



# Branston Parish Council



**AGENDA :** BRANSTON PARISH COUNCIL  
**DATE:** TUESDAY 22<sup>ND</sup> SEPTEMBER 2020, 6.30 P.M.  
**VENUE:** REMOTE MEETING

*Residents are cordially invited to join the meeting hosted by the platform Zoom. The parish council will meet virtually via zoom (this is a different code as permitted in The Local Authorities and Police and Crime Panels (coronavirus)(Flexibility of Local Authority and Police and Crime Panel Meetings)(England and Wales) Regulations2020 (“the 2020 Regulations”) Thank you for your co operation*

To Join our Zoom Meeting

<https://us02web.zoom.us/j/86453327311?pwd=SDU3ejJKeVBFWIEra25taEN5TU14Zz09>

Meeting ID: 864 5332 7311 Passcode: 850420

**1 APOLOGIES FOR ABSENCE**

**2 DECLARATIONS OF INTEREST AND DISPENSATION REQUESTS**

**3 PUBLIC PARTICIPATION**

**4 TO APPROVE MINUTES OF MEETINGS**

**5 CHAIRMAN'S REPORT**

**6 PLANNING APPLICATIONS/MATTERS**

**7 PAYMENTS FOR APPROVAL**

**8 HIGHWAYS / RIGHTS OF WAY/STAFFORDSHIRE COUNTY COUNCIL**

- a) Drain clearing update
- b) Speed watch
- c) Replacement trees – Main Street
- d) Pavement/parking consultation
- e) Flooding
- f) Public footpath closure – Sainsbury Express to Cricket Club

**9 COMMUNITY ENGAGEMENT**

- a) Christmas lights competition
- b) Decorating the parish/Branston square
- c) Installation of Memorial bench – open space adjacent to Branston Cemetery
- d) Notice board – Nichalous Close

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- e) Trees – to discuss species to order from CPRE and also possible locations for planting
- f) Remembrance Sunday – 8<sup>th</sup> November
- g) Biodiversity work/case study to compiled by St Modwens – Branston Leas

**10 PEACEWOOD**

**11 CLAYS LANE PLAY AREA**

- a) Vandalism
- b) Cantilever basket swing

**12 PAVILION**

- a) Vandalism
- b) Extension

**13 COUNCILLOR REPORTS**

**14 CLERKS REPORT**

**UNDER THE PUBLIC (ADMISSION TO MEETINGS) ACT 1960 IN VIEW OF THE SPECIAL NATURE OF THE BUSINESS ABOUT TO BE TRANSACTED, IT IS ADVISABLE IN THE PUBLIC INTEREST THAT THE PUBLIC BE TEMPORARILY EXCLUDED AND THEY ARE INSTRUCTED TO WITHDRAW**

**15 LEGAL ACTION**

**16 COMPLAINT**

**Mrs K Lear  
Clerk/Proper Officer**