



# Branston Parish Council



**AGENDA :** BRANSTON PARISH COUNCIL  
**DATE:** TUESDAY 26<sup>TH</sup> FERUARY 2019, 6.30 p.m.  
**VENUE:** CLAYS LANE SPORTS PAVILION

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***PUBLIC QUESTION TIME – 6.30 – 6.45 P.M.  
PRESS AND MEMBERS OF THE PUBLIC ARE CORDIALLY INVITED***

*OPENNESS OF LOCAL GOVERNMENT BODIES REGULATIONS 2014 HAS BEEN ADOPTED*

- 1 **APOLOGIES FOR ABSENCE**
- 2 **DECLARATIONS OF INTEREST AND DISPENSATION REQUESTS**  
**PUBLIC QUESTION TIME**
- 3 **MINUTES OF THE LAST MEETINGS FOR APPROVAL**
- 4 **MATTERS ARISING FROM MINUTES OF THE LAST MEETING**
- 5 **CHAIRMANS REPORT**
- 6 **FINANCE**
  - Expenditure for approval
  - Bank reconciliation
  - Review financial regulations
- 7 **NEIGHBOURHOOD DEVELOPMENT PLAN UPDATE - GLEN JONES**
- 8 **TO CONSIDER PROPOSED STREETS NAMES FOR BRANSTON LEAS  
PHASE 4 – 5 STREET NAMES REQUIRED**
- 9 **APPOINTMENT OF BURTON CONSERVATION GROUP TO SUPPORT  
RIGHTS OF WAY WORKING GROUP**
- 10 **TOADHOLE ADDITIONAL WORKS REQUIRED**
- 11 **UPDATE - PEACEWOOD DEDICATION SERVICE 6<sup>TH</sup> APRIL 2019 AND  
AGREE ADDITIONAL WORKS REQUIRED IN PREPARATION FOR  
THE EVENT**



- 12 **INVITATION FOR ONE COUNCILLOR TO MEET SWT AND NETWORK RAIL TO REVIEW ACCESS TO BRANSTON LEAS FOR CONTRACTORS**
- 13 **PARTNERSHIP SITE VISIT WITH SCC, RYKNELD SCHOOL AND BRANSTON PARISH COUNCIL TO DISCUSS PEDESTRIAN SAFETY**
- 14 **OFF ROAD PARKING INITIATIVE**
- 15 **BRANSTON DEPOT CLOCK – REPORT FROM LISTED BUILDING OFFICER**
- 16 **BIG SPRING CLEAN INITIATIVE**
- 17 **PLANNING APPLICATION/MATTERS**
- 18 **DATE FOR ANNUAL PARISH AND ANNUAL GENERAL MEETING (MAY)**
- 19 **REPORTS FROM STAFFORDSHIRE COUNTY COUNCIL, EAST STAFFORDSHIRE BOROUGH COUNCILLORS, STAFFORDSHIRE POLICE**
- 20 **CLERKS REPORT, CORRESPONDENCE, POSSIBLE AGENDA ITEMS FOR MEETING**

**DATE, TIME AND PLACE OF NEXT MEETING**

**UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 IN VIEW OF THE SPECIAL NATURE OF THE BUSINESS ABOUT TO BE TRANSACTED, IT IS ADVISABLE IN THE PUBLIC INTEREST THAT THE PUBLIC AND PRESS BE TEMPORARILY EXCLUDED AND THEY ARE INSTRUCTED TO WITHDRAW**

- 21 **CAR PARK TENDERS**
- 22 **COMPLAINT AND APOLOGY**

**Kay Lear, Clerk/RFO – On behalf of Branston parish council  
Clerk/RFO – Branston parish council**