

ISSUE

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A QUARTERLY
NEWSLETTER FROM
THE VAISHNAVI
MINISTRY
OF AUSTRALIA

Vaishnavi Voice

DEDICATED TO ISKCON'S FOUNDER-ACHARYA HIS DIVINE GRACE A.C. BHAKTIVEDANTA SWAMI PRABHUPADA



*“Among women I am fame,
wealth, fine speech, memory,
retention, fortitude and
forgiveness.”*

Bhagavad-gita 10.34



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Welcome from the Editor

Welcome to the second issue of *The Vaishnavi Voice* – a digital newsletter for the Australian yatra.

I was hoping to have more editions published by now, but with the pandemic, lockdown in India, delayed return to Australia and a plethora of other services, I was unable to meet my target!

The year 2020 was unprecedented with temples around the world in lockdown, face-to-face outreach restricted – and the Covid-19 pandemic having a significant impact emotionally and economically for many of us!

On the plus side, digital outreach has been dynamic, with many powerful presentations and lectures going on internationally. While in lockdown in Mayapur, I was given the opportunity to give presentations to the Vaishnavis in Russia, Mexico, South America and many other countries, including here in Australia. It was a great experience and I made many new friends.

So, here is the second issue of *The Vaishnavi Voice*. I hope you all enjoy reading what's been going on in the different temples around our zone.

I have two guest writers this issue: one is Urmila devi dasi, whom most of you would know as she was a frequent visitor to our shores. Urmila is well-known for her wonderful contribution to ISKCON. Her article this edition is a fascinating one about finding our worth and meaning.

Our second guest writer is Ananda Vrindavan devi dasi, the Temple President of ISKCON Washington, DC. She has held this important position for ten years. Ananta Vrindavan writes about her role as a leader and manager – I am sure we can learn a great deal from her. It is inspiring to see so many Vaishnavis taking up leadership in our society. I hope to bring the stories of many more in forthcoming editions.

I trust that you will find this edition relevant and interesting. As this is your publication, I warmly invite you to contribute to the next issue. You can send your story idea or article to me at:

krishnarupa.acbsp@gmail.com

We welcome any feedback or suggestions on how to make this newsletter relevant to you and your spiritual journey in service. Please don't hesitate to contact me.

Krishnarupa devi dasi

Editor



Urmila devi dasi

Finding Our Worth & Meaning

by Urmila dasi

What defines us? How do we describe ourselves to ourselves and thus find our worth? We might think in terms of our roles in life such as an ISKCON member, a Canadian, South Indian, mother, artist, or banker. We might define ourselves in terms of dominant emotions, such as grateful or anxious. Perhaps we think of ourselves as our personality traits – honest, kind, funny, or practical. It may be comparative ideas that we use to understand ourselves – fat or thin, rich or poor, smart or dumb, healthy or sick. When we use those sorts of definitions then we evaluate our worth in terms of them.

I then become worthy if I'm a good Australian or Canadian, or a good mother, or an accomplished artist. I find meaning in making people laugh or getting things done efficiently, or in donating money or

keeping my weight down. That kind of 'worthiness' and meaning is ultimately fragile. An unkind or thoughtless comment from someone we value dents or smashes our self-worth, or at least calls it into question. A mistake, a poor judgement, or a moment of weakness fills us with that fear that we are unlovable and of little value.

LABELS & THE ABSOLUTE

The scriptures do indeed prescribe duties and qualities for various types of people in various bodies. The violence that the warrior needs to curb evil is a stain for the scholar. There are roles, occupations, and dispositions listed for men and for women, for farmers and for priests. Such measures of value and of self have their own value. They serve as a bridge to ultimate reality for those who cling to these designations,

hoping they will give a shape to the concept of self.

Doing such work and cultivating such qualities in relation to the various external identities is a fine bridge to the transcendent when done to please Krishna. But, ultimately, as Lord Caitanya told Ramananda Raya, they are external and not where we will find the true satisfaction of the self.

Rather, we are worthy, relevant, and have value just because we are spiritual beings, parts of Krishna. That is all and that is enough. We are always enough, and have always been enough.

Really, there is no label of this world that defines us, adds to us, or subtracts from us. The opinions of others who are caught in their own external labels have no substantial or significant effect on the fact that each of us is intrinsically valuable and meaningful.

