fight with all thy might,  
Christ is thy strength, and Christ thy  
right;  
lay hold on life, and it shall be  
thy joy and crown eternally.

Run the straight race through God's  
good grace,  
lift up thine eyes, and seek his face;  
life with its way before us lies;  
Christ is the path, and Christ the prize.

Cast care aside; and on thy Guide  
lean, and his mercy will provide,  
lean, and the trusting soul shall prove  
Christ is its life, and Christ its love.

Faint not, nor fear; his arm is near;  
he changes not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.

Together in Song No. 594  
In the Public Domain

### **SENTENCE**

**LA: Sentence**

Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of  
Jerusalem! Lo, your king comes to  
you; triumphant and victorious is he,  
humble and riding on a donkey, on a  
colt, the foal of a donkey.

*Zechariah 9.9*

### **THE COLLECT- Prayer of the Day**

**LA:** Eternal God,  
you exalted Jesus Christ to rule over all  
things, and have made us instruments  
of his kingdom: by your Spirit empower  
us to love the unloved, and to minister  
to all in need, then at the last bring us  
to your eternal realm where we may be  
welcomed into your everlasting joy  
and may worship and adore you for  
ever; through Jesus Christ our Lord,  
who lives and reigns with you in the  
unity of the Holy Spirit, one God, for  
ever and ever. **Amen.**

### **THE MINISTRY OF THE WORD**

**1<sup>st</sup> Reading is from 1 Timothy Chapter  
6 found on page 1460 of the Pew  
Bibles**

<sup>1</sup>All who are under the yoke of slavery  
should consider their masters worthy of  
full respect, so that God's name and  
our teaching may not be slandered.

<sup>2</sup>Those who have believing masters are  
not to show less respect for them  
because they are brothers. Instead,  
they are to serve them even better,  
because those who benefit from their  
service are believers, and dear to them.  
These are the things you are to teach  
and urge on them. <sup>3</sup>If anyone teaches  
false doctrines and does not agree to  
the sound instruction of our Lord Jesus  
Christ and to godly teaching, <sup>4</sup>he is  
conceited and understands nothing. He  
has an unhealthy interest in  
controversies and quarrels about words  
that result in envy, strife, malicious talk,  
evil suspicions <sup>5</sup>and constant friction  
between men of corrupt mind, who

have been robbed of the truth and who think that godliness is a means to financial gain. <sup>6</sup>But godliness with contentment is great gain. <sup>7</sup>For we brought nothing into the world, and we can take nothing out of it. <sup>8</sup>But if we have food and clothing, we will be content with that. <sup>9</sup>People who want to get rich fall into temptation and a trap and into many foolish and harmful desires that plunge men into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil. Some people, eager for money, have wandered from the faith and pierced themselves with many griefs. <sup>11</sup>But you, man of God, flee from all this, and pursue righteousness, godliness, faith, love, endurance and gentleness. <sup>12</sup>Fight the good fight of the faith. Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses. <sup>13</sup>In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep this command without spot or blame until the appearing of our Lord Jesus Christ, <sup>15</sup>which God will bring about in his own time--God, the blessed and only Ruler, the King of kings and Lord of lords, <sup>16</sup>who alone is immortal and who lives in unapproachable light, whom no one has seen or can see. To him be honour and might forever. Amen. <sup>17</sup>Command those who are rich in this present world not to be arrogant nor to put their hope in wealth, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. <sup>18</sup>Command them to do

good, to be rich in good deeds, and to be generous and willing to share. <sup>19</sup>In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life. <sup>20</sup>Timothy, guard what has been entrusted to your care. Turn away from godless chatter and the opposing ideas of what is falsely called knowledge, <sup>21</sup>which some have professed and in so doing have wandered from the faith. Grace be with you.

Hear the word of the Lord,  
**Thanks be to God.**

### **LA: Song of Zechariah**

Blessed are you, Lord, the God of Israel: you have come to your people and set them free.

