aladeptaz.org

OPEN BROWSER & INSERT

OR

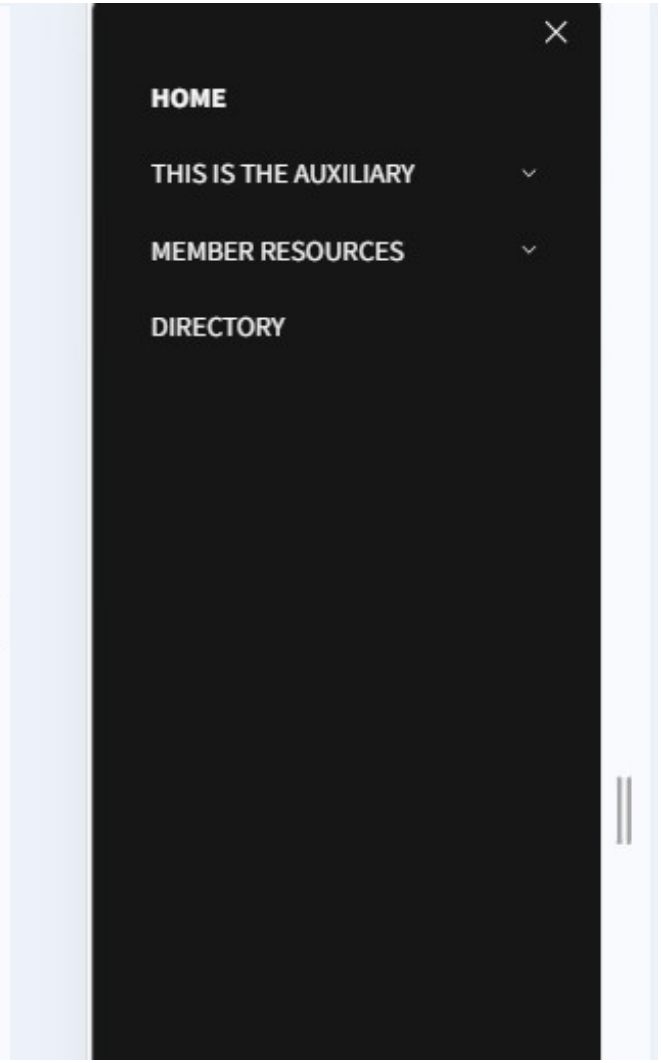
JUST TYPE IT INTO THE WHITE LINE

THEN TAP THE BLUE MAGNIFYING GLASS



WHERE IS THE NAVIGATION MENU ? FIRST METHOD OF VIEWING PROGRAM TABS.	YOU MUST ACCESS "HOME" "THIS IS THE AUXILIARY" & "DIRECTORY" HERE	BY TAPPING ON "MEMBER RESOURCES" YOU WILL OPEN ALL PROGRAM AREAS







