

SCRAPBOOK PLAQUES (REVISED 2026)
Martha Waters Scrapbook Plaque to Unit with membership of 150 and under

H.H. Donkersley Unit 19 Scrapbook Plaque to Unit with membership of 151 and over

SPONSORING ALA PROGRAM: Scrapbook

ELIGIBILITY: Any Unit in good standing in the Department of Arizona is eligible for the award in their proper membership category.

SUBMISSION TYPE: Scrapbook

SUBMISSION DUE DATE/Period covered: Due on the first day of Department Convention, covering the period from the Unit's Installation of Officers through the end of their term.

AWARD PRESENTATION: Department Convention by the Department Scrapbook Chairman. The Department Plaques for Unit Scrapbook awards will continue as traveling plaques to be kept with the awarded Units for the next year.

AWARD CRITERIA:

The judging of the Unit Scrapbooks for the awarding of these plaques shall be done at Convention prior to the Scrapbook Chairman's report by a committee of at least three (3) appointed by the Department Scrapbook Chairman. The Chairman may be a judge. No judge shall have a conflict of interest, e.g., their Unit has submitted for the award.

- Scrapbook made of any size, decorated in any manner-- except nothing will be above the Auxiliary emblem.
- Submission must include a cover sheet to include: Unit name; Unit number; Dates of current administrative Year; Unit membership totals at time of submission both Senior and Junior on the date set by the Officers and Chairmen (usually May 1); and Names & Signatures of the Unit Scrapbook Chairman and the Unit President.
- NO Department Report Form will be included with this submission.
- Scoring Points are as follows:

A. Neatness	10%
B. Originality	10%
C. Content	60%
D. Post Involvement	20%

PLEASE NOTE: National awards, if applicable, follow a separate submission and judging process and must be submitted directly by the Unit to the National organization.

As of 2026 Scrapbooks do not have a National Award equivalent.