Even if we need to be in this moment on the bridge of designated duties, rather than on the firm land of Truth, we can evaluate ourselves by what we really are – sparks of the Supreme Personality of Godhead Sri Krishna. Our natural qualities are like His, glorious and eternal. Through *bhakti-yoga* we meet ourselves, know ourselves, realise ourselves, find satisfaction in the self, and relish and rejoice in the self.

Any step in that direction – even for just one moment – is the most meaningful and worthwhile life. 🙏

“We have meaning, we have value, just because we are spiritual beings, parts of Krishna.”

A Tapestry of Devotion

By Vraja Vinoda devi dasi

Vaishnavis have always been the life of the ISKCON community in Sydney, as they are in many of our centres around the world.

It's a proud moment when the community of Vaishnavis come together to express their love for their Lordships Shri Shri Radha Gopinatha either by direct service to Them or by engaging and serving many devotees of all ages in the community.

Let's start with the children in the community – fondly named 'Srila

Prabhupada's Army'! PadmaSri Radha dasi started this group in order to share her Krsna conscious learnings from her own childhood with the kids in a fun way.

The team has been learning *slokas*, story telling, card-making, composing prayers, creating spiritual artwork, singing, learning musical instruments, quizzes, ghee-wick making and much more. Their numbers have grown to 90 families, 35 of whom are from overseas.

The next initiative for the youth is the

'Teen Tweets Club'. This group provides tools and resources to teenagers to help them flourish, develop their confidence and attain a positive outlook in life.

The team helps the teenagers with building self-esteem, and covers important topics such as depression, peer pressure, social media addictions and so on. They also encourage them to learn Deity worship, to study Srila Prabhupada's books, chant japa and do kirtana.

(continued next page)



Shri Shri Radha Gopinatha from Sydney temple

ARTISTIC TALENT

Here in Sydney, the garland team create many beautiful garlands everyday for the Deities. They craft delicate jewellery from the flowers as well and stunning floral arrangements for the altar. The Vaishnavis in charge of the festival temple decorations work day and night to create a special atmosphere for the pleasure of Shri Shri Radha Gopinatha, Gaura Nitai, and Jagannatha, Balarama and Subhadra.

IN THE FIELD

‘Vamana Kshetra’ is a preaching centre in south-west Sydney that is actively involved in sharing the culture of Krishna consciousness and the teachings of ISKCON’s Founder-Acharya, His Divine Grace A.C. Bhaktivedanta Swami Prabhupada amongst the families and communities in and around Glenfield, Liverpool and Campbelltown.

Vaishnavis are the backbone of Vamana Kshetra and are involved in various services. They give lectures, coordinate home and public programs, lead kirtanas, cook and distribute *prasadam*, organise cultural programs (dance, drama etc.) and do book distribution and *hari-nama* in the local suburbs.

The ladies design posters and media promotions, as well as educate the children in Krishna consciousness through the Prahlada School.

CREATIVE DURING THE PANDEMIC

It is well understood how multi-talented Vaishnavis are. One devotee in Sydney creates stunning stained glass artwork with stone and bead embellishments for devotee’s homes. Another Vaishnavi raises funds for the temple by selling her canvas paintings and artwork, while yet another loving mother creates her own Krishna toy dolls that devotees can purchase for their children.

Other Vaishnavis are involved in creating attractive posters for events and book distribution campaigns.

Another Vaishnavi helps devotees to find appropriate life partners. Yet another one researches where to purchase Krishna conscious kids books at cost-effective prices, and some others explore tools to make the temple book-keeping process simpler. The list is endless!

During the pandemic, some Vaishnavis have also been presenting classes on *Srimad-Bhagavatam* aired live on Facebook and the Mayapur TV/Sydney channel. One particular devotee has been running evening classes three days per week on the prayers from *Srimad-Bhagavatam*. Five ladies from the congregation, including a 22-year-old, participated and gave expert classes.

Being inspired by these, two other Vaishnavis have come forward and expressed their interest in giving such

classes. Others, under the guidance of a disciple of Srila Prabhupada, have been reading *Nectar of Instruction* and learning how to apply the teachings in their lives.

Recently they convened in person and put together their learnings into a beautiful, creative project. Currently they are reading *The Glorious Life of Srila Narottama Das Thakur*. Such nectarean realisations shared among the Vaishnavis make the heart yearn for more.

