

ALA Unit Chaplain's Report Form 2025-2026

Due May 1st 2026 to DeDe Dexter

AzDeptChaplain@gmail.com or mail 480 S. Calvary Way Cottonwood, AZ 86326

Unit Name/Unit #: _____

Chaplain's Name: _____

Chaplain's Email and Phone Number: _____

Introduction

This report summarizes the activities, spiritual support, and overall wellbeing of the unit during the reporting period.

Unit Spiritual Activities

- Conducted Invocation and Benedictions at unit meetings? Y/N
- Provided spiritual counseling and support to unit members and their families? Y/N
- Performed Draping Charter ceremonies Y/N How many unit members lost by death? _____
- Reported names of members who are ill at meetings? Y/N
- Visited ill members and veterans in nursing homes and/or hospital? Y/N How many _____
- Sent get well cards? Y/N How many _____
- Sent Sympathy Cards? Y/N How many _____
- Sent Thinking of You/Joy Cards? Y/N How Many _____
- Made Phone calls to members? Y/N How many _____
- Attended Memorial Service/Funerals/Celebration of Life? Y/N How many _____
- Participated in Initiation of New Members Ceremony? Y/N How many new members _____
- Participated in Hall Dedication Ceremonies? Y/N How many _____
- Participated in Four Chaplain Ceremony? Y/N Date: _____
- Participated in Wreath's Across America? Y/N Where _____
 - Donations? Y/N
 - Placed Wreaths? Y/N
 - Picked up Wreaths? Y/N
- Did your Unit prepare a Prayer Book for the Unit President? Y/N
- Did your Unit send a prayer in for the Department President's Chaplain Gift? Y/N
- Did your Unit participate in the ALA Arizona Chaplain Circle? Y/N

Conclusion

The chaplaincy continues to play a vital role in maintaining the spiritual and emotional resilience of the unit. Ongoing efforts will focus on expanding support services and fostering a supportive environment for all members. Thank you for all your efforts to keep your unit's faith in God and Country strong!

Please use a separate sheet to elaborate and/or submit an entry for the **Sharon Alley Service to God and Country Award (Please follow the department guidelines for award submission)**