



2026 MEMBERSHIP AWARDS

Member Award: Recruit/Rejoin 10

- **Award:** Special gift selected by the National Membership Chairman
- **Presented to:** Members who recruit and/or rejoin 10 Senior and/or Junior members. Rejoined members must not have renewed since 2022 or earlier.
- **Deadline:** Members must be entered and paid in ALAMIS member database by June 1, 2026.
 - **FORMS** must be received at National HQ by June 6, 2026.
- **Materials and guidelines:**
 - Form can be printed from the ALA national Membership Committee page of the national website (www.ALAforVeterans.org). You must be logged in to the *My Auxiliary* area to access the page.
 - One entry per recruiter.
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Member Award: Family 3

- **Award:** Special gift selected by the National President
- **Presented to:** Members who recruit 3 *New* Legion members, 3 *New* Auxiliary members & 3 *New* SAL members.
- **Deadline:** Members must be entered and paid in the database by June 1, 2026.
 - **FORMS** must be received at ALA National HQ by June 6, 2026.
- **Materials and guidelines:**
 - Form can be printed from the ALA national Membership Committee page of the national website (www.ALAforVeterans.org). You must be logged in to the *MyAuxiliary* area to access the page.
 - One entry per recruiter.

Unit Award: 100% Unit Award

- **Award:** ALA Key Chain with phone stand and cleaner, 2 per unit for the unit president and unit membership chairman.
- **Presented to:** Units that reach 100% of their 2026 membership goal by January 31, 2026.
- **Deadline:** January 31, 2026
- **Materials and guidelines:**
 - This award will be based on units that reach 100% of their reported goals by January 31, 2026 as verified by ALAMIS.

Note: Departments must submit unit goals to National Headquarters by September 1, 2025, to be eligible for the 100% Unit Award. These must be sent in a specific format which will be provided by NHQ. Key chains for winning units will be mailed to each department for distribution.

Unit Award: New Unit Award

- **Award:** Unit Guidebook & ALA National Constitution & Bylaws from Emblem Sales.
- **Presented to:** New units chartered between September 1, 2025 and July 31, 2026.
- **Deadline:** July 31, 2026.
- **Materials and guidelines:**
 - This award is automatically presented upon receipt and processing of new unit charter applications at National Headquarters.

Department Membership Goals: Department membership goals are based on each department's 2024 membership as of 12.31.2024 plus a percentage increase chosen by each department during the 2025 Department Leadership National Conference.

Department Award: 25% Award

- **Award:** \$25 to be used to advance the ALA mission
- **Presented to:** Departments reaching 25% of their 2026 department membership goal.
- **Deadline:** SAL Birthday, September 15, 2025
- **Materials and guidelines:**
 - Award will be based on membership entered in the ALAMIS member database by September 15, 2025.

Department Award: 60% Award

- **Award:** \$60 to be used to advance the ALA mission
- **Presented to:** Departments reaching 60% of their 2026 department membership goal.
- **Deadline:** ALA Birthday, November 10, 2025.
- **Materials and guidelines:**
 - Award will be based on membership entered in the ALAMIS member database by November 10, 2025.

Department Award: 85% Award

- **Award:** \$85 to be used to advance the ALA mission
- **Presented to:** Departments reaching 85% of their 2025 department membership goal.
- **Deadline:** TAL Birthday March 15, 2026.
- **Materials and guidelines:**
 - Award will be based on membership entered in the ALAMIS member database by March 15, 2026.
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Department Award: 95% Award

- **Award:** \$95 to be used to advance the ALA mission
- **Presented to:** Departments reaching 95% of their 2026 department membership goal.
- **Deadline:** Female Veterans Day June 12, 2026.
- **Materials and guidelines:**
 - Award will be based on membership entered in the ALAMIS member database by June 12, 2026.

Department Award: 100% Award

- **Award:** \$250 to be used to advance the ALA mission
- **Presented to:** Any department that has reached 100% of their department goal.
- **Deadline:** Independence Day, July 4, 2026.
- **Materials and guidelines:**
 - Award will be based on membership entered in the ALAMIS member database by July 4, 2026.