Other devotees are playing a key role in rolling out a care system for the devotees.

Srila Prabhupada’s *brhad mrdanga* in the form of book distribution is being carried out by outstanding Vaishnavis by their placing books in street libraries, organic food stores, libraries, post offices, childcare centres, hospitals, yoga centres, schools, and health care providers. They also reach out to local temples and within the devotee community to distribute books that are sought after by kids.

Please bless and pray for the Vaishnavis’ endeavours, small or big, in pleasing Srila Prabhupada and the devotees. 🙏

PRABHUPADA’S ARMY

If your child would like to join the youth team, please visit:

<https://m.facebook.com/pages/category/Home/Srila-Prabhupadas-Army-Innocent-Spirit-Souls-113392160306218/>

Brisbane Update

By Taraka devi dasi

In Brisbane we have expanded the support for women in the community by engaging three ladies: Acyuta Priya dasi, Laxmi Priya dasi and myself.

Acyuta Priya dasi has raised three wonderful children who are very affectionate and Krishna conscious. She spends time with local ISKCON women by organising and participating in outings in the spirit of mutual support. Acyuta Priya's most rewarding aspect of devotional gatherings is when the Vaishnavis go on walks, exchange gifts, and engage in kirtana and chant japa together. A strong anchor for Acyuta Priya is making connections with others under the same umbrella of Krishna consciousness. She finds strong friendships to be an important foundation in dealing with other relationships. Acyuta Priya seeks solace in her faith when facing difficult times.

Laxmi Priya dasi interacts with the Vaishnavis in the community through temple service, *hari-nama* and book distribution. She finds the most rewarding part of being with Vaishnavis is learning skills in Deity worship, cooking and serving together during festivals. Laxmi



Photo: ISKCON Brisbane Facebook page

Shri Shri Gaura Nitai from Brisbane temple

Priya's strategy for overcoming obstacles is to first reach for her japa mala, and by chanting some rounds she finds calm so she can resolve problems, relying on her faith that Krishna will give her strength to overcome the obstacles. Laxmi Priya writes down all her possible options to overcome an obstacle and then pursues the most suitable path forward.

As far as I am concerned, I support Vaishnavis who are helping others in the community. Through my connection with

social services and therapies, I suggest referral pathways for those in need within the devotee community. I relish honest and open conversations with devotees, and love to listen to the kirtana of Vaishnavis, now available from all over the world.

When I find myself faced with an obstacle, I use my experience from life and work and Krishna consciousness to deliberate a balanced solution, or I request help from a friend in a more experienced position to shed light on the matter. 🙏

The Consciousness Collective Brisbane

By Mina Manning



Photo: Courtesy Mina Manning

Gita Lalasa dasi

Several years ago, a local group of devotees had a dream to expand community preaching. In mid 2019, the dream came true and by Krsna's mercy, The Consciousness Collective (TCC) formed to become a popular go-to for mantra meditation, spiritual discussion and friendly association within the bustling suburb of Brisbane's West End.

Out of several devotees who collaboratively run TCC, Gita Lalasa dasi has an active role in the groups shared services of social media management, guest greeting and event organising. In balancing these services, particularly throughout the challenging year of 2020, Gita has had wonderful realisations to share:

"I'm constantly learning and grateful for the opportunity to serve the public through TCC. This space has been created for all sorts of people to meet and gain exposure to spiritual energy and concepts. It's been exciting to see it grow and make new friends who help me realise Krsna consciousness is about developing deep relationships. My faith in Krishna has grown as I rediscover why I'm a devotee, and I feel inspired to learn more about the philosophy to share with others through TCC. I've also acquired new skills and been very hands on. I'm learning to be more humble and grateful, as I pray to be an instrument for Krishna's mercy and improve as the project develops. TCC really feels like an extension of home."

We wish Gita and her team at The Consciousness Collective the very best in continuing their service and inspiring the community of Brisbane to explore spiritual sound and subjects. 🙏

Fruits of the Valley

By Acintya Rupa dasi

As devotees, we can all create our own special project, because an opportunity for service exists everywhere. It's about seeing an opportunity or a gap for a much-needed service and then figuring out how to fill that gap. Consultation with the temple authorities is essential, of course, as it's all about serving co-operatively together.

