

**EDUCATION YEAR-END REPORT FORM
2025-2026**

Unit Number _____

Total Membership _____

Chairman Name _____

Address _____

Phone Number _____ e-mail address _____

Supporting the Program

Number of Unit Members involved in support of the program _____

Number of Juniors involved in support of the program _____

Number of Legionnaires involved in support of the program _____

How did the Unit promote the National Scholarships?

How did your Unit promote the Department Scholarship, the Wilma Hoyal-Maxine Chilton Memorial Scholarship?

Number of Unit Scholarships awarded _____ Dollar value _____

Did your Unit participate in American Education Week? Briefly describe the activities.

Did your Unit participate in the *Give 10 to Education* program? How many *Give 10 to Education* certificates were given in your Unit? _____ Briefly describe the activities.

Did your Unit present the *Veterans in the Classroom* program? Briefly describe the activities.

Did your Unit actively support any Veterans associations on college or university campuses? Briefly describe the activities.

Did your Unit help assist needy students? Briefly describe the activities.

Did your Unit involve the Legionnaires, the Sons and the Legion Riders? How many of each group participated? In what way did they participate?

What were the other community resources or activities your Unit used to assist students, teachers or support personnel?

You may use separate paper, if needed.

Please return this form to the Education Chairman, **Julie Vietri, 7663 E. 6th St., Scottsdale, AZ 85251 or jvietri@msn.com , on or before May 1, 2026.**

Reminder: A typed narrative, not to exceed 1000 words, must be submitted to be eligible for the **Jean Batley Plaque** or the **Chrysteen Fritzinger Plaque**.