

**AMERICAN LEGION AUXILIARY  
GIRLS STATE REPORT FORM  
2025-2026**

**Please complete and return no later than May 1, 2026, to:**

**Penny Maklary 1354 12<sup>th</sup> St. Douglas, AZ 85607 520-850-1951 [ahhpenny@aol.com](mailto:ahhpenny@aol.com)**

**UNIT NAME**\_\_\_\_\_ **UNIT NUMBER**\_\_\_\_\_

**UNIT CHAIRMAN**\_\_\_\_\_

**ADDRESS**\_\_\_\_\_

**TOTAL MEMBERSHIP**\_\_\_\_\_ **PHONE**\_\_\_\_\_

**1. Number of delegates sponsored?**\_\_\_\_\_

**2. How were schools contacted?**\_\_\_\_\_

**3. Did your UNIT hold or participate in an Orientation?**\_\_\_\_\_

**4. Did your UNIT hold an activity where Girls State Citizens were asked to speak?**\_\_\_\_\_

**Please describe activity:**\_\_\_\_\_

\_\_\_\_\_

**5. How many girls were eligible to be Auxiliary members?**\_\_\_\_\_ **How many joined?**\_\_\_\_\_

**6. Describe any publicity coverage:**\_\_\_\_\_

\_\_\_\_\_

**7. What type of fundraising events did you hold?**\_\_\_\_\_

**8. How many members signed up for the Fry's Rewards Program?**\_\_\_\_\_

**9. Did you make an "extra" donation (not registration fees)?**\_\_\_\_\_ **Amount?**\_\_\_\_\_

**What was it designated for?**\_\_\_\_\_

**10. Please give names of those contributing for our delegates here, on back or on separate sheet:**\_\_\_\_\_

\_\_\_\_\_

**11. Please include any comments or information you would like to share here, on back or on separate sheet:**\_\_\_\_\_

\_\_\_\_\_

**12. Are you submitting an entry for the YVONNE GRAINGER PLAQUE?**\_\_\_\_\_