AN IDEA BLOSSOMS

Two years ago, as I was leaving the Hare Krishna Valley farm, located two hours west of Melbourne, the idea came to me that we needed more agricultural initiatives onsite. The farm is surrounded by a National Park with a great deal of wildlife.

The resident devotees were working very hard with organising retreats, protecting the cows and growing vegetables, but I felt we needed to establish an orchard there. This would help Hare Krishna Valley farm's future by attracting more people onto the property and would even provide a source of income.

The orchard would be able to supply the Melbourne Temple and Their Lordships Radha Ballabha with fruits, fruit jams, and fruit compotes. Additionally, cured olives and dried fruits would be different ways to generate the income.

BAKING HOT

"But how could the project be funded," I thought, "and where would the physical energy come from?" Given the small



Photo: Courtesy Acintya Rupa dasi

Hare Krishna Farm orchard is growing fast

number of devotees on the farm, it would be tough adding extra tasks, as they already had much to do. How would we maintain the project going into the future?

Together with Vaishnavi friends, we decided to bake! We were not sure how the program would go or if anyone would be interested in purchasing from us.

Rati Priya dasi, Aditi dasi and myself baked on a Friday afternoon and Saturday morning. To our surprise all of the goods were sold within 90 minutes. Enthused by this, we continued this program for the next 13 weeks. By popular demand our production grew each week and the income increased.

The products' popularity grew so much that we were also selling our goods from the kitchen before they even reached the stall outside. Finally we had enough funds to begin the orchard.

Some money was used to grow feed for the cows, and the rest to fund the protection cover for the fruits from the birds and other animals, the irrigation and the plants themselves. The orchard is now almost complete.

FROM LITTLE THINGS, BIG THINGS GROW

The enclosed protected area is 75 metres x 40 metres wide and 14 metres high and is now being prepared for berries like raspberries and blueberries. It also contains a market garden area, and Dayal Nitai dasa's healing herb garden, plus a picnic area in the middle for farm guests.

The other, smaller area 40 x 40 x 14 metres now houses the stone fruits, apples, pears, persimmons, figs and cherries. Walnut trees and a variety of citrus are in the ground, along with olive trees. The rose garden is completed – the roses will be used for distilling into rose water.

It's taken two years to get to this point. As the saying goes: from little things, big things grow! The project began small with nothing much but faith and is now almost finished.

We can all develop a special project of our own to help our local temple. Do a brainstorm with your friends, have a chat with your local Temple President, and you will be surprised at what you come up with. 🙏



Photo: Courtesy Acintya Rupa dasi

Acintya Rupa dasi

Adelaide

By Padmini Gopika devi dasi

The Vaishnavis in Adelaide temple actively participate in temple service and new members are being trained in these various services.

Guidance for ladies giving classes on *Bhagavad-gita* is underway, helped by the encouragement of our Women's Minister, Krishnarupa devi dasi. Other services the Vaishnavis are involved with are making the Deities' garlands, purchasing the flowers, preparing Radha Shyamasundara's traditional Indian milksweets, and regularly cooking the Lord's *bhoga* offerings.

Paraphernalia services, Deity dressing, and *aratis* are all performed with devotion by the Vaishnavis in our lovely temple.

Some of the ladies, together with their families, are involved in restaurant services. Another of our Vaishnavis and her family take the responsibility of doing the overall cleaning and upkeep of the temple.

Vaishnavi Sanga meetings are now being conducted every fortnight after the Sunday Feast. We also brainstorm how to improve on existing practices and how we could bring our expertise to serving



Photo: Courtesy Padmini Gopika devi dasi

Their Lordships Shri Shri Radha Shyamasundara, Adelaide

devotees and Srila Prabhupada's mission. During the sanga, the ladies are currently reading *Nectar of Instruction*, and we are really enjoying the discussions.

Vaishnavis and their families would

also hold home programs, which we hope to continue this year.

We are being given challenges, but by remembering Krishna's merciful love for us, we can overcome any obstacles! 🙏

New Govardhana Devotees

By Kisori devi dasi

The pandemic caused unexpected issues such as home isolation and closure of temples worldwide. Devotees everywhere adapted to new ways of continuing their worship and association, with most events being moved online.

However, there were some festivals that absolutely had to be celebrated in person and that's exactly what devotees in Murwillumbah, near ISKCON Australia's farm in New Govardhana, managed to do last year.