Department Award: 102% Award

- **Award:** \$500 to be used to advance the ALA mission
- **Presented to:** Any department that has reached 102% of their department goal.
- **Deadline:** 30 Days Prior to National Convention, August 1, 2026.
- **Materials and guidelines:**
 - Award will be based on membership entered in the ALAMIS member database by August 1, 2026.

Department Award: 95% Retention Award

- **Award:** Citation Plaque
- **Presented to:** Any department that reaches 95% retention rate (includes renewals and rejoins)
- **Deadline:** 30 Days prior to National Convention, August 1, 2026
- **Materials and guidelines:**
 - Award will be based on membership entered in the ALA MIS member database by August 1, 2026

Seating at National Convention: Seating at National Convention will be based on each department's percentage of their 2026 membership goal, from highest percentage to lowest.



2026: RECRUIT/REJOIN 10

Members who recruit and/or rejoin 10 junior or senior Auxiliary members for the 2026 membership year. Rejoins must not have paid membership dues since 2022 or earlier.

One entry per recruiter.

Certified forms must be received at ALA National Headquarters by June 6, 2026.
Please send this form to your department headquarters office no later than one week prior to the deadlines.

New members must be paid in ALAMIS by June 1, 2026.

ENTRY/CERTIFICATION FORM

Please type or print legibly and fill out the form completely. Incomplete forms may not be processed.

Recruiter's Name: _____ Member ID#: _____
Recruiter's Department: _____ Unit #: _____ Email: _____
Recruiter's Address: _____

Names of <u>New/Rejoined</u> Members	Member ID#	Names of <u>New/Rejoined</u> Members	Member ID#
1. _____	_____	6. _____	_____
2. _____	_____	7. _____	_____
3. _____	_____	8. _____	_____
4. _____	_____	9. _____	_____
5. _____	_____	10. _____	_____

Certified by Department Secretary: _____ DATE: _____

Department Secretary
Printed Name: _____ Dept: _____

Dept Secretary Signature (required): _____

***I certify that all 10 members are new or rejoined into the 2026 year.
*I've provided or verified member ID numbers and that the form is filled out legibly and completely.**

DO NOT SEND INCOMPLETE FORMS or more than 1 form per recruiter.

Units: Send form to your department secretary.

Departments:

Please either scan and email to:
membership@ALAforVeterans.org
(Subject line: Recruit 10/ Member Name & ID)

Or

Fax: (317) 569-4502 (Attn: Membership)

***Must be received at NHQ no later than midnight June 6, 2026.**

Each recruiter will receive a special gift selected by the 2026 National Membership Committee Chairman.

One award per recruiter.



FAMILY 3

Members who recruit 3 New Legion members, 3 New Auxiliary members and 3 New SAL members for the 2026 membership year.

One entry per recruiter.

**Certified forms must be received at ALA National Headquarters by June 6, 2026.
Please send this form to your department headquarters office no later than one week prior to the deadline.**

New members must be paid by June 1, 2026.

ENTRY/CERTIFICATION FORM

Please type or print legibly and fill out the form completely. Incomplete forms may not be processed.

Recruiter's Name: _____ Member ID#: _____
Recruiter's Department: _____ Unit #: _____ Email: _____
Recruiter's Address: _____

<u>Names of 3 New Auxiliary Members</u>	<u>Member ID#</u>	<u>Names of 3 New Legion Members</u>	<u>Member ID#</u>
1. _____		1. _____	
2. _____		2. _____	
3. _____		3. _____	

Auxiliary Unit Officer Signature - Verifying Membership

Legion Post Officer Signature - Verifying Membership

<u>Names of 3 New SAL Members</u>	<u>Member ID#</u>
1. _____	
2. _____	
3. _____	

SAL Squadron Officer Signature – Verifying Membership

**Forms must be signed by officers from
TAL, ALA & SAL to be valid.**

**Please email forms to
membership@alaforveterans.org**

Or

Fax: (317) 569-4502 (Attn: Membership)

Please do not send incomplete forms.

*Must be received at ALA NHQ no later than midnight June 6, 2026.

Each recruiter will receive a special gift selected by the 2026 National President. One award per recruiter.