**You have raised up for us a mighty Saviour: born of the house of your servant David.**

Through your holy prophets, you promised of old: to save us from our enemies, from the hands of all who hate us,

**To show mercy to our forebears:  
and to remember your holy covenant.**

This was the oath you swore to our father Abraham: to set us free from the hands of our enemies,

**Free to worship you without fear:  
holy and righteous before you, all the days of our life.**

And you, child, shall be called the prophet of the Most High: for you will go before the Lord to prepare the way,

**To give God's people knowledge of salvation: by the forgiveness of their sins.**

In the tender compassion of our God: the dawn from on high shall break upon us,

**To shine on those who dwell in darkness and the shadow of death: and to guide our feet into the way of peace.**

### **IMMORTAL INVISIBLE**

Walter Chalmers Smith

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the  
Ancient of Days,  
almighty, victorious, your great name  
we praise.

Unresting, unhasting, and silent as  
light,  
nor wanting, nor wasting, but ruling  
in might;  
your justice like mountains high  
soaring above  
your clouds which are fountains of  
goodness and love.

You give life to all, Lord, to both  
great and small,  
in all life now living, the true life of  
all;  
we blossom and flourish as leaves on  
a tree,  
then wither: but ever unchanged you  
will be.

Great Father of glory, pure Father of  
light,  
your angels adore you, all veiling  
their sight;  
of all your rich graces this grace,  
Lord, impart –  
take the veil from our faces, the veil  
from our heart.

All praise we would render: reveal to  
our sight  
what hides you is only the splendour  
of light;  
and so let your glory, Almighty,  
impart,  
through Christ in the story, your  
Christ to the heart.

Together in Song No 143  
In the Public Domain

### **Gospel Reading**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ,  
according to according to Luke, chapter  
23, beginning at the 33<sup>rd</sup> verse

**Glory to you, Lord Jesus Christ.**

found on page 1313 of Pew Bibles

<sup>33</sup>When they came to the place called  
the Skull, there they crucified him,  
along with the criminals--one on his

right, the other on his left. <sup>34</sup>Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots. <sup>35</sup>The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is the Christ of God, the Chosen One." <sup>36</sup>The soldiers also came up and mocked him. They offered him wine vinegar <sup>37</sup>and said, "If you are the king of the Jews, save yourself." <sup>38</sup>There was a written notice above him, which read: <sup>39</sup>One of the criminals who hung there hurled insults at him: "Aren't you the Christ? Save yourself and us!" <sup>40</sup>But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? <sup>41</sup>We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>Jesus answered him, "I tell you the truth, today you will be with me in paradise."

This is the gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

### **Kids Talk:**

**Sermon:** Rev'd David Browne

### **THE CREED**

**LA:** Let us together affirm the faith of the Church:

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,**

**the only Son of God, eternally  
begotten of the Father, God from God,  
Light from Light, true God from true  
God, begotten, not made, of one being  
with the Father; through him all things  
were made.**

**For us and for our salvation he came  
down from heaven, was incarnate of  
the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under  
Pontius Pilate; he suffered death and  
was buried.**

**On the third day he rose again in  
accordance with the Scriptures; he  
ascended into heaven and is seated at  
the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead and his  
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from  
the Father and the Son, who with the  
Father and the Son is worshipped and  
glorified, who has spoken through the  
prophets. We believe in one holy  
catholic and apostolic Church. We  
acknowledge one baptism for the  
forgiveness of sins. We look for the  
resurrection of the dead, and the life  
of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

Let us pray for the world and for the Church.

#### **The Prayers**

Bidding: Lord in your mercy

Response: **Hear our prayer.**

## Prayers conclude

Accept our prayers through Jesus Christ our Lord, who taught us to pray, **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

## Prayer of Preparation

[Let us pray.]

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## CONFESSION AND ABSOLUTION

**LA:** Hear the commandments which God gave his people Israel.

1 I am the Lord your God who brought you out of the land of slavery; you shall have no other gods but me.

2 You shall not make for yourself a graven image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth; you shall not bow down to them or serve them.

