



**City of Elgin**

P.O. Box 128 - 790 S. 8<sup>th</sup> Ave. -Elgin, OR 97827

Voice:( 541)437-2253 Fax:( 541)437-0131

# NOTICE

## City of Elgin Oregon City Council to Conduct: Regular Council Meeting

When: Tuesday October 13<sup>th</sup>, 2020: Council Meeting 7:00pm (TELEPHONICALLY)

**Call-in number will be +1 253 215 8782**

**The meeting ID for listeners is 873 3629 9446**

**Passcode: 728262**

Where: Elgin City Hall, 790 South 8<sup>th</sup> Street, Elgin, Oregon 97827

For More Information, Please Contact Brock Eckstein, City Administrator/Recorder, at (541) 437-2253 or cityadm@cityofelginor.org .

### MEETING AGENDA 7: 00pm:

- 7:00pm Call to Order and Flag Salute
- Roll Call:

Councilor West\_\_\_\_ Councilor Hylton-Shaffer\_\_\_\_ Councilor Burgess\_\_\_\_ VACANT\_\_\_\_

Councilor Reed \_\_\_\_Councilor Hallgarth\_\_\_\_ Student Councilor Wilhelm\_\_\_\_ Mayor Duffy\_\_\_\_

- Revise/Approve Agenda
- Citizens May Speak About Items on the Current Agenda IF Called Upon at This Time

### REPORTS

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Law Enforcement - UC Sheriff Department</li> <li>• Ordinance Officer - Rod Baxter</li> <li>• Municipal Court - Laura Eckstein</li> <li>• Ambulance - Kevin Silvernail           <ul style="list-style-type: none"> <li>o Public Safety - Mayor Duffy, Councilor West, Councilor Reed, Commissioner Hallgarth, Commissioner Swalberg, Mrs. Boylen</li> </ul> </li> <li>• Public Works - Brock Eckstein,           <ul style="list-style-type: none"> <li>o Councilor Burgess</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>• Engineer's Report - JUB</li> <li>• Parks and Rec - Bryan Jungling</li> <li>• Library - Michele Timmons</li> <li>• Planning Commission - Brock Eckstein</li> <li>• Administrator - Brock Eckstein           <ul style="list-style-type: none"> <li>o Administration - Councilor Hallgarth, Councilor Warren</li> </ul> </li> <li>• Opera House - Councilor Hallgm1h</li> <li>• Chamber - Councilor Hallgarth</li> <li>• Lions Club - Councilor Hallgarth</li> <li>• Stampeders - Councilor Burgess</li> </ul> | <ul style="list-style-type: none"> <li>• Women's Service Club - Councilor Hallgarth, Councilor Warren</li> <li>• Museum - Councilor Warren</li> <li>• Rail-Road - David Arnold</li> <li>• Economic Development - Mayor Duffy, Councilor Wilhelm</li> <li>• Student Council - Wilhelm</li> </ul> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### OLD BUSINESS

### NEW BUSINESS

#### **City Hall Refinance Proposal by Community Bank**

CITIZENS CONCERNS (3 Min. please sign in to speak; Council to receive information for future consideration, no decisions made at this time you may only speak on future items you would like to see on an agenda, NOTHING ELSE. All hand outs and correspondence must go through the city administrator the Wednesday prior to the meeting date by 12:00 pm before the council can receive a copy.)

THE ELGIN CITY COUNCIL RESERVES THE RIGHT TO CALL EXECUTIVE SESSIONS FOR ANY PURPOSE UNDER ORS 192.660

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to:

**Brock Eckstein (541) 437-2253 City Administrator/ Recorder**



**City of Elgin**

P.O. Box 128 - 790 S. 8<sup>th</sup> Ave. -Elgin, OR 97827

Voice:( 541)437-2253 Fax :( 541)437-0131

## **NOTICE**

### **City of Elgin Oregon Planning Commission to Conduct: Planning Commission Meeting**

When: Tuesday September 8<sup>th</sup>, 2020: 6:30 pm (TELEPHONICALLY)

**Call-in number will be +1 253 215 8782**

**The meeting ID for listeners is 873 3629 9446**

**Passcode: 728262**

Where: Elgin City Hall, 790 South 8<sup>th</sup> Ave, Elgin, Oregon 97827

For More Information Please Contact Brock Eckstein, City Administrator/Recorder, at (541) 437-2253 or cityadm@cityofelginor.org.

#### **MEETING AGENDA:**

- Call Meeting to Order 6:30 pm
- Roll Call:
  - o Commissioner Heighs\_\_\_\_ Commissioner Hallgarth\_\_\_\_ Commissioner Swalberg\_\_\_\_
  - o Commissioner Stearns\_\_\_\_ Chair Johnson\_\_\_\_\_
- Adjustments/Revisions to Agenda

Citizens May Speak About Items on the Current Agenda IF Called Upon at This Time

#### **REPORTS:**

Administrator Brock Eckstein - Status Report

#### **OLD BUSINESS**

#### **NEW BUSINESS**

All citizens located at these properties will be able to voice all concerns at this time.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to:

**Brock Eckstein {541} 437-2253 City Administrator/Recorder**