

**AMERICAN LEGION AUXILIARY
GIRLS STATE REPORT FORM
2025-2026**

Please complete and return no later than May 1, 2026, to:

Penny Maklary 1354 12th St. Douglas, AZ 85607 520-850-1951 ahhpenny@aol.com

UNIT NAME_____ **UNIT NUMBER**_____

UNIT CHAIRMAN_____

ADDRESS_____

TOTAL MEMBERSHIP_____ **PHONE**_____

1. Number of delegates sponsored?_____

2. How were schools contacted?_____

3. Did your UNIT hold or participate in an Orientation?_____

4. Did your UNIT hold an activity where Girls State Citizens were asked to speak?_____

Please describe activity:_____

5. How many girls were eligible to be Auxiliary members?_____ **How many joined?**_____

6. Describe any publicity coverage:_____

7. What type of fundraising events did you hold?_____

8. How many members signed up for the Fry's Rewards Program?_____

9. Did you make an "extra" donation (not registration fees)?_____ **Amount?**_____

What was it designated for?_____

10. Please give names of those contributing for our delegates here, on back or on separate sheet:_____

11. Please include any comments or information you would like to share here, on back or on separate sheet:_____

12. Are you submitting an entry for the YVONNE GRAINGER PLAQUE?_____