YOUR MISSION: FIND EVERYTHING YOU NEED TO DO MEMBERSHIP

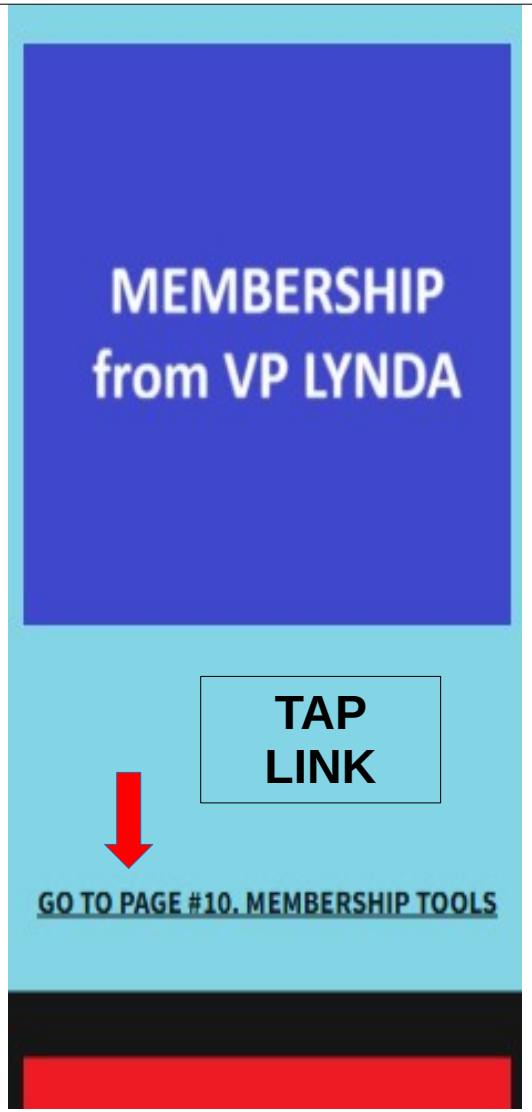
TAP

“4. PROGRAM BULLETINS J-S” (the word Membership starts with “M”)

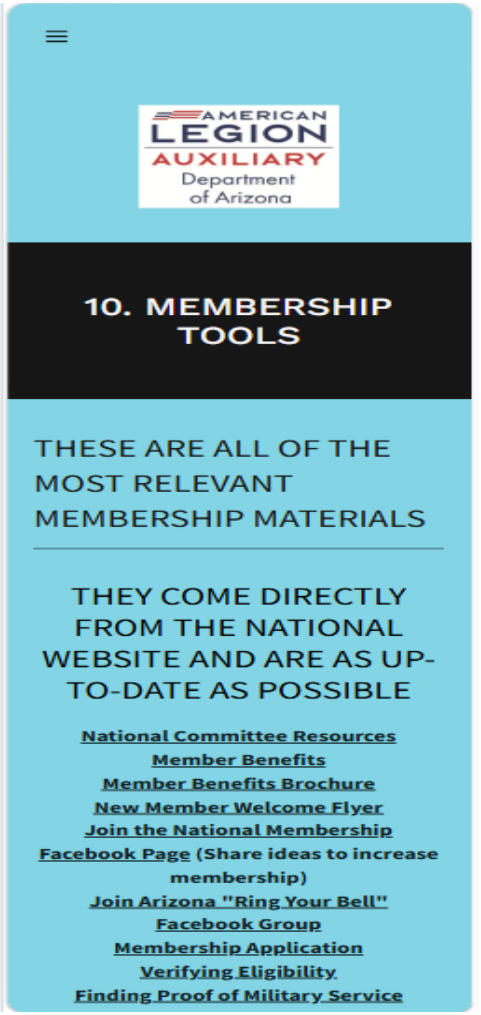
This is the page that will come up. KEEP SCROLLING...



...UNTIL YOU FIND THIS SECTION.

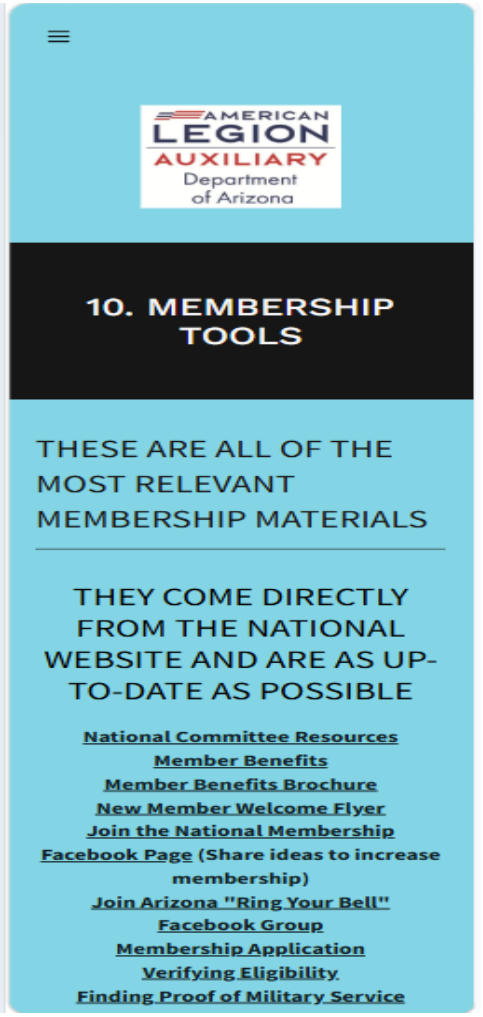


PAGE 10 HAS ALL MEMBERSHIP TOOLS. KEEP SCROLLING TO SEE THEM ALL !!



