

NATIONAL SECURITY  
ANNUAL REPORT FORM 2025-2026

Send completed form by May 1, 2026

**Stacey Mayberry**

**702-403-4903**

Email: mayberry.stacey@gmail.com

Membership Count \_\_\_\_\_

Name and Number of Unit \_\_\_\_\_

Unit Chairman \_\_\_\_\_

Activity	Number ALA Members Participated	Number of Hours	Money Spent	Miles Driven
Host/Attend a CERT Program				
Post POW/MIA at Unit Meetings	<b>Yes    NO</b>			
Support Active Military Families. How Many _____				
USO Support				
Military Family Readiness Group				
Other Items: yard work, social calls, childcare, cooking meals, etc				
Award a Quilt of Valor	<b>How many?</b>			
Welcome Home Project				
ROTC/JROTC Programs				
Donate Blood				
Blue Star Families Blue Star banners given out?				
Gold Star Families Gold Star banners given out?				
Clip Coupons	<b>Dollar Amount of Coupons?</b>			

## National Security continued

List other activities your Unit did for the active military.

Is your Unit entering a narrative for a Department Plaque?

- |   |   |      |
|---|---|------|
| 1. Steffen Memorial Plaque for Units with membership of 150 and under | Y | or N |
| 2. Speth Plaque for Units with membership of 151 and over             | Y | or N |
| 3. Helen Johnson Bone Civil preparedness (cert) plaque                | Y | or N |

Is your Unit entering a narrative for a National Award? If so, be sure to let me know.