

American Legion Auxiliary  
**YEAR-END IMPACT REPORT FORMS**  
**(THIS IS THE REPORT THAT GOES TO NATIONAL**  
**AND ULTIMATELY THE UNITED STATES**  
**CONGRESS.)**

***Why report these numbers?***

Every hour, every dollar ALA members invest in our mission of helping veterans adds up. It not only gives each member a sense of pride, but it allows us to demonstrate our effectiveness to the world. Each small sum of numbers gets added into the collective numbers that are called Impact Numbers. These numbers proclaim our impact and make membership in the ALA meaningful.

These numbers are also reported to The American Legion, which includes them in its annual report to Congress. To make this process easier for you, it has been simplified and the form has been condensed to essential information. If you aren't sure, even giving an estimate is better than not reporting at all.

***How to complete the Impact Report Form***

1. **Each ALA member** should fill out the Member Form and give it to the unit president. This probably happens in April, but check with your unit.
2. The unit president (or designee) compiles all of the member data on the Unit Form and adds any additional data not reported individually by unit members. This form then gets forwarded to either the district/county (if applicable) or department, which compiles all the records.
3. It is more important that you report information in one section of the form only rather than worry if you have selected the right category. For example, if you provide a service for children, it should go in either Service for Military Families (for example, camps for military children only) or Service for Children & Youth (Legion Family camps for all children) but not in both places.
4. Please round to whole dollar values (for example, \$149.50 should be \$150).

***Report Simplifications***

1. All service for all military whether active duty, retired, or reserve component is now combined in one section.
2. Each section has better defined examples of the service that should be reported.
3. **For Units, Districts/Counties, and Departments:**  
  
“Line numbers” and “Obtain Total From” columns assist in transferring data from form to form. For example, units can find the number of Volunteer Hours for Military Families on Line 5 of the Member Form.

**A downloadable fillable monthly tracking worksheet and annual report form is available under the Members Only, Annual Report Forms section on the national website: [www.ALForVeterans.org](http://www.ALForVeterans.org)**

**Thank you for taking the time to REPORT your VALUABLE SERVICE and helping us TELL OTHERS about our INCREDIBLE IMPACT!**

**REMEMBER TO FORWARD THIS COMPLETED UNIT REPORT TO YOUR DISTRICT PRESIDENT BY MAY 1, 2026.**

# UNIT Year-End Impact Numbers Report

Unit # \_\_\_\_\_ Unit Name \_\_\_\_\_

Department \_\_\_\_\_ Unit President \_\_\_\_\_

Your Name (if other than president) \_\_\_\_\_

Your Email \_\_\_\_\_

Number of Member Impact Reports \_\_\_\_\_

Here is what our unit did in the last 12 months.

## 1. Our ALA Service for Veterans/Active-Duty/Reserve Military

	Service for Veterans/Military	Obtain Total From	Member	Unit	Total
Line 1	Total hours members volunteered	Member Form Line 1		N/A	
Line 2	Total dollars spent	Member Form Line 2	\$	\$	\$
Line 3	Total number of veterans/military assisted	Member Form Line 3			
Line 4	Total number of "Veterans in Community Schools" presentations facilitated	Member Form Line 4			
Line 5	Value of in-kind donations received*	Unit Records	N/A	\$	\$
Line 6	Number of poppies or poppy items distributed	Unit Records	N/A		
Line 7	Dollars raised from poppies	Unit Records	N/A	\$	\$

\*Estimated cash value of non-cash donations from **NON-MEMBERS** of goods (like paper goods, clothing) or services (like pro-bono CPA services from a local firm)

## 2. Our ALA Service for Military Families

	Service for Military Families	Obtain Total From	Member	Unit	Total
Line 8	Total hours members volunteered	Member Form Line 5		N/A	
Line 9	Total dollars spent	Member Form Line 6	\$	\$	\$
Line 10	Number of military families served	Member Form Line 7			

## 3. Our ALA Service for Youth

	Service for Children & Youth	Obtain Total From	Member	Unit	Total
Line 11	Total hours for ALA Girls State	Member Form Line 8		N/A	
Line 12	Dollars spent for ALA Girls State	Unit Records	N/A	\$	\$
Line 13	Total hours for other Legion Family youth activities	Member Form Line 9		N/A	
Line 14	Dollars spent on goods for youth activities	Member Form Line 10	\$	\$	\$
Line 15	Dollar amount of direct cash aid to help a needy child	Member Form Line 11	\$	\$	\$
Line 16	All other <b>UNIT</b> expenses (parties, dinners, paper goods, trophies)	Unit Records	N/A	\$	\$
Line 17	Total number of children/youth served	Member Form Line 12			
Line 18	Donations to all other child service charities	Member Form Line 13	\$	\$	\$

## 4. Our Service Representing the ALA in Our Community

	<b>For any service not included in Sections 1-3</b>	<b>Obtain Total From</b>	<b>Member</b>	<b>Unit</b>	<b>Total</b>
Line 19	Total number of hours	<i>Member Form Line 14</i>		<b>N/A</b>	
Line 20	Total dollars spent	<i>Member Form Line 15</i>	\$	\$	\$

**5. Scholarships Presented/Awarded by Our Unit**

	<b>Scholarships</b>	<b>Obtain from</b>	<b>Total</b>
Line 21	Number of unit scholarships presented/awarded	<b><i>Unit Records</i></b>	
Line 22	Total dollar amount of unit scholarships	<b><i>Unit Records</i></b>	\$
Line 23	Total dollar amount donated to department scholarships	<b><i>Unit Records</i></b>	\$

**When completed, send to:** \_\_\_\_\_ **by** \_\_\_\_/\_\_\_\_/\_\_\_\_  
 (Get name and date from district or county, if applicable, or department)

**CONGRATULATIONS---YOU DID IT! THANK YOU FOR ALL YOU DO  
 AND FOR REPORTING YOUR UNIT'S IMPACT!**

**REMEMBER TO FORWARD THIS COMPLETED UNIT  
 REPORT TO YOUR DISTRICT PRESIDENT BY  
 MAY 1, 2026.**

# END OF YEAR IMPACT REPORTING

## FAQs

- Question: Where do I report my service for a National Guard “Welcome Home” activity?  
Answer: *Service for ALL members of the military, whether they are retired, active-duty or in the reserve component such as the National Guard is now reported in “Section 1: My Service for Veterans, Active-Duty, and Reserve Military.”*
- Question: Do I report my VAVS (Veterans Administration Voluntary Services) on the Impact Form since I already sign in at the VA when I volunteer?  
Answer: No, the ALA receives those hours from the VA on a yearly basis.
- Question: Does time shopping for care packages for deployed military count as service?  
Answer: *Yes, shopping for care packages counts as service hours under Section 1.*
- Question: So.... does driving my daughter to Junior Meetings count as service?  
Answer: *Sorry, that falls within your responsibility as a parent. You get kudos for being a great ALA parent though!*
- Question: My unit volunteered at a summer camp for military kids. Where should I report this service?  
Answer: *You may report service for summer camps open only to military kids under “Section 2: My ALA Service for Military Families.” If the camp is open to ALL children, then your service would be reported under “Section 3: My ALA Service for Youth.” But don’t worry if you don’t remember. Just report it somewhere.... once!*
- Question: My neighbor is deployed, so I help her husband by babysitting their children once a week. Does this count?  
Answer: *Absolutely! Report this under “Section 3: My ALA Service for Military Families.”*
- Question: What if I don’t know exactly where on the form to report my service?  
Answer: *You can always report it under “Section 4: My Service Representing the ALA in My Community.”*
- Question: Can I count hours spent taking care of a veteran who lives with me but is not a blood relative?  
Answer: *As long as you are not receiving compensation in return for your role as a caregiver (such as when you care for your spouse), you may report it under “Section 1: My ALA Service for Veterans, Active-Duty and Reserve Military.”*
- Question: Can I count hours spent preparing meals for Legion meetings and administrative support for TAL commanders as hours spent in Service to Veterans?  
Answer: *Those hours count but should be reported under “Section 4: My Service Representing the ALA in My Community.” Some of our members aptly describe those activities as family chores.*