OR...ONCE THE PROGRAM TABS ARE SHOWING
TAP “10. MEMBERSHIP TOOLS” AND GO DIRECTLY TO PAGE #10.





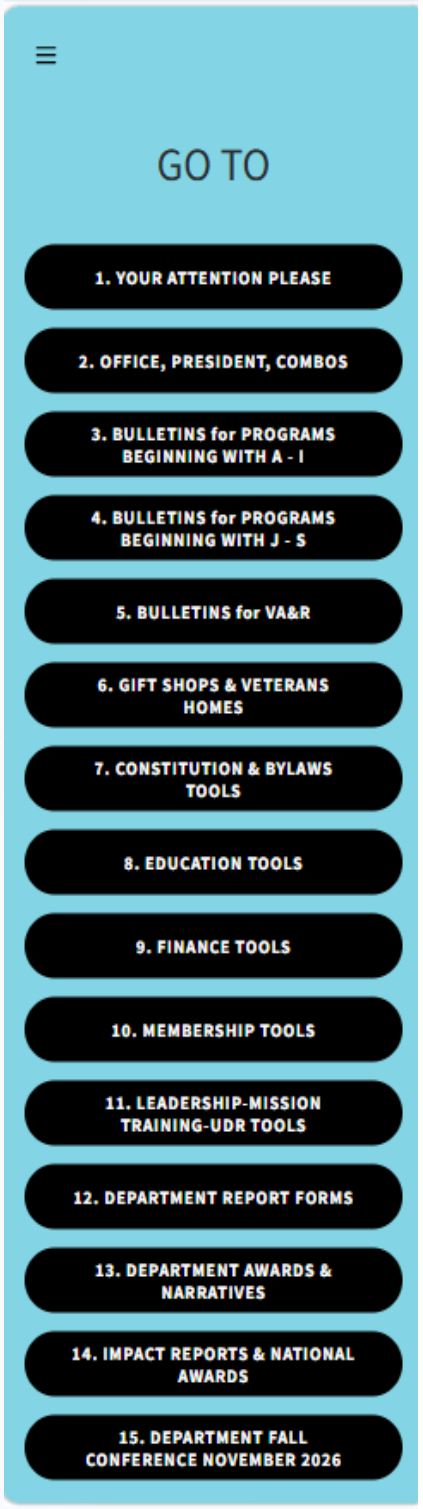
SECOND METHOD OF FINDING PROGRAM TABS:

SCROLL ALL THE WAY TO THE BOTTOM OF THE HOME PAGE FOR TABS TO THE INDIVIDUAL PROGRAM AREAS.

THE DEPARTMENT WEBSITE IS ORGANIZED BY PROGRAMS.

IF YOU KNOW THE PROGRAM WHERE THE INFORMATION YOU ARE LOOKING FOR BELONGS, YOU WILL FIND IT !!!





THERE ARE MANY SUCH REDUNDANCIES BUILT INTO THE WEBSITE WITH LINKS TO TAKE YOU WHERE YOU NEED TO GO.

WE CANNOT EMPHASIZE IT ENOUGH: KNOW THE PROGRAMS AND WHAT IS INCLUDED IN EACH ONE.



THERE ARE 2 “SPECIAL PROGRAMS” UNDER MEMBER RESOURCES YOU MIGHT NOT THINK OF, BUT THAT IS WHY WE ARE GIVING YOU THESE HINTS:

MEMBER RESOURCES TAB #1 IS THE ATTENTION PLEASE BULLETIN BOARD WHERE WE PUT THINGS WE REALLY, REALLY, REALLY WANT YOU TO SEE. YOU SHOULD CHECK IT EVERY DAY.

aladeptaz.org IS NOT A STATIC WEBSITE. TIMELINESS OF UPDATES IS LIMITED ONLY BY THE MANAGER’S SCHEDULE !!

