



Branston Parish Council



AGENDA : BRANSTON PARISH COUNCIL
DATE: TUESDAY 27TH NOVEMBER 2018 6.30 PM
VENUE: CLAYS LANE SPORTS PAVILION

***PUBLIC QUESTION TIME – 6.30 – 6.45 P.M.
PRESS AND MEMBERS OF THE PUBLIC ARE CORDIALLY INVITED***

OPENNESS OF LOCAL GOVERNMENT BODIES REGULATIONS 2014 HAS BEEN ADOPTED

- 1 **APOLOGIES FOR ABSENCE**
- 2 **DECLARATIONS OF INTEREST AND DISPENSATION REQUESTS**

PUBLIC QUESTION TIME
- 3 **MINUTES OF THE LAST MEETING FOR APPROVAL 25TH OCTOBER
AND 14TH NOVEMBER DRAFT MINUTES CIRCULATED PRIOR TO
MEMBERS**
- 4 **MATTERS ARISING FROM MINUTES OF THE LAST MEETING**
- 5 **CHAIRMANS REPORT**
 - Formal thanks from Branston in bloom for room hire availability
- 6 **FINANCE**
 - Expenditure for approval
 - Shutter service - Pavilion
- 7 **HIRE OF SKIP AND TIDY UP WORKS**
- 8 **FESTIVE LIGHTS COMPETITION AND PURCHASE OF PLANTS FOR
THE FESTIVE SEASON**
- 9 **PLANNING APPLICATION/MATTERS (PLANNING APPLICATIONS
SUBMITTED TO MEMBERS PRIOR TO MEETING**
 - P/2018/01291 – Erection of 131 affordable houses application
 - Consultation – Proposal Daft Admissions Arrangements (Normal Ag of Entry

2010-2021) – John Taylor School and John Taylor Free School

- 10 **CLEARING OF FOOTPATHS**
- 11 **INTRODUCTION OF TOADHOLE – SILHOUETTE ENTRANCE TO TOAD HOLE, PATH RESURFACING, ADVERTISING FOR CONSERVATION DAYS**
- 12 **FAIR TRADE SUPPORT**
- 13 **TO PURCHASE AND INSTALL EXTERNAL LEAFLET HOLDERS**
- 14 **REPORTS FROM STAFFORDSHIRE COUNTY COUNCIL, EAST STAFFORDSHIRE BOROUGH COUNCILLORS, STAFFORDSHIRE POLICE**
- 15 **CLERKS REPORT, CORRESPONDENCE, POSSIBLE AGENDA ITEMS FOR MEETING**
- 16 **DATE, TIME AND PLACE OF NEXT MEETING**



Kay Lear - Clerk/Proper officer
On behalf of Branston Parish Council

UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 IN VIEW OF THE SPECIAL NATURE OF THE BUSINESS ABOUT TO BE TRANSACTED, IT IS ADVISABLE IN THE PUBLIC INTEREST THAT THE PUBLIC AND PRESS BE TEMPORARILY EXCLUDED AND THEY ARE INSTRUCTED TO WITHDRAW

- 17 **GRASS CUTTING CONTRACT**
- 18 **GRANT APPLICATION BRANSTON VILLAGE HALL**
- 19 **WEBSITE**



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