



## **“Angels in the Outfield, Caring for others”**

**December 2025,**

**HAPPY HOLIDAYS.**

We hope you all enjoyed Fall Conference! If you couldn't attend there was a lot of great information presented on our programs.

**Department Open House will be on January 3<sup>rd</sup> from 11 a.m. until 3 p.m. Please bring a dish to share.**

**The office will be closed December 24<sup>th</sup> and 25<sup>th</sup> for Christmas. And January 1<sup>st</sup> for New Years Day.**

**ALAMIS billing will be sent out for 2026 in February. If any changes need to be made, they must be done by December 31<sup>st</sup>.**

We have upgraded the Dept. website. It will be the same web address but more up to date. Our old website is no longer supported by our web host. Anyone with website experience, with an emphasis on Go Daddy, that would like to volunteer to help webmaster Deb Munchbach (be a backup/assistant) with the website once updated please let us know.

**We are also upgrading our phone system, so please bear with us. Please if you leave a message for us, and we do not respond in a timely manner, please email us and ask us to call you. Thank you for your patience and understanding.**

**PRESIDENT'S SPECIAL PROJECT:** President Dolores's project this year is **Caregivers and Hospice**. Dawn Davidson from Unit 45 is the PSP Chairman. You can reach her at, [aladawndavidson@gmail.com](mailto:aladawndavidson@gmail.com), if you want her to visit your Unit or District, or to get more information.

**MEMBERSHIP:** Membership is everyone's job. 2026 membership renewals, re-joins and new members can be sent to the Department. Don't hold on to membership, please send in weekly.

**RENEW MEMBERSHIP BY PHONE:** Call National Headquarters at 317-569-4570 with your member ID and debit or credit card ready

**MANDATES:** The 2025-2026 mandates are on the website. Please pay your mandates sooner than later. There were several Units who did not pay their mandates 30 days before the Department Convention; therefore, they lost their voting rights at Convention. If you have any questions regarding Mandates, contact the Department Office.

**2026 DIRECTORY:** Is on the Department website: [www.aladeptaz.org](http://www.aladeptaz.org). If your Units information is blank, that means we did not receive your new officer information. Please email us with the information and we will get you entered.

**POPPY:** We need units to start making poppies for Department. I have 3 veterans making poppies and two of them have just started. A shout out to Roger Munchbach, who supplies Department with 98% of the poppies the units order.

**Unit Goals:** 2026 Unit Goals are in the new 2026 membership report and in the directory. Good luck to all Units in achieving 100% for President Dolores.

The Office is open, and we are here to help. Office hours are Monday through Friday from 7:00 a.m. to 4p.m. Evenings by appointment. (please don't be afraid to ask).

Rose Ficklin  
Department Secretary/Treasurer

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Rae Hopf  
Department Membership Processor

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**PLEASE REMEMBER !!!!!**

**No one representing the American Legion Auxiliary will ever send an email or text asking you for money or to purchase gift cards for them because they are busy or "in meetings".**

**PLEASE ALWAYS DELETE THEM AND IGNORE ANY SUCH REQUEST !!!!!**