**THANK YOU FOR SERVING AND REPORTING!**

FOLLOWING IS THE COMPLETE SET OF  
DEPARTMENT YEAR-END REPORT  
FORMS FOR 2025-2026.  
ALL ARE DUE TO THEIR RESPECTIVE  
CHAIRMEN BY  
MAY 1, 2026.

AMERICANISM ANNUAL REPORT 2025-2026

Please return your Unit's report/narrative by May 1, 2026  
Maggie Montijo 520-904-1814  
azamericanism@gmail.com

Unit Number \_\_\_\_\_ Americanism Chairman \_\_\_\_\_ Number of Members \_\_\_\_\_

1. How did your Unit promote Star Spangled Kids, educating children and youth about the U.S. Constitution from the aspect of patriotism and Americanism? Incorporate how you utilized the Star Spangled Kids kits provided by National, including any success story highlights.
2. What training on flag history, etiquette, and proper disposal methods did you Unit provide in the community?
3. How did your Unit identify itself as the resource for training and assistance in promoting patriotism and Americanism in your community? *eg, Color and Honor Guards, celebration of patriotic holidays, activities to honor or assist veterans, speeches*
4. What avenues did you use to increase participation in the Americanism Essay Contest? How many essays were submitted?
5. How did your American Legion Family contribute to the advancement of The American Legion's Americanism Program? *Baseball, Oratorical Contest, Operation Comfort Warriors, Scouting, ALLECA, Jr. Shooting Sports, Boys and Girls State/Nation, Flag Education, Citizenship Programs, School Programs*
6. Are you applying for any Department Americanism Awards? --*Keske Americanism Plaque for Units 150 and under, --Sawyer Americanism Plaque for Units 151 to 350, --Stebbins Americanism Plaque for Units 351 and over, --Elizabeth Ann Brown-Paxson Americanism Award*  
BE SURE TO CHECK SPECIFIC AWARD RULES IN DEPARTMENT AWARDS MANUAL

**Department of Arizona**  
**Auxiliary Emergency Fund Year End Report**  
**2025-2026**

Please Return to:  
Barbara Shields  
928-856-1949 shields\_barb@yahoo.com  
Your Year End Report form is due to me by May 1, 2026.

Unit # \_\_\_\_\_ Unit Chairman: \_\_\_\_\_

Unit Mailing Address \_\_\_\_\_

1. Did your Unit donate to the National Auxiliary Emergency Fund?

Yes \_\_\_ No \_\_\_ What was the total donated amount? \$ \_\_\_\_\_

2. Did an individual(s) donate to AEF? Yes \_\_\_\_\_ No \_\_\_\_\_

Name(s) _____	amount _____
_____	amount _____
_____	amount _____
_____	amount _____

3. Did you have a special fund raiser for AEF: Yes \_\_\_ No \_\_\_\_\_

Describe \_\_\_\_\_

4. Did member(s) in your unit receive assistance from the National AEF in 2025-2026?

Yes \_\_\_\_\_ No \_\_\_\_\_ How Many? \_\_\_\_\_

5. **What resources were used to assist your members?**

6. **Does your unit have an assistance fund to help members?**

Yes \_\_\_\_\_ No \_\_\_\_\_

7. **Is your unit submitting a narrative detailing the way the AEF program was promoted to compete for the "Patricia M Lee - Gloria Elliott Memorial Plaque?**

Yes \_\_\_\_\_ No \_\_\_\_\_

**Be sure to include a copy of this report as the last page.**

# ALA Unit Chaplain's Report Form 2025-2026

Due May 1<sup>st</sup> 2026 to DeDe Dexter

[AzDeptChaplain@gmail.com](mailto:AzDeptChaplain@gmail.com) or mail 480 S. Calvary Way Cottonwood, AZ 86326

Unit Name/Unit #: \_\_\_\_\_

Chaplain's Name: \_\_\_\_\_

Chaplain's Email and Phone Number: \_\_\_\_\_

## Introduction

This report summarizes the activities, spiritual support, and overall wellbeing of the unit during the reporting period.

## Unit Spiritual Activities

- Conducted Invocation and Benedictions at unit meetings? Y/N
- Provided spiritual counseling and support to unit members and their families? Y/N
- Performed Draping Charter ceremonies Y/N How many unit members lost by death? \_\_\_\_
- Reported names of members who are ill at meetings? Y/N
- Visited ill members and veterans in nursing homes and/or hospital? Y/N How many \_\_\_\_
- Sent get well cards? Y/N How many \_\_\_\_\_
- Sent Sympathy Cards? Y/N How many \_\_\_\_\_
- Sent Thinking of You/Joy Cards? Y/N How Many \_\_\_\_\_
- Made Phone calls to members? Y/N How many \_\_\_\_\_
- Attended Memorial Service/Funerals/Celebration of Life? Y/N How many \_\_\_\_\_
- Participated in Initiation of New Members Ceremony? Y/N How many new members \_\_\_\_
- Participated in Hall Dedication Ceremonies? Y/N How many \_\_\_\_\_
- Participated in Four Chaplain Ceremony? Y/N Date: \_\_\_\_\_
- Participated in Wreath's Across America? Y/N Where \_\_\_\_\_
  - Donations? Y/N
  - Placed Wreaths? Y/N
  - Picked up Wreaths? Y/N
- Did your Unit prepare a Prayer Book for the Unit President? Y/N
- Did your Unit send a prayer in for the Department President's Chaplain Gift? Y/N
- Did your Unit participate in the ALA Arizona Chaplain Circle? Y/N

## Conclusion

The chaplaincy continues to play a vital role in maintaining the spiritual and emotional resilience of the unit. Ongoing efforts will focus on expanding support services and fostering a supportive environment for all members. Thank you for all your efforts to keep your unit's faith in God and Country strong!

Please use a separate sheet to elaborate and/or submit an entry for the **Sharon Alley Service to God and Country Award (Please follow the department guidelines for award submission)**

Children & Youth Year End Report Form 2025/2026

Unit \_\_\_\_\_ Total Membership \_\_\_\_\_

Chairman Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ email \_\_\_\_\_

Did your unit involve the Legionnaires, the Sons and the Legion Riders? \_\_\_\_

How many of each group participated? \_\_\_\_\_

Describe how they participated. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What events were held to support children and youth? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

This includes Kids of Deployed are Heroes 2 (KDHD). Please include how many children were helped, volunteer hours, funds raised and used, and online materials used. Please separate programs for veterans and military families from other children and youth activities.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What was the amount of money raised or donated to the ALCWF? \_\_\_\_\_

How was the Child Well-Being Foundation promoted? \_\_\_\_\_

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How did you celebrate the Month of the Military Child in April, including Purple Up! Day on April 15<sup>th</sup>? \_\_\_\_\_

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How did you promote the ALA's Youth Hero and Good Deed Awards? \_\_\_\_\_

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Is there something your members accomplished this year for which you are exceptionally proud? \_\_\_\_\_

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UNIT Children & Youth Year-End Report Form (form on back side of this paper). You may use separate paper if needed. Attach photos if possible.

