

**American Legion Auxiliary  
Department of Arizona  
Public Relations 2025-2026  
End of Year Report**

Unit #\_\_\_\_\_ Unit Name:\_\_\_\_\_ Membership:\_\_\_\_\_

Public Relations Chairman:\_\_\_\_\_ email:\_\_\_\_\_

1. Does your Unit have an online presence? Yes No  
Website address:\_\_\_\_\_ Social Media: @\_\_\_\_\_
2. Does your Unit have a monthly bulletin or newsletter? Yes No Available Online
3. Will your Unit be submitting a Press Book at Convention? Yes No
4. Did you find the tools and packet provided from Fall Conference useful during your year as Public Relations Chairman? Yes No
5. Do you have any changes or recommendations on the PR Packet for next year? Yes No  
List here:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Did you coordinate with your local media outlets to help cover your events? Yes No  
If so how:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. If our Department President visited your Unit, how did you promote her visit?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Year end reports are due to the Department PR Chairman no later than May 1, 2026**

Shannon Mead, Department Public Relations Chairman  
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623-521-1263 for questions