Beginning with a Ratha-yatra festival in one of the area's housing estates, the *ratha* was pulled from one devotee's home

to another. There were also many more wonderful ongoing festivals.

Five days of Jhulan-yatra, Balarama Purnima, Radhastami, and Janmastami were all celebrated very successfully by the devotees living off the farm. This was followed by home programs for Purushottama month and Kartik, then regular picnic *sangas* in open spaces. Devotees opened up their homes and many wonderful memories were made doing service together to make all the festivals successful.

Sumptuous *prasadam* cooked by the devotees satisfied the many attendees who

came at pre-arranged times so as to stick within a Covid-safe plan. Swinging and bathing the Deities, participating in online joint classes, and performing kirtana together for each festival or else having smaller celebrations with fewer numbers were some ways devotees kept connected during lockdown.

There were also online japa sessions that many partook in.

For the first time, a Vyasa Puja book with homages from the local congregation was produced and offered to Srila Prabhupada for his 2020 Vyasa Puja celebration, which helped draw the congregation together even more despite the social distancing. 🙏

And it Rained! New Gokula Hunter Valley Farm

By Aniruddha devi dasi

Krishna indeed answers prayers. For months I prayed for lots of rain. I wanted weeks of it –and I got it. The pastures at New Gokula are now so verdant. The cows and the devotees are very happy.

The temple in Sydney was in lockdown with restricted access, so we hosted many devotees coming from Sydney. In fact, we have parking lots where we usually don't have parking lots. They are continuously emptying and filling.

Along with the lush grasses, the well-fed cows have plenty of attention from the guests. There are many young people visiting, and Srikari devi dasi is expert at giving them lots of fun things to do for the Lord.

Manapati dasa is heading a kitchen renovation team, and although still unfinished the kitchen looks fabulous, with beautiful white tiles that are easy to keep clean.

Bhaktine Cath is an excellent addition to our staff. She is an expert in many fields, with cooking and gardening being just a couple of her areas of expertise. 🙏



Photo: weekendnotes.com

The lush grasses of New Gokula farm



Canberra's New Temple

By Sravaniya devi dasi

ISKCON Canberra is in the midst of many developments. We have officially moved to our new temple in Hughes and are conducting weekly programs while adhering to Covid-19 regulations.

Vaishnavis in Canberra have been able to resume service at the temple – Deity cooking, altar services, garland making and singing – just to name a few! We have also started a monthly kids and youth kirtana program, and that's a huge hit with our young devotees and their families. In addition, we also have a Saturday *sadhana* program for new devotees.

The Vaishnavis also regularly get one another's association through informal meetings, *Bhagavad-gita* reading groups and evening *Gaura aratis*.

In 2021, we look forward to offering a grand new altar to Their Lordships and Srila Prabhupada. We also aspire to finish paving, landscaping and gardening projects in our temple. 🙏



Photo: Courtesy Sravaniya devi dasi

Canberra's new temple

Ananda Vrindavan devi dasi has been Temple President of Washington DC temple for 10 years. Here are some insights she has on leadership.

Reflections on Leadership

By Ananda Vrindavan devi dasi

There are three principles I hold dear as I go about my service as a leader in ISKCON – people, patience, and prayer.

People – devotees – are at the heart of our movement and therefore their care is at the heart of what we should define as success.

THE PEOPLE

We speak of buildings, money, or books – and they are important – but we often neglect to speak of the devotees behind these numbers: How are they doing personally in their lives? Are they feeling valued and cared for? Are they making spiritual progress? How are we caring for devotees who live in the temple and those who live off-site? How are our householders balancing their devotional practices with their worldly duties? How are our children – are they being nurtured in their Krishna consciousness and properly protected?

It's a priority to invest in people, to support them and help them grow spiritually. When they feel such care they naturally wish to spread that care to others and feel encouraged to give their energy to Srila Prabhupada's mission. Vaishnava *seva* is a top priority.



Photo: intelligenthq.com

People are at the heart of any enterprise and their care is the definition of success

PATIENCE

Patience is much needed in leadership. It can take years to build trusting teams. Leadership takes patience to bear failure, criticism, and uncertainty. It takes patience to honour our words and our commitments and patience to be brave when speaking out or trying innovative things.