Please return this form, Unit Year-end report, to:

Dept of AZ Children & Youth

Barbara Whitney

12556 East 50th Lane

Yuma, AZ 85367

or email: [barbaraw527@icloud.com](mailto:barbaraw527@icloud.com)

on or before May 1, 2026.

(When emailing, please put your unit number in the subject area.)

Children and Youth Plaques

Reminder: A typed narrative, of not more than 1,000 words, must be submitted to be eligible for:

The Arizona Child Welfare Plaque (awarded to a unit with membership of 151 and over).

The Jeanne McQuown Memorial Child Welfare Plaque (awarded to a unit with membership of 150 and under).

or

The Mary Bean Children And Youth Plaque (awarded to the unit for the most outstanding Children and Youth program during the month of April).

Monthly Unit Request:

I am asking that each unit submit to me by the 12th of each month something related to Children & Youth that happened in their unit.

It can be a synopsis of the activity to include the unit name and number. Pictures are definitely welcomed. I would be thrilled if every unit submitted something each month.

For God and Country,

Barbara Whitney

ALA Dept. of AZ C&Y chairman

[Barbaraw527@icloud.com](mailto:Barbaraw527@icloud.com)

Due date May 1 , 2026

Community Service 2025 – 2026  
Year End Report Form

Unit Chairman

Unit Name and number

Chairman Address

1. What specific things did your unit do to make your community a better place to live?

2. What did your unit do to mobilize community support for those who are serving our country?

3. How did your unit participate in the Martin Luther King Jr. Day of Service and the 9/11 National Day of Service? Please give as many specific details as possible.

4. Did your unit find new and creative ways to promote the ALA Community Service program? Please give specific examples.

5. How did your Post, Unit, Squadron, and Chapter work together to promote and carry out an American Legion Family Day activity? Please send a description of the activity with photos.

Program	Miles Driven	Money Spent	Hours
Adopt a Highway			
Assisting with Blood drives			
Community Beautification			
Community Support for Troops			
Food Banks			
Habitat for Humanity			
Homeless Shelters			
Individual Community Needs			
Libraries			
Make a Difference Day			
Nursing Homes			
Recycling			
Schools			
Senior Citizen Centers			
Welcome Home Troops			
Youth Appreciation Week			
Martin Luther King Jr. Day of Service			
9/11 National Day of Service			
American Legion Family Day activity			
Other			
Totals			

If you are competing for a Department Award, please submit a narrative following the rules in the Department Awards Manual.

Mail by May 1 , 2026

**Joanie Whitsett 707-478-2102 joanieala86@gmail.com**

**EDUCATION YEAR-END REPORT FORM  
2025-2026**

Unit Number \_\_\_\_\_

Total Membership \_\_\_\_\_

Chairman Name \_\_\_\_\_

Address \_\_\_\_\_

Phone Number \_\_\_\_\_ e-mail address \_\_\_\_\_

**Supporting the Program**

Number of Unit Members involved in support of the program \_\_\_\_\_

Number of Juniors involved in support of the program \_\_\_\_\_

Number of Legionnaires involved in support of the program \_\_\_\_\_

How did the Unit promote the National Scholarships?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How did your Unit promote the Department Scholarship, the Wilma Hoyal-Maxine Chilton Memorial Scholarship?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of Unit Scholarships awarded \_\_\_\_\_ Dollar value \_\_\_\_\_

Did your Unit participate in American Education Week? Briefly describe the activities.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Did your Unit participate in the *Give 10 to Education* program? How many *Give 10 to Education* certificates were given in your Unit? \_\_\_\_\_ Briefly describe the activities.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Did your Unit present the *Veterans in the Classroom* program? Briefly describe the activities.

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Did your Unit actively support any Veterans associations on college or university campuses? Briefly describe the activities.

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Did your Unit help assist needy students? Briefly describe the activities.

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Did your Unit involve the Legionnaires, the Sons and the Legion Riders? How many of each group participated? In what way did they participate?

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What were the other community resources or activities your Unit used to assist students, teachers or support personnel?

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You may use separate paper, if needed.

Please return this form to the Education Chairman, **Julie Vietri, 7663 E. 6th St., Scottsdale, AZ 85251 or [jvietri@msn.com](mailto:jvietri@msn.com) , on or before May 1, 2026.**

Reminder: A typed narrative, not to exceed 1000 words, must be submitted to be eligible for the **Jean Batley Plaque** or the **Chrysteen Fritzingr Plaque**.

**AMERICAN LEGION AUXILIARY  
2025-2026 FINANCE REPORT FORM**

Complete and Return by May 1, 2026 to:  
Yolanda Bonilla  
15606 S. Gilbert Rd. #103  
Chandler, AZ 85225 Or Email to [yodobo@msn.com](mailto:yodobo@msn.com)

Unit Name No. ALA \_\_\_\_\_  
(Please list exactly as registered with the Internal Revenue)  
EIN No. \_\_\_\_\_

Unit/District Treasurer: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone \_\_\_\_\_  
Fiscal Year: \_\_\_\_\_

Date Last Filed 990 with IRS: \_\_\_\_\_ If so, Which One? \_\_\_\_\_

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Did You File Incorporation with the Arizona Corporation Commission? \_\_\_\_\_

ACC No. \_\_\_\_\_

Unit/District Name and No. \_\_\_\_\_  
(Please list exactly as registered with the Arizona Corporation Commission)  
Filing Date: \_\_\_\_\_  
Statutory Agent: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_ Phone \_\_\_\_\_  
Fiscal Year: \_\_\_\_\_

This information is a requirement for maintaining compliance with the National organization, Internal Revenue and the Arizona Corporation Commission for Non-Profit Organization status. This information is ONLY USED FOR REFERENCE PURPOSES and will become part of the American Legion Auxiliary Department of Arizona files after review by the Finance Committee.

Any questions? Call/email Yolanda Bonilla – 602-989-3321 or [yodobo@msn.com](mailto:yodobo@msn.com)

**AMERICAN LEGION AUXILIARY  
GIRLS STATE REPORT FORM  
2025-2026**

**Please complete and return no later than May 1, 2026, to:**

**Penny Maklary 1354 12<sup>th</sup> St. Douglas, AZ 85607 520-850-1951 [ahhpenny@aol.com](mailto:ahhpenny@aol.com)**

**UNIT NAME** \_\_\_\_\_ **UNIT NUMBER** \_\_\_\_\_

**UNIT CHAIRMAN** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**TOTAL MEMBERSHIP** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**1. Number of delegates sponsored?** \_\_\_\_\_

**2. How were schools contacted?** \_\_\_\_\_

**3. Did your UNIT hold or participate in an Orientation?** \_\_\_\_\_

**4. Did your UNIT hold an activity where Girls State Citizens were asked to speak?** \_\_\_\_\_

**Please describe activity:** \_\_\_\_\_

\_\_\_\_\_

**5. How many girls were eligible to be Auxiliary members?** \_\_\_\_\_ **How many joined?** \_\_\_\_\_

**6. Describe any publicity coverage:** \_\_\_\_\_

\_\_\_\_\_

**7. What type of fundraising events did you hold?** \_\_\_\_\_

**8. How many members signed up for the Fry's Rewards Program?** \_\_\_\_\_

**9. Did you make an "extra" donation (not registration fees)?** \_\_\_\_\_ **Amount?** \_\_\_\_\_

**What was it designated for?** \_\_\_\_\_

**10. Please give names of those contributing for our delegates here, on back or on separate sheet:** \_\_\_\_\_

\_\_\_\_\_

**11. Please include any comments or information you would like to share here, on back or on separate sheet:** \_\_\_\_\_

\_\_\_\_\_

**12. Are you submitting an entry for the YVONNE GRAINGER PLAQUE?** \_\_\_\_\_

# Year-End History Report

## Due May 1, 2026

Unit Name:

Unit Number:

District Name:

District Number:

Name of person completing the report:

You're phone & email address

If you had a **Department Officer** officially attend a unit/district function (including mission training), please provide the following:

Date of Officer Visit:

Officer Name and Title:

Briefly, what events did the officer attend while visiting your unit?

Were junior members involved or attending function? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Were any significant gifts presented to the office in attendance? Yes: \_\_\_ No: \_\_\_

Please provide any other details for the Arizona Department History for 2025-2026 below (**or attach information**).

Please describe one effort that your Unit/District completed this year of which you are most proud about.

Will you Unit/District be submitting History Book at the Department Convention?

Yes: \_\_\_\_\_ No: \_\_\_\_\_

You may send in pictures with this entry, and please make copy to keep for our Unit History. We wish you a successful year with great stories to share.

**Please return your report back to me at the information listed below:**

**US Mail:** Stephanie McMullen / 16575 W. Moreland St. Goodyear, AZ 85338

**Email Address:** [stephaniemcmullenala62az@gmail.com](mailto:stephaniemcmullenala62az@gmail.com) **Questions:** Text (623) 910-4716

## JUNIOR ACTIVITIES REPORT FORM 2025-2026

Please return form no later than May 1, 2026

Jacque Solis 520-234-7909 [jacquelinesolis24@gmail.com](mailto:jacquelinesolis24@gmail.com)

Unit Name and Number \_\_\_\_\_ Membership \_\_\_\_\_

Chairman \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

1. How did your Unit involve your Junior members in mission-related activities, such as poppy distribution, community service projects, helping military families, or supporting veterans?

2. What leadership opportunities did you provide to actively involve your Junior members in Unit, District, and/or Department meetings?

3. What did you do to increase involvement in the ALA Patch Program for Junior members and young Sons of the American Legion?

4. How did you promote and encourage participation in the both the Junior Member of the Year Award AND the Rising Star Junior Award?

5. How did you make Junior meetings fun and informative?

6. Are your Juniors applying for any Department Awards?

*--Ethel M. Jarvis Service to Veterans Plaque, --Moulton Junior Auxiliary Scrapbook Plaque, --Miss Poppy Plaque, --Ronnie Sterling Junior Recruiter of the Year Award, --Connie Erickson Middlebrook Junior History Plaque, --Kory Lynn Jarvis Junior Auxiliary Member of the Year Plaque, --Evelyn Hoff Junior Prayer Book Plaque*  
BE SURE TO CHECK SPECIFIC AWARD RULES IN DEPARTMENT AWARDS MANUAL

7. Is your Senior Unit applying for any of the Department Awards reflecting their involvement with the Juniors?

*--Elizabeth Ann Brown-Paxson Americanism Award, --Department Junior Activities Plaque to Unit with membership 150 and under, --Kitchen Junior Activities Plaque to Unit with membership of 151 and over, --Barbara Freda Junior Involvement Award*

BE SURE TO CHECK SPECIFIC AWARD RULES IN DEPARTMENT AWARDS MANUAL

**American Legion Auxiliary  
Department of Arizona  
Leadership/Arizona Mission Training  
2025 - 2026 End of Year Report**

Unit # \_\_\_\_\_ Unit Name \_\_\_\_\_ Membership \_\_\_\_\_

Contact Person \_\_\_\_\_ email \_\_\_\_\_

1. As part of the ALA Centennial Strategic Plan, did your Unit participate in any ALA Academy courses? \_\_\_\_\_ How Many? \_\_\_\_\_ Please name them \_\_\_\_\_

2. Did you have Unit members above the Unit level who mentored your members? How many mentors? \_\_\_\_\_ How many members mentored? \_\_\_\_\_

3. How many Mission Training's did your members attend? \_\_\_\_\_

4. Of members attending these training's, did you receive feedback concerning what they learned? If so, what was included in the feedback?  
\_\_\_\_\_  
\_\_\_\_\_

5. Did your Unit submit narratives for any Leadership Awards?

Yes \_\_\_\_\_ No \_\_\_\_\_

\_\_\_\_\_ Unit Member of the Year

\_\_\_\_\_ LaVan Erickson Leadership Plaque

\_\_\_\_\_ Vickey J. Zwall Mentor of the Year Plaque

6. Were there any highlights or information taken from your training's that you would like to share? If so, please use back of this form. Thank You.

Karen Smith [ksmith111@cox.net](mailto:ksmith111@cox.net) or 1133 Carmelita Drive, Sierra Vista 85635

AMERICAN LEGION AUXILIARY DEPARTMENT OF  
ARIZONA

LEADERSHIP/ARIZONA MISSION TRAINING UNIT

MEMBER OF THE YEAR

APPLICATION

1. Application open to senior members who are not currently, nor have ever been, in an elected or appointed position leadership role higher than Unit President.
2. Each Unit may submit one entry only.
3. Unit must submit a narrative of 1,000 words or less describing the nominee's accomplishments and activities together with the following information. Please include and send this form and narrative together.
4. Due to Leadership chairman by May 1, 2026.

Karen Smith

1133 Carmelita Drive

Sierra Vista 85635

[ksmith111@cox.net](mailto:ksmith111@cox.net)

(520) 249-1119

NAME \_\_\_\_\_ DATE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

EMAIL \_\_\_\_\_ TELEPHONE \_\_\_\_\_

NOMINEE'S MEMBERSHIP NUMBER: \_\_\_\_\_

NOMINEE'S YEARS OF MEMBERSHIP \_\_\_\_\_

NAME AND # OF UNIT SUBMITTING APPLICATION:

\_\_\_\_\_ MEMBERSHIP \_\_\_\_\_

PLEASE CHECK [aladeptaz.org](http://aladeptaz.org) FOR CRITERIA REQUIRED FOR THIS AWARD.

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# How to Complete the Legislative Year-End Report

*A simple walkthrough for every Unit*

## Box 1 – Unit Information

This one is easy! Just fill in your Unit name, number, and contact information. This helps me reach you if I have questions — especially if your handwriting gets a little creative.

---

## Box 2 – What Your Unit Did to Promote Legislation

Tell me what your Unit did this year at the **Unit level**. Examples include:

- Sharing monthly updates on grassroots bills with your members
- Encouraging members to write letters during Legislative Month
- Promoting “Get Out the Vote” efforts for the state
- Or the most common answer: **N/A — we didn’t do anything**
  - And yes... **that is completely OKAY!**
  - Reporting “nothing” still counts and still helps Arizona.

### Box 2, Question 2 – Did you do any of the following?

This section is simply a checklist to help jog your memory.

If you didn’t do something, just check **No**.

(Hint: This is a state election year with races for Governor, Attorney General, U.S. House seats, and State Legislature seats.)

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## Box 3 – Campaigns (Grassroots Advocacy)

This refers to actions taken through the American Legion’s grassroots system:

<https://www.votervoice.net/AmericanLegion/Register>

If you participated:

- How many actions did you complete

- Did you receive any responses
- How did you keep track

For example, in my Unit we report in March how many actions we submitted and whether we received replies. Personally, I save all response emails in a special folder so I can easily count them at year-end.

(And yes... Arizona is rarely in the top 20 for participation. Wouldn't it be great to change that? Just do your best!)

You can also report if you:

- Hand-wrote and mailed letters
- Called or texted an official
- Contacted national, state, or local leaders

### **How did you promote these efforts?**

Examples:

- Mentioned them in meetings
- Included them in your newsletter
- Or... didn't promote them at all — and that's fine, just report it.

---

### **Box 4 – Final Page**

- Did your Unit promote the Auxiliary at the local, state, or national level?
  - If not, simply mark **N/A**.
- Is there anything else you want me to highlight or promote for you?
- Are you including a narrative?
  - If yes, I'll make sure it stays attached.
  - If no, I'll use the contact information from Box 1 if I need clarification.

---

## **Submitting Your Report**

 **Email your Year-End Report by May 1, 2026**  
[alalegislativeaz@gmail.com](mailto:alalegislativeaz@gmail.com)

**Subject line:**

**Unit # – Leg 25-26 Year-End**

I will respond within 24 hours.

If you don't hear from me, please call **623-640-0134**.

 **If you prefer to mail:**

**Kathy Amery**

9902 W Desert Hills Drive

Sun City, AZ 85351

Please reach out anytime (except during sleeping hours!) if you have questions or want to send photos.

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## Legislative Report Year-End 2025-2026

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**Department Arizona** **Box 1**

Unit Number \_\_\_\_\_

Unit Name \_\_\_\_\_

Unit Chairman \_\_\_\_\_

Contact email \_\_\_\_\_

Contact Phone \_\_\_\_\_

### Unit meetings- Tell me about it! **Box 2**

What have you done to promote Legislative at your meetings?

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---

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Did you do any of the following?

Legislative Rallies No  Yes  Town Hall Meetings No  Yes

---

Meet the Candidates Night No  Yes

---

Did you do something else to promote legislative activities? No  Yes

---

Did you promote outside your unit? For example, to Legion, Riders or SAL?

No  Yes

---

## Voting

Did the Unit promote voting to its members? No  Yes

Give details on a separate sheet or make sure to include them in the narrative.

---

Are you including pictures? No  Yes  If so, please make sure to include event, who is in pictures, date.

**Please provide details here or on another sheet or in your narrative.**

### Campaigns **Box 3**

Are anything you did writing letters, conversations or grass roots efforts. Give details on a separate sheet or make sure to include them in the narrative.

Were there any campaigns to White House, U. S. Senators, Reps, State or Local Officials?

No  Yes

How many emails through Grass Roots action center sent?

U.S. Senators \_\_\_\_\_ U.S. Reps \_\_\_\_\_ State Officials \_\_\_\_\_ Local Officials \_\_\_\_\_ White House \_\_\_\_\_

How many letters were sent to:

U.S. Senators \_\_\_\_\_ U.S. Reps \_\_\_\_\_ State Officials \_\_\_\_\_ Local Officials \_\_\_\_\_ White House \_\_\_\_\_

Number of Other Contacts (visits, telephone calls, or direct e-mails etc.) with?

U.S. Senators \_\_\_\_\_ U.S. Reps \_\_\_\_\_ State Officials \_\_\_\_\_ Local Officials \_\_\_\_\_ White House \_\_\_\_\_

Number of Replies Received:

U.S. Senators \_\_\_\_\_ U.S. Reps \_\_\_\_\_ State Officials \_\_\_\_\_ Local Officials \_\_\_\_\_ White House \_\_\_\_\_

How did you promote these activities?

**Box 4-Last page**

Did you or your unit write a resolution, or petition for rights for our Veterans, for example go to your local Mayor and petition for Be the One Day 1<sup>st</sup> day of each month?

No  Yes

---

Describe any other Legislative activity that you would like to share. Give details on a separate sheet or make sure to include them in the narrative.

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Narrative included? No  Yes

## **E-MAIL YEAR-END REPORT BY MAY 1, 2026**

**[alalegislativeaz@gmail.com](mailto:alalegislativeaz@gmail.com)**

- **in the subject line put Unit # Leg 25-26 Year End-**

**I will respond within 24 hours of receiving. If you do not hear from me- call 623 640 0134**

**If you prefer to mail Kathy Amery | 9902 W Desert Hills Drive Sun City, AZ 85351**

## Membership Report 2025-2026

Due May 1, 2026

Marge Christianson [alaunit62az@gmail.com](mailto:alaunit62az@gmail.com) or 9611 W Bonita Ct, Sun City AZ 85373

Unit Name and Number: \_\_\_\_\_

Person completing form: \_\_\_\_\_ Email Address: \_\_\_\_\_

# of Senior members \_\_\_\_\_ # of Junior members \_\_\_\_\_

### RETENTION OF MEMBERS:

1. Please describe any Unit/Post membership renewal/rejoin incentives such as discounts, early bird rewards (dinner, drink coupon), prizes, event drives-- including which ones were most effective?
2. Please describe how your Unit reached out to members who did not renew -- via email, text, phone or mail? Did you send out any "America 250" postcards? Which efforts were most effective?
3. Please describe your most effective on-going efforts to engage Senior Members in the ALA mission:
4. Please describe your most effective on-going efforts to engage Junior members in the ALA mission:

### RECRUITING NEW MEMBERS

1. Please describe any public event(s) where you recruited new members and if and why you found the effort worthwhile.
2. Please describe any recruitment efforts such as family & friends promotions, popular activities at Post home, Legion Family cross-recruitment etc. that you found effective.

Thank you for sharing information that will help other Units benefit from your experience!



## **2026 MEMBERSHIP AWARDS**

### **Member Award: Recruit/Rejoin 10**

- **Award:** Special gift selected by the National Membership Chairman
- **Presented to:** Members who recruit and/or rejoin 10 Senior and/or Junior members. Rejoined members must not have renewed since 2022 or earlier.
- **Deadline:** Members must be entered and paid in ALAMIS member database by June 1, 2026.
  - **FORMS** must be received at National HQ by June 6, 2026.
- **Materials and guidelines:**
  - Form can be printed from the ALA national Membership Committee page of the national website ([www.ALAforVeterans.org](http://www.ALAforVeterans.org)). You must be logged in to the *My Auxiliary* area to access the page.
  - One entry per recruiter.
  -

### **Member Award: Family 3**

- **Award:** Special gift selected by the National President
- **Presented to:** Members who recruit 3 *New* Legion members, 3 *New* Auxiliary members & 3 *New* SAL members.
- **Deadline:** Members must be entered and paid in the database by June 1, 2026.
  - **FORMS** must be received at ALA National HQ by June 6, 2026.
- **Materials and guidelines:**
  - Form can be printed from the ALA national Membership Committee page of the national website ([www.ALAforVeterans.org](http://www.ALAforVeterans.org)). You must be logged in to the *MyAuxiliary* area to access the page.
  - One entry per recruiter.

### **Unit Award: 100% Unit Award**

- **Award:** ALA Key Chain with phone stand and cleaner, 2 per unit for the unit president and unit membership chairman.
- **Presented to:** Units that reach 100% of their 2026 membership goal by January 31, 2026.
- **Deadline:** January 31, 2026
- **Materials and guidelines:**
  - This award will be based on units that reach 100% of their reported goals by January 31, 2026 as verified by ALAMIS.

**Note: Departments must submit unit goals to National Headquarters by September 1, 2025, to be eligible for the 100% Unit Award. These must be sent in a specific format which will be provided by NHQ. Key chains for winning units will be mailed to each department for distribution.**

### **Unit Award: New Unit Award**

- **Award:** Unit Guidebook & ALA National Constitution & Bylaws from Emblem Sales.
- **Presented to:** New units chartered between September 1, 2025 and July 31, 2026.
- **Deadline:** July 31, 2026.
- **Materials and guidelines:**
  - This award is automatically presented upon receipt and processing of new unit charter applications at National Headquarters.

**Department Membership Goals:** Department membership goals are based on each department's 2024 membership as of 12.31.2024 plus a percentage increase chosen by each department during the 2025 Department Leadership National Conference.

**Department Award: 25% Award**

- **Award:** \$25 to be used to advance the ALA mission
- **Presented to:** Departments reaching 25% of their 2026 department membership goal.
- **Deadline:** SAL Birthday, September 15, 2025
- **Materials and guidelines:**
  - Award will be based on membership entered in the ALAMIS member database by September 15, 2025.

**Department Award: 60% Award**

- **Award:** \$60 to be used to advance the ALA mission
- **Presented to:** Departments reaching 60% of their 2026 department membership goal.
- **Deadline:** ALA Birthday, November 10, 2025.
- **Materials and guidelines:**
  - Award will be based on membership entered in the ALAMIS member database by November 10, 2025.

**Department Award: 85% Award**

- **Award:** \$85 to be used to advance the ALA mission
- **Presented to:** Departments reaching 85% of their 2025 department membership goal.
- **Deadline:** TAL Birthday March 15, 2026.
- **Materials and guidelines:**
  - Award will be based on membership entered in the ALAMIS member database by March 15, 2026.
  -

**Department Award: 95% Award**

- **Award:** \$95 to be used to advance the ALA mission
- **Presented to:** Departments reaching 95% of their 2026 department membership goal.
- **Deadline:** Female Veterans Day June 12, 2026.
- **Materials and guidelines:**
  - Award will be based on membership entered in the ALAMIS member database by June 12, 2026.

**Department Award: 100% Award**

- **Award:** \$250 to be used to advance the ALA mission
- **Presented to:** Any department that has reached 100% of their department goal.
- **Deadline:** Independence Day, July 4, 2026.
- **Materials and guidelines:**
  - Award will be based on membership entered in the ALAMIS member database by July 4, 2026.

**Department Award: 102% Award**

- **Award:** \$500 to be used to advance the ALA mission
- **Presented to:** Any department that has reached 102% of their department goal.
- **Deadline:** 30 Days Prior to National Convention, August 1, 2026.
- **Materials and guidelines:**
  - Award will be based on membership entered in the ALAMIS member database by August 1, 2026.

**Department Award: 95% Retention Award**

- **Award:** Citation Plaque
- **Presented to:** Any department that reaches 95% retention rate (includes renewals and rejoins)
- **Deadline:** 30 Days prior to National Convention, August 1, 2026
- **Materials and guidelines:**
  - Award will be based on membership entered in the ALA MIS member database by August 1, 2026

**Seating at National Convention:** Seating at National Convention will be based on each department's percentage of their 2026 membership goal, from highest percentage to lowest.



# 2026: RECRUIT/REJOIN 10

Members who recruit and/or rejoin 10 junior or senior Auxiliary members for the 2026 membership year. Rejoins must not have paid membership dues since 2022 or earlier.

**One entry per recruiter.**

**Certified forms must be received at ALA National Headquarters by June 6, 2026.**  
**Please send this form to your department headquarters office no later than**  
**one week prior to the deadlines.**

**New members must be paid in ALAMIS by June 1, 2026.**

## ENTRY/CERTIFICATION FORM

*Please type or print legibly and fill out the form completely. Incomplete forms may not be processed.*

Recruiter's Name: \_\_\_\_\_ Member ID#: \_\_\_\_\_  
 Recruiter's Department: \_\_\_\_\_ Unit #: \_\_\_\_\_ Email: \_\_\_\_\_  
 Recruiter's Address: \_\_\_\_\_

Names of <u>New/Rejoined</u> Members	Member ID#	Names of <u>New/Rejoined</u> Members	Member ID#
1. _____	_____	6. _____	_____
2. _____	_____	7. _____	_____
3. _____	_____	8. _____	_____
4. _____	_____	9. _____	_____
5. _____	_____	10. _____	_____

***Certified by Department Secretary:***                      DATE: \_\_\_\_\_  
 Department Secretary  
 Printed Name: \_\_\_\_\_ Dept: \_\_\_\_\_  
 Dept Secretary Signature (required): \_\_\_\_\_  
**\*I certify that all 10 members are new or rejoined into the 2026 year.**  
**\*I've provided or verified member ID numbers and that the form is filled out legibly and completely.**  
***DO NOT SEND INCOMPLETE FORMS or more than 1 form per recruiter.***

**Units: Send form to your department secretary.**

**Departments:**

Please either scan and email to:  
[membership@ALAforVeterans.org](mailto:membership@ALAforVeterans.org)  
 (Subject line: Recruit 10/ Member Name & ID)

Or

Fax: (317) 569-4502 (Attn: Membership)

**\*Must be received at NHQ no later than midnight June 6, 2026.**

Each recruiter will receive a special gift selected by the 2026 National Membership Committee Chairman.  
**One award per recruiter.**



# FAMILY 3

Members who recruit 3 New Legion members, 3 New Auxiliary members and 3 New SAL members for the 2026 membership year.

One entry per recruiter.

**Certified forms must be received at ALA National Headquarters by June 6, 2026.  
Please send this form to your department headquarters office no later than one week prior to the deadline.**

**New members must be paid by June 1, 2026.**

-----  
**ENTRY/CERTIFICATION FORM**

*Please type or print legibly and fill out the form completely. Incomplete forms may not be processed.*

Recruiter's Name: \_\_\_\_\_ Member ID#: \_\_\_\_\_  
Recruiter's Department: \_\_\_\_\_ Unit #: \_\_\_\_\_ Email: \_\_\_\_\_  
Recruiter's Address: \_\_\_\_\_  
\_\_\_\_\_

<u>Names of 3 New Auxiliary Members</u>	<u>Member ID#</u>	<u>Names of 3 New Legion Members</u>	<u>Member ID#</u>
1. _____		1. _____	
2. _____		2. _____	
3. _____		3. _____	

\_\_\_\_\_  
**Auxiliary Unit Officer Signature - Verifying Membership**

\_\_\_\_\_  
**Legion Post Officer Signature - Verifying Membership**

<u>Names of 3 New SAL Members</u>	<u>Member ID#</u>
1. _____	
2. _____	
3. _____	

\_\_\_\_\_  
**SAL Squadron Officer Signature – Verifying Membership**

**Forms must be signed by officers from  
TAL, ALA & SAL to be valid.**

**Please email forms to  
membership@alaforveterans.org**

**Or**

**Fax: (317) 569-4502 (Attn: Membership)**

**Please do not send incomplete forms.**

\*Must be received at ALA NHQ no later than midnight June 6, 2026.

**Each recruiter will receive a special gift selected by the 2026 National President. One award per recruiter.**

**American Legion Auxiliary Department of Arizona**

**Year-End Music Report Form**

**Due to Chairman no later than May 1, 2026**

Unit / District Name & Number: \_\_\_\_\_

Unit / District President: \_\_\_\_\_ Unit / District Music Chairman: \_\_\_\_\_

No. of Unit Members: \_\_\_\_\_

1. Does the Unit/District have a Music Chairman? \_\_\_\_\_.

2. If so, does that person choose the songs for all meetings? \_\_\_\_\_

3. If the Unit / District does not have a Music Chairman, who decides which songs to sing or play? \_\_\_\_\_

4. How is music incorporated into the various functions at the Unit / District or Post? \_\_\_\_\_

\_\_\_\_\_

5. Do members regularly participate in music programs in their individual houses of worship and communities?\_\_\_ If so, give some examples: \_\_\_\_\_

\_\_\_\_\_

6. Are regular visits made to hospitals / facilities to entertain with song? \_\_\_\_\_

If so, what locations were visited and what kind of programs were held? \_\_\_\_\_

\_\_\_\_\_

Email / Text / Snail Mail to me.

Alma Mattingly, Department Music Chairman  
16575 W. Moreland St.  
Goodyear, AZ 85338  
amblonde01@gmail.com  
602-999-4054

NATIONAL SECURITY  
ANNUAL REPORT FORM 2025-2026

Send completed form by May 1, 2026

**Stacey Mayberry**

702-403-4903

Email: mayberry.stacey@gmail.com

Membership Count \_\_\_\_\_

Name and Number of Unit \_\_\_\_\_

Unit Chairman \_\_\_\_\_

Activity	Number ALA Members Participated	Number of Hours	Money Spent	Miles Driven
Host/Attend a CERT Program				
Post POW/MIA at Unit Meetings	<b>Yes NO</b>			
Support Active Military Families. How Many _____				
USO Support				
Military Family Readiness Group				
Other Items: yard work, social calls, childcare, cooking meals, etc				
Award a Quilt of Valor	<b>How many?</b>			
Welcome Home Project				
ROTC/JROTC Programs				
Donate Blood				
Blue Star Families Blue Star banners given out?				
Gold Star Families Gold Star banners given out?				
Clip Coupons	<b>Dollar Amount of Coupons?</b>			

National Security continued

List other activities your Unit did for the active military.

Is your Unit entering a narrative for a Department Plaque?

1. Steffen Memorial Plaque for Units with membership of 150 and under Y or N

2. Speth Plaque for Units with membership of 151 and over Y or N

3. Helen Johnson Bone Civil preparedness (cert) plaque Y or N

Is your Unit entering a narrative for a National Award? If so, be sure to let me know.

American Legion Auxiliary Department of Arizona Annual Report Form

**Past Presidents Parley 2025-2026**

Please complete this form and return to me by regular SNAIL MAIL ONLY:

Patricia Lugo, 5421 W. Fremont Rd. Phoenix, AZ 85339 602-475-0208

REPORT FORM MUST BE RECEIVED BY MAY 1, 2026

UNIT NAME AND NUMBER: \_\_\_\_\_ Unit Membership count \_\_\_\_\_

UNIT CHAIRMAN: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

\*\*\*\*\*

1. Does your Unit have an active Past President Parley? Yes \_\_\_\_\_ No \_\_\_\_\_

2. If so, number of members in your Parley? \_\_\_\_\_

3. Does your Parley include other Units? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, how many Units and include the name and how many members of the Unit

4. Did your Parley contribute to the Department Nurses Scholarship Fund?

Yes \_\_\_\_\_ No \_\_\_\_\_ If so, donation amount. \$ \_\_\_\_\_

5. Does your District have an active Past Presidents Parley? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, number of members in the Parley. \_\_\_\_\_

6. Did your District Parley contribute to the Department Nurses Scholarship Fund?

Yes \_\_\_\_\_ No \_\_\_\_\_ If so, donation amount. \$ \_\_\_\_\_

7. Does your Unit or Parley honor Female Veterans? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, please give a short explanation. \_\_\_\_\_

8. Are your Parley members attending the Department Past Presidents Parley Luncheon held at Convention: Yes \_\_\_\_\_ No \_\_\_\_\_

9. Do your Unit past presidents' mentor members? Does your Unit or District honor Past Presidents? If so, please give a short explanation. \_\_\_\_\_

9. Are you entering a narrative for the following Department Plaques?

Arizona Active Past Presidents Plaque Yes \_\_\_\_\_ No \_\_\_\_\_

Cora Grigg Past Presidents Parley Plaque Yes \_\_\_\_\_ No \_\_\_\_\_



**POPPY REPORT 2026**

Unit Name \_\_\_\_\_ Unit Number \_\_\_\_\_

Unit Chairperson \_\_\_\_\_ Phone \_\_\_\_\_ email \_\_\_\_\_

**POPPY STATISTICS**

2024-25 Poppy order \_\_\_\_\_ 2025-2025 \_\_\_\_\_

Money received from donations \_\_\_\_\_ Fundraiser amount \_\_\_\_\_

**VOLUNTEERS**

Seniors \_\_\_\_\_ Juniors \_\_\_\_\_ SAL \_\_\_\_\_ Veterans \_\_\_\_\_ Non-Members \_\_\_\_\_

**HOURS**

Seniors \_\_\_\_\_ Juniors \_\_\_\_\_ SAL \_\_\_\_\_ Veterans \_\_\_\_\_ Non-Members \_\_\_\_\_

Total Volunteers \_\_\_\_\_ Total Volunteer Hours \_\_\_\_\_

Number of Poppy Makers \_\_\_\_\_ Hours \_\_\_\_\_ Number of poppies made \_\_\_\_\_

Number of Certificates of Appreciation awarded \_\_\_\_\_ Poppies to Elected Officials \_\_\_\_\_

**PROMOTING POPPY PROGRAM AND BENEFITS**

Explain promotion to veterans

Explain promotion to community

--	--

Veterans assisted \_\_\_\_\_ Total Volunteer Hours \_\_\_\_\_ Total Money awarded \_\_\_\_\_

Explain assistance

Total veteran/community events utilizing poppies \_\_\_\_\_

Explain

Explain National Poppy Day Promotion

**MISS POPPY PARTICIPATION**

Age Category 6-12 \_\_\_\_\_ Age Category 13-18 \_\_\_\_\_ Explain participation during year:

Competing for Department Award \_\_\_\_\_

National Award \_\_\_\_\_

**POPPY POSTER CONTEST**

Number of schools \_\_\_\_\_ Number of posters \_\_\_\_\_ Number of Certificates Awarded \_\_\_\_\_

Number of Posters received in the different categories

Class I	Grades 2-3	_____	Class V	Graded 10-11	_____
Class II	Grades 4-5	_____	Class VI	Grade 12	_____
Class III	Grades 6-7	_____	Class VII	Special Needs	_____
Class IV	Grades 8-9	_____			

**ALL POSTERS MUST BE RECEIVED BY MAY 10<sup>TH</sup> TO BE CONSIDERED. ATTACH COMPLETED APPROPRIATE DOCUMENT**

Is the Unit competing for:

Marie Townshend Memorial Plaque _____	Marie Cooney Memorial Plaque _____
Nita Kimball Community Poppy Awareness Plaque _____	Patriotic Poppy Decoration Plaque _____

**IDENTIFY ENTRY CATEGORY**

**MARIE COONEY PHOTO MUST HAVE EXPLANATION ON BACK, REMEMBER THE**

**RULES ALL REPORTS AND NARRATIVES DUE MAY 1, 2026**

**Kat Sticklin, Department Poppy Chair 928-322-1550 katsticklin2025@gmail.com**

PLEASE EMAIL COMPLETED FORMS FOR EVERY EFFORT TO THE PSP to  
PSP CHAIRMAN- [ALADawnDavidson@gmail.com](mailto:ALADawnDavidson@gmail.com) OR  
SNAIL MAIL TO --11070 S. CaminoSanClemete, Vail, AZ 85641

Today's DATE\_\_\_\_\_

UNIT or DISTRICT from\_\_\_\_\_

CONTACT Person for UNIT or DISTRICT --***phone contact and email***

\_\_\_\_\_  
\_\_\_\_\_

WHAT ACTIVITY OR PROJECT WAS PREFORMED FOR THE PRESIDENT'S  
SPECIAL PROJECT?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

WHO PARTICIPATED?\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

DATE OF DONATION / ACTIVITY- EFFORT FOR PSP\_\_\_\_\_

**American Legion Auxiliary  
Department of Arizona  
Public Relations 2025-2026  
End of Year Report**

Unit # \_\_\_\_\_ Unit Name: \_\_\_\_\_ Membership: \_\_\_\_\_

Public Relations Chairman: \_\_\_\_\_ email: \_\_\_\_\_

1. Does your Unit have an online presence?  Yes  No

Website address: \_\_\_\_\_ Social Media: @ \_\_\_\_\_

2. Does your Unit have a monthly bulletin or newsletter?  Yes  No  Available Online

3. Will your Unit be submitting a Press Book at Convention?  Yes  No

4. Did you find the tools and packet provided from Fall Conference useful during your year as Public Relations Chairman?  Yes  No

5. Do you have any changes or recommendations on the PR Packet for next year?  Yes  No  
List here: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Did you coordinate with your local media outlets to help cover your events?  Yes  No  
If so how: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. If our Department President visited your Unit, how did you promote her visit?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Year end reports are due to the Department PR Chairman no later than May 1, 2026**

Shannon Mead, Department Public Relations Chairman  
8938 W. Hilton Avenue, Tolleson, AZ 85353  
[shannonmead@live.com](mailto:shannonmead@live.com)  
623-521-1263 for questions

American Legion Auxiliary Department of Arizona Annual Report Form

**2025 - 2026 VA&R Report Form - Due May 1, 2026**

Return to Lynda Griffin, [Lynda4ala@gmail.com](mailto:Lynda4ala@gmail.com), (623) 349-3979 ( call or text)

Unit Name and Number: \_\_\_\_\_

**NOTE:** You can complete this report form or if you want to send a narrative answering the following questions, it can be used for Department or National award submissions.

1. How did your Unit/members support rehabilitation and healing of veterans through **Art, Crafts, and Hobbies**?
2. How did your Unit/members support veteran **caregivers, family members, and survivors**?
3. How did your Unit/members support your local **VA (Gift Shop, Arts, Bingo, Donations, etc) or Veteran State Home facility (cards, parties, donations, etc)?**
4. How did your Unit/members help the American Legion, AZ Department of Veterans Services, and Chamber of Commerce to promote or assist with **job fairs or standdowns for veterans and their families**?
5. How did your Unit/members support veterans and their families in the community by collaborating with **external like-minded organizations such as P.A.W.S.S., Honor Flight, Wreaths Across American, Quilts of Valor, etc?**
6. What **other** opportunities did your Unit/members take to support your local veterans and their families in your community?

**Service to Veterans Annual Report Form**  
**Please complete and return by May 1, 2026**  
**Sara C. Decker 1256 W. Ivanhoe St., Chandler, AZ 85224**  
**480-580-3269 saradeckeraz@gmail.com**

Unit name and number \_\_\_\_\_  
 Chairman \_\_\_\_\_

Did the Unit/Members participate in:

Hospital Service:	Where _____	Hours _____	Cost _____
Gift Shop:	Where _____	Hours _____	Cost _____
Creative Arts:	Where _____	Hours _____	Cost _____
State Home Service:	Where _____	Hours _____	Cost _____
Stand Downs:	Where _____	Hours _____	Cost _____
Care of a Homebound Veteran:		Hours _____	Cost _____
Assist Homeless Veterans:		Hours _____	Cost _____
Salute to Veterans:		Hours _____	Cost _____
Adopt a Veteran:	How Many _____	Hours _____	Cost _____
Anything not listed:	Describe _____	Hours _____	Cost _____

Please account for all hours donated by the volunteers listed below:

<u>Number of Volunteers</u>	<u>Hours</u>	<u>Number of Veterans Served</u>
Legionnaires	_____	_____
Auxiliary	_____	_____
Sons	_____	_____
Juniors	_____	_____
Riders	_____	_____
Non Affiliated	_____	_____
TOTALS OF ABOVE	_____	_____
TOTAL MILES DRIVEN _____	TOTAL EXPENSE _____	

**MAKE SURE TO ATTACH YOUR NARRATIVE FOR DEPARTMENT AWARDS**

**Carmelite Staker Creative Arts Award Annual  
Report Form  
2025 - 2026**

Please complete and send to: Anita Ritter  
8020 E Thomas Road, Unit 128  
Scottsdale, AZ 85251-6668  
[Ritmar@cox.net](mailto:Ritmar@cox.net)  
602-679-1785

**Reports MUST reach me no later than May 1, 2026**

Unit Name \_\_\_\_\_

Unit Number \_\_\_\_\_

Number of Members \_\_\_\_\_

Unit Chairman or person completing this report: \_\_\_\_\_

Contact address or email: \_\_\_\_\_

\_\_\_\_\_

Phone number \_\_\_\_\_

Did your Unit have a special fundraiser or event for Creative Arts this year? Please briefly describe.

\_\_\_\_\_

\_\_\_\_\_

Did anyone from your Unit volunteer at a Veteran's Hospital Creative Arts Festival this year? \_\_\_\_\_

How many \_\_\_\_\_

Total Hours \_\_\_\_\_

Did others attend a Creative Arts Festival, not as a volunteer? \_\_\_\_\_ How many \_\_\_\_\_

Total \$ amount donated for Creative Arts this year from your Unit \_\_\_\_\_