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City Hall

601 Loop236

Queen City, TX

**CITY OF QUEEN CITY, TX**

 **REGULAR COUNCIL MEETING**

 **Agenda**

**Thursday, November 14, 2019 6:30 P.M. City Hall**

**I. Call to Order**

**II. Invocation**

**III. Pledge of Allegiance**

**IV. Open Forum**

**V. Consider, Discuss and Act on approving the 2020 Operating Budget for the Cass County Appraisal District.**

**VI. Consider, Discuss and Act on nomination for the Cass County Appraisal District Board of Directors. Nominations must be submitted by written resolution from the governing body.**

**VII. Consider, Discuss and Act on canvassing the votes of the November 5, 2019 election. The election was to consider renewal of the ¼% sales tax for street maintenance.**

**VIII.. Consider, Discuss and Act on paying off the loan at Cass County Bank for Grasshopper Lawn Mower in the approximate amount of $3,850.00.**

**VIX. Consider, Discuss and Act on authorizing Mayor Martin to open a bank account for the TCDBG Community Development Fund Project at FNB Atlanta, TX, and allowing Mayor Martin, Amanda Wiley and Becky Walker to be authorized signatures on the account.**

**X. Consider, Discuss and Act on Request by citizen Robert W. McGee over Alleys in the city limits.**

**XI. Reports:**

 *1. Receive report from Mayor*

*2. Receive report from Chief of Police*

 *3. Receive any other reports as necessary: EDC, Public Works, Tourism, City Judge, etc.*

*4. Permits Issued: October 2019: Business 0 / Building 1 / Electrical 1 / Plumbing 1 / Gas 0 / HVAC 1*

**XII. Consider Approval of Minutes for Regular Council Meeting, October 10, 2019.**

**XIII. Consider Consent Agenda\***

*1. Monthly Financial Statements\**

 *2. Payment of Bills\**

**XIV. Executive Session**

*The City Council may convene into closed session pursuant to the provisions of Chapter 551, Texas Government Code, Section 551.071, 551.072, 551.073, 551.074, 551.076, 551.077, 551.084, 551.086, 551.087, 551.088, 418.183(f);*

**XV. Return to Open Session. Consider, Discuss and Take Any Action as Necessary from Executive Session.**

**XVI. Adjournment**

1. ***Items marked with an \* are on the consent agenda and will be voted on in one motion unless a Council Member asks for a separate discussion.***

***2. The Council may vote and/or act upon each of the items listed in this Agenda.***

***3. The Council reserves the right to retire into executive session concerning any of the items listed on this***

 ***Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.***

***4. Persons with disabilities who plan to attend this meeting and who may need assistance should contact***

 ***Amanda Wiley, at 903-796-7986 two working days prior to meeting so that arrangements can be made.***

**This is to certify that I, Amanda Wiley, posted this Agenda at the glass front door of the City Hall, facing the outside, for public viewing twenty-four hours a day, at 4:30 p.m., on November 8, 2019.**

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**Amanda Wiley, City Secretary**