GO TO

1. YOUR ATTENTION PLEASE
2. OFFICE, PRESIDENT, COMBOS
3. BULLETINS for PROGRAMS BEGINNING WITH A - I
4. BULLETINS for PROGRAMS BEGINNING WITH J - S
5. BULLETINS for VA&R
6. GIFT SHOPS & VETERANS HOMES
7. CONSTITUTION & BYLAWS TOOLS
8. EDUCATION TOOLS
9. FINANCE TOOLS
10. MEMBERSHIP TOOLS
11. LEADERSHIP-MISSION TRAINING-UDR TOOLS
12. DEPARTMENT REPORT FORMS
13. DEPARTMENT AWARDS & NARRATIVES
14. IMPACT REPORTS & NATIONAL AWARDS
15. DEPARTMENT FALL CONFERENCE NOVEMBER 2026

AMERICAN LEGION AUXILIARY
Department of Arizona

ATTENTION PLEASE BULLETIN BOARD

NEW ELIGIBITY CLAUSE AS OF SEPTEMBER 10, 2026

TO THE BEST OF OUR ABILITY, ALL DOCUMENTS ON THIS WEBSITE HAVE BEEN UPDATED WITH THE NEW ELIGIBILITY CLAUSES. IF YOU FIND ONE THAT WAS MISSED PLEASE NOTIFY ROSE IN THE OFFICE OR DEB MUNCHBACH ASAP.

FALL CONFERENCE INFORMATION is starting to come in

CLICK HERE FOR ALL AVAILABLE INFORMATION



COMPLETE LISTING OF 2025-2026 NATIONAL AWARDS

READ ABOUT OUR NEW NATIONAL LEADERSHIP

click here

26-27 BULLETIN SUBSCRIPTION FORM

click here

AND MUCH MORE WHEN YOU KEEP SCROLLING !!!

MEMBER RESOURCES TAB #2 IS FOR
ADMINISTRATION
ITEMS TO AND FROM THE OFFICE, THE DEPARTMENT PRESIDENT, OR ABOUT THE
"PRESIDENTS SPECIAL PROJECT"
WILL BE HERE.

IN ADDITION, A FULL YEAR OF MONTHLY COMBO BULLETINS IS INCLUDED ON THIS PAGE (REMEMBER: KEEP SCROLLING UNTIL YOU GET TO THE BOTTOM OF THE PAGE !!)

GO TO

1. YOUR ATTENTION PLEASE
2. OFFICE, PRESIDENT, COMBOS
3. BULLETINS for PROGRAMS BEGINNING WITH A - I
4. BULLETINS for PROGRAMS BEGINNING WITH J - S
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AMERICAN LEGION AUXILIARY
Department of Arizona

2. PRESIDENT AND OFFICE BULLETINS, COMBO BULLETINS

FROM 2026-2027 PRESIDENT MARGE CHRISTIANSON

Bulletins from the President

Marge's Schedule as of 10-1-



COMBO BULLETINS

Combo September 2026 (pdf)
Combo August 2026 (pdf)
2025-2026 Department Book of Report (pdf)
Combo June-July 2026 (pdf)
Combo May 2026 (pdf)
Combo April 2026 (pdf)
Combo March 2026 (pdf)





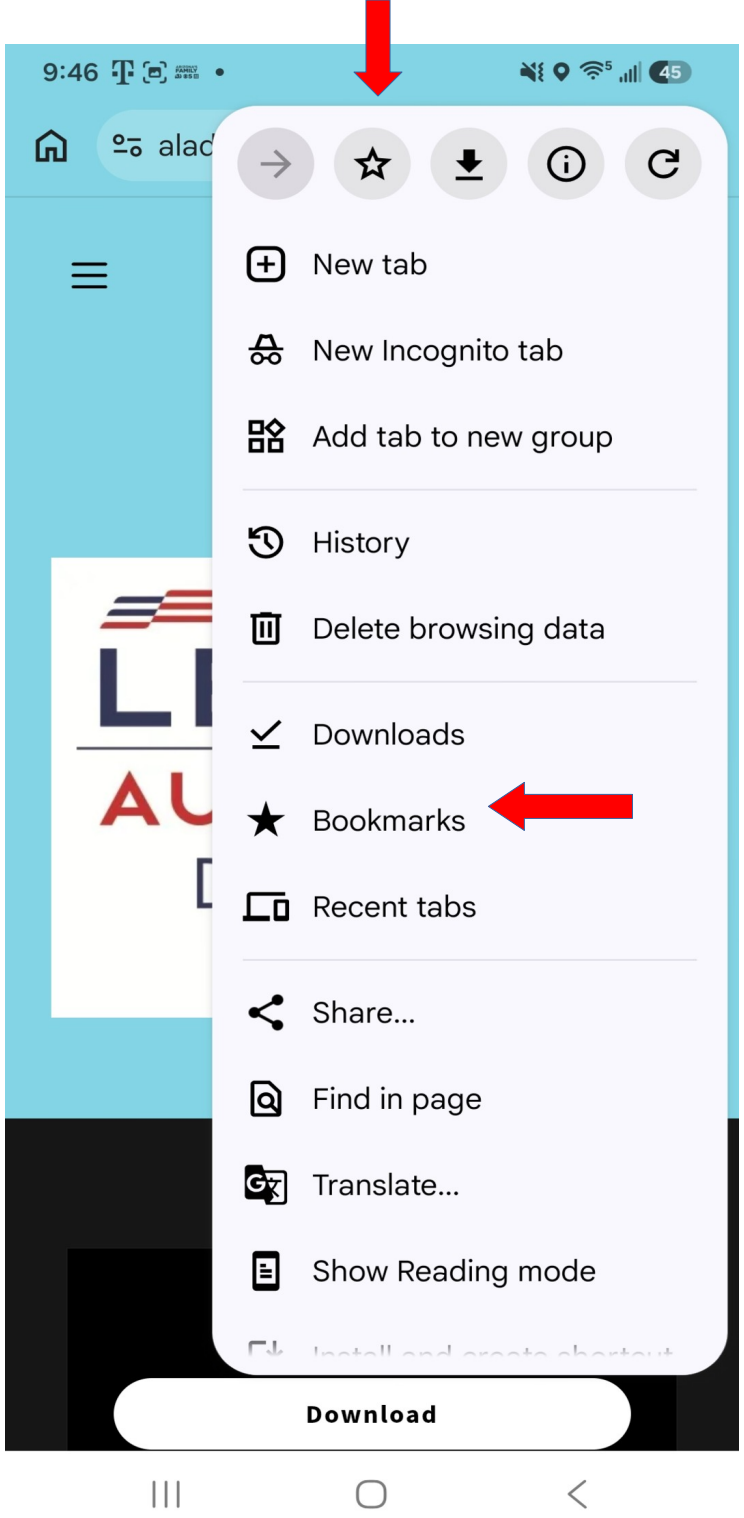
EVERY PROGRAM HAS DIRECT LINKS TO NATIONAL COMMITTEES AND INFORMATION AS THE FIRST THING IN ITS SECTION.

ALL PARTS OF A PROGRAM SECTION HAVE THE SAME BACKGROUND COLOR SO THEY ARE SET APART FROM THEIR NEIGHBORS.



SET UP A TRAINING SESSION AT YOUR UNIT MEETINGS--JUST 10 MINUTES EVERY MEETING TO GET QUESTIONS ANSWERED. HAVE A TECHNOLOGICALLY GIFTED MEMBER (OR JUNIOR) IN CHARGE. THEY COULD SCHEDULE EXTENDED SESSIONS IF THEY FEEL IT WOULD BENEFIT.

INDIVIDUALLY SET ASIDE 15 MINUTES OF UNINTERRUPTED TIME ONCE A WEEK TO JUST EXPLORE AND "TAP". DON'T WAIT UNTIL *"I NEED IT RIGHT NOW" TO "LOOK FOR IT" !!!*



WHEN YOU FEEL CONFIDENT ENOUGH ASK SOMEONE TO HELP YOU SET UP BOOKMARKS AND TEACH YOU TO USE THEM.

LET'S PLAY HIDE AND SEEK !!!