3 You shall not take the name of the Lord your God in vain.

4 Remember the sabbath day to keep it holy. Six days shall you labour and do all you have to do, but the seventh day is the sabbath of the Lord your God.

5 Honour your father and your mother.

6 You shall do no murder.

7 You shall not commit adultery.

8 You shall not steal.

9 You shall not bear false witness against your neighbour.

10 You shall not covet anything that is your neighbour's.

**Lord, have mercy on us: and write your law in our hearts by your Holy Spirit.**

*Silence may be kept.*

## Confession

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

## Absolution

Almighty God,  
who has promised forgiveness to all  
who turn to him in faith:  
pardon you and set you free from all  
your sins, strengthen you in all  
goodness and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

## THE GREETING OF PEACE

We are the body of Christ.

**His Spirit is with us.**

### Peace

The peace of the Lord be always with  
you.

**And also with you.**

*Peace is said with no hand shaking.*

## TAKE MY LIFE AND LET IT BE

Frances Ridley Havergal

Take my life, and let it be  
consecrated, Lord, to Thee;  
take my moments and my days,  
let them flow in ceaseless praise.

Take my hands, and let them move  
at the impulse of Thy love;  
take my feet, and let them be  
swift and beautiful for Thee.

Take my voice, and let me sing  
always, only, for my King;  
take my lips, and let them be  
filled with messages from Thee.

Take my silver and my gold;  
not a mite would I withhold;  
take my intellect, and use  
every power as Thou shalt choose.

Take my will, and make it Thine:  
it shall be no longer mine;  
take my heart: it is Thine own;  
it shall be Thy royal throne.

Take my love; my Lord, I pour  
at Thy feet its treasure-store;  
take myself, and I will be  
ever, only, all, for Thee.

In the Public Domain

## OFFERTORY

Blessed are you, Lord, God of all  
creation. Through your goodness we  
have these gifts to share. Accept and  
use our offerings for your glory and for  
the service of your kingdom.

**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All glory and honour be yours always  
and everywhere, mighty Creator,  
everliving God.

We give you thanks and praise for your  
Son, our Saviour Jesus Christ,  
who by the power of your Spirit was  
born of Mary and lived as one of us.  
By his death on the cross, he offered  
the one true sacrifice for sin and  
obtained an eternal deliverance for his  
people. And now we give you thanks  
that you raised him to life triumphant,  
and exalted him in glory.

By his victory over death, the reign of  
sin is ended, a new day has dawned,



a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks, he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup

we celebrate his saving death until he comes.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

**Blessing and honour and glory and power are yours for ever and ever. Amen.**

## COMMUNION

### THE SENDING OUT OF GOD'S PEOPLE

Eternal God, giver of life, in the breaking of the bread we know the risen Lord.

May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.**

**Send us out in the power of your Spirit to live and work to your praise and glory.**

## Notices

## ALL GLORY LAUD AND HONOUR

Theodulph Of Orleans/ Tr. John Mason Neale/Melchior  
Teschner

All glory, praise and honour  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring  
You are the king of Israel  
and David's royal son,  
now in the Lord's name coming,  
the king and blessed one.

The company of angels  
are praising you on high,  
and we and all creation  
exultant make reply.  
The people of the Hebrews  
with palms before you went:  
our praise and prayer and anthems  
before you we present.

To you before your passion  
they sang their hymns of praise:  
to you now high exalted  
our melody we raise.  
Their Praises you accepted:  
accept the prayers we bring,  
who in all good take pleasure,  
our good and gracious king.

Together in Song No 333  
In the Public Domain

## Blessing

The God of peace, who brought again  
from the dead our Lord Jesus, the great  
shepherd of the sheep, through the  
blood of the everlasting covenant,  
make you perfect in every good work to  
do his will, working in you what is  
pleasing in his sight; and the blessing of  
God almighty, the Father, the Son, and  
the Holy Spirit, be among you and  
remain with you always.

**Amen.**

## LA: Dismissal

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen**