

**NATIONAL SECURITY  
ANNUAL REPORT FORM 2025-2026**

Send completed form by May 1, 2026

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Membership Count \_\_\_\_\_

Name and Number of Unit \_\_\_\_\_

Unit Chairman \_\_\_\_\_

<b>Activity</b>	<b>Number ALA Members Participated</b>	<b>Number of Hours</b>	<b>Money Spent</b>	<b>Miles Driven</b>
Host/Attend a CERT Program				
Post POW/MIA at Unit Meetings	Yes      NO			
Support Active Military Families. How Many _____				
USO Support				
Military Family Readiness Group				
Other Items: yard work, social calls, childcare, cooking meals, etc				
Award a Quilt of Valor	<b>How many?</b>			
Welcome Home Project				
ROTC/JROTC Programs				
Donate Blood				
Blue Star Families Blue Star banners given out?				
Gold Star Families Gold Star banners given out?				
Clip Coupons	<b>Dollar Amount of Coupons?</b>			

## National Security continued

List other activities your Unit did for the active military.

## Is your Unit entering a narrative for a Department Plaque?

1. Steffen Memorial Plaque for Units with membership of 150 and under Y or N

2. Speth Plaque for Units with membership of 151 and over Y or N

3. Helen Johnson Bone Civil preparedness (cert) plaque Y or N

Is your Unit entering a narrative for a National Award? If so, be sure to let me know.