It takes patience to keep inspired in spiritual matters when the organisation can seem too big and impersonal. It takes patience to keep working for improvements. It takes patience to help others grow, to actively trust, to stay out of the way so empowerment happens, and to give love and affection again and again. And it takes patience to serve on Krishna's time, not our own.

PRAYER

Prayer of course means our connection with Krishna. Not just a 'help' prayer but daily nourishing time with our chanting and hearing from Srila Prabhupada. This is often a challenge when there is plenty of management stress – we have to be super careful that we protect our mornings, and other times in the day, for our devotional practices.

We have often equated sincerity with the 'busy-ness' of doing the needful. But we need to be careful. This often comes from slowing down for quality *sadhana*, which leads ultimately to quality service. Prayer should remind us of the bigger picture, and inspire us to stay settled and happy to serve for many years to come. 🙏



Photo: ISKCON Perth Facebook page

Vaishnavis in Perth temple

What's What in WA

By Padma Radha devi dasi

The unforgettable year of 2020 finally came to an end. Along with the difficult times, it has left a lot of great memories for ISKCON Perth. Of course, the pandemic is not over, and we have had to learn to deal with a very different world with COVID restrictions in place last year, everyone missed the regular Sunday feast programs. Now the Vaishnavis have very happily returned to their garlands and other services for the pleasure of Their Lordships Shri Shri Gaura Nitai. They can once again take the opportunity to meet with other ladies and take their *sadhvi sanga*.

Home programs during the special Purushottama and Kartik months last year were a busy time for Perth devotees with regular home programs conducted by Bhakti Vriksha leaders. Ladies supported these programs by preparing lamps, decorations and *prasadam* preparations. The enthusiasm for the service of the Deities and spreading Krishna consciousness was extraordinary.

Small group gatherings are a great way for the Perth Vaishnavis to associate and share their experiences during the continued tough times. 🙏



Their Lordships Shri Shri Radha Gopinatha

The Transcendental Travellers

Summarised from an article by Kurma dasa, published in Radha Gopinatha's 40th Anniversary Magazine

In May this year, Sydney temple celebrated the 50th Anniversary installation of Shri Shri Radha Gopinatha. ISKCON's Founder-Acharya His Divine Grace A.C. Bhaktivedanta Swami Prabhupada personally installed these sweetest of the sweet Deities on 10 May 1971 in Sydney.

It is an amazing tale. A benefactor by the name of Mr. Singh was impressed by the young Sydney devotees' enthusiasm in Krishna consciousness, so he promised to send some Deities when he returned to India. He did so, but by the time Radha Gopinatha had arrived, the devotees had

left their rented temple without leaving a forwarding address.

The unclaimed crate containing Radha Gopinatha was shipped back to a disappointed Mr. Singh. Determined to still donate the Deities to ISKCON, he visited Srila Prabhupada at his residence in Bombay and offered him the Deities.

Srila Prabhupada temporarily worshiped Radha Gopinatha, and he then installed the Deities temporarily to preside over the famous Cross Maidan pandal, after which again They received worship at Prabhupada's apartment temple.

Eventually Shri Shri Radha Gopinatha were personally brought on the plane to Sydney on 9 May 1971. Accompanying Srila Prabhupada were Bali-mardana dasa and Vegavana dasa. Bali-mardana dasa carried Krishna, tightly wrapped in white cloth, and Vegavana dasa held Srimati Radharani in his arms as they travelled the skies back to Australia.

All in all, Shri Shri Radha Gopinatha have presided over 11 temples from Paddington to Double Bay, Kings Cross to North Sydney – and many suburbs in between. All glories to our beloved Radha Gopinatha! 🙏

Local Women's Representatives Australia

(in alphabetical order)

ADELAIDE

Padmini Gopika devi dasi 0478 634947

BRISBANE

Taraka devi dasi 0468 820 516

Acutya Priya devi dasi 0434214118

Laximi Priya devi dasi 0417 433 823

CANBERRA

Sravaniya devi dasi 0434 552 150

HUNTER VALLEY

Aniruddha devi dasi 0422 018 046

MELBOURNE

Acintya Rupa devi dasi 0414 374 563

NEW GOVARDHANA

Krishnarupa devi dasi, Women's Minister 0416 179 733

PERTH

Padma Radha devi dasi 0449 169 909

SYDNEY

Vraja Vinoda devi dasi 0411 786 280