** CITY OF QUEEN CITY, TX**

City Hall

601 Loop236

Queen City, TX

**REGULAR COUNCIL MEETING**

**Agenda**

**Thursday, July 11, 2019 6:30 P.M. City Hall**

**I. Call to Order**

**II. Invocation**

**III. Pledge of Allegiance**

**V. Open Forum**

**VII. Consider, Discuss and take action to Call the joint City/County Election for Nov. 5, 2019, The Reauthorization of the local sales and use tax in Queen City at the rate of one-fourth of one percent to continue providing revenue for maintenance and repair of municipal Streets.**

**VIII. Consider, discuss and take action on a Resolution to release the section of Hileman street, east of 4th street, in front of Morris Upchurch Middle School gym to QCISD but retain easement for water lines.**

**V. Consider, discuss and take action on an amendment to the current ordinance to increase city inspection fees by $10 to cover administrative costs.**

**VI. Reports:**

*1. Receive report from Mayor*

*2. Receive report from Chief of Police*

*3. Receive report from Economic Development*

*4. Receive any other reports as necessary: Public Works, Tourism, etc.*

*7. Permits Issued: June 2019: Itinerant Business 1 / Building 1 / Electrical 1 / Plumbing 1 / Gas 0 / HVAC 0 / Fireworks 0*

**VII. Consider Approval of Minutes for June 2019**

**VIII. Consider Consent Agenda\***

*1. Monthly Financial Statements\**

*2. Payment of Bills\**

**IX. Executive Session**

*The City Council may convene into closed session pursuant to the provisions of Chapter 551, Texas Government Code, Section 551.071, 551.072, 551.073, 551.074, 551.076, 551.077, 551.084, 551.086, 551.087, 551.088, 418.183(f);*

**X. Return to Open Session. Consider, Discuss and Take Any Action as Necessary from Executive Session.**

**XI. Adjournment**

1. ***Items marked with an \* are on the consent agenda and will be voted on in one motion unless a Council Member asks for a separate discussion.***

***2. The Council may vote and/or act upon each of the items listed in this Agenda.***

***3. The Council reserves the right to retire into executive session concerning any of the items listed on this***

***Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.***

***4. Persons with disabilities who plan to attend this meeting and who may need assistance should contact***

***Amanda Wiley, at 903-796-7986 two working days prior to meeting so that arrangements can be made.***

**This is to certify that I, Amanda Wiley, posted this Agenda at the glass front door of the City Hall, facing the outside, for public viewing twenty-four hours a day, at 4:30 p.m., on July 8, 2019.**

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**Amanda Wiley, City Secretary**