BONE CREEK GUN CLUB / PSU GUN CLUB

2018 MEMBERSHIP APPLICATION

| NAME (please print) | | | |
|---|--------------------------------------|-----------------------|--|
| ADDRESS | City | State | Zipcode |
| PHONE (daytime) | (evening) | | |
| EMAIL | | | |
| EMPLOYMENT | | | |
| LIST 3 PERSONAL REFERENCES (no | ot family members) | | |
| 1 | telephon | ne # | |
| 2 | telephon | ne # | |
| 3 telephone # | | | |
| N.R.A. Membership # (Membership in the N.R.A. is required b | is this a life membershi | p? Y/N | |
| Referred by Club Member | | | |
| List immediate | e family members (living in residen | nce) who may be u | sing the range. |
| | 2 | | |
| 3 | 4 | | |
| HAVE YOU EVER BEEN CONVICTED VIOLATION? Yes/No (If YES please d | | THER THAN A T | TRAFFIC |
| Have you ever received formal firearms Describe course and/or certification num | | | |
| | BONE CREEK SPORT& G | | |
| I certify that I am a CITIZEN of good repu its purpose or one of its purposes the overth that I have not been convicted of a crime of the obligations of good citizenship. | nrow by force or violence the Govern | ment of the United | States or any of its political subdivisions |
| I understand that my membership is a privi process under Article VIII of the club bylav | | ny actions and beha | avior, and is subject to revocation by due |
| Signature of Club Applicant | | Date | |
| All applications will be subject to the revie | w board, and prospective applicants | will be notified of t | heir findings. |
| Applications may be returned to B.C.S. & OPittsburg 620-231-2212. Dues must accompany | | 762-512 or bring to | Tailwind Cyclists 16 & Broadway in |
| Membership is valid Jan 1 to Dec 31. For insurance purposes you must be an I | NRA member. By joining/renewing | the NRA through t | the club you save \$10/yr. (Circle Your Choices) |
| New member\$115/yr | | | \$115.00 |
| Renewal\$100/yr | | ~ ~ ~\ | \$100.00 |
| NRA membership dues (you must b | e an NRA member to join BCS | SGC) | \$30.00 |
| TOTAL DUE | ••••• | ••••• | \$ |

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