

## **TQO Rise in Anti-Immigration Sentiment**

The rise in anti-immigration sentiment has emerged as one of the most significant challenges to global stability and human rights in the 21st century. Historically, migration has been a driving force for cultural exchange and economic growth, but recent decades have seen a sharp increase in hostility toward migrants and refugees. This trend is fuelled by economic anxieties, security concerns, cultural identity debates, and the rise of populist politics. Many communities fear that immigration threatens jobs, strains welfare systems, and undermines national traditions. These fears are often amplified by political actors who exploit migration as a divisive issue to gain electoral support.

According to UNHCR, more than 114 million people were displaced worldwide in 2024, a record high driven by armed conflicts, climate change, and economic instability. Migration flows have become increasingly complex, with Europe and North America experiencing surges in asylum applications, while Asia and Africa grapple with internal displacement and regional migration crises. In Europe, far-right parties have gained momentum by advocating strict border controls and framing immigration as a security threat. In the United States, immigration remains a polarizing issue, with debates over asylum seekers and undocumented migrants dominating political discourse. Meanwhile, countries in the Global South face the dual challenge of hosting large refugee populations while managing their own economic vulnerabilities.

International frameworks such as the Universal Declaration of Human Rights, the 1951 Refugee Convention, and the Global Compact for Migration were designed to safeguard the rights of migrants and refugees. However, these instruments are often undermined by states prioritizing national sovereignty over humanitarian obligations. Non-compliance and selective interpretation of these agreements have led to widespread violations of refugee rights, including unlawful deportations, detention in poor conditions, and denial of asylum.

The rise of social media has further complicated the issue by amplifying misinformation and xenophobic narratives. False claims linking migrants to crime or terrorism circulate widely online, fueling fear and resentment. This digital dimension has made anti-immigration sentiment not only a political and social challenge but also an information warfare issue.

Addressing this crisis requires a comprehensive and cooperative approach. Public awareness campaigns are essential to counter myths and promote cultural understanding. Governments must strengthen compliance with international refugee conventions and develop economic programs that integrate migrants into labour markets, demonstrating their positive contributions to society. Regulation of online platforms to curb hate speech and misinformation is critical, as is regional cooperation to share responsibility for refugee resettlement. The debate now centres on how states can balance sovereignty with humanitarian obligations, the role of technology companies in combating xenophobia, and whether the United Nations should impose stricter measures on countries that violate refugee rights.

## **TQO Repatriation of Artefacts**

The question of the repatriation of artefacts has become a defining issue in global cultural heritage debates, reflecting deeper concerns about historical justice and the legacy of colonialism. For centuries, artefacts were removed from their countries of origin through conquest, colonization, and illicit trade, often ending up in museums and private collections far from the communities that created them. Today, these objects remain symbols of cultural identity and historical continuity, and their absence is viewed as a profound injustice by many nations.

Advocates for repatriation argue that returning artefacts is essential for reconciliation and the restoration of cultural dignity, while opponents claