

Due date May 1 , 2026

Community Service 2025 – 2026
Year End Report Form

Unit Chairman

Unit Name and number

Chairman Address

1. What specific things did your unit do to make your community a better place to live?

2. What did your unit do to mobilize community support for those who are serving our country?

3. How did your unit participate in the Martin Luther King Jr. Day of Service and the 9/11 National Day of Service? Please give as many specific details as possible.

4. Did your unit find new and creative ways to promote the ALA Community Service program? Please give specific examples.

5. How did your Post, Unit, Squadron, and Chapter work together to promote and carry out an American Legion Family Day activity? Please send a description of the activity with photos.

Program	Miles Driven	Money Spent	Hours
Adopt a Highway			
Assisting with Blood drives			
Community Beautification			
Community Support for Troops			
Food Banks			
Habitat for Humanity			
Homeless Shelters			
Individual Community Needs			
Libraries			
Make a Difference Day			
Nursing Homes			
Recycling			
Schools			
Senior Citizen Centers			
Welcome Home Troops			
Youth Appreciation Week			
Martin Luther King Jr. Day of Service			
9/11 National Day of Service			
American Legion Family Day activity			
Other			
Totals			

If you are competing for a Department Award, please submit a narrative following the rules in the Department Awards Manual.

Mail by May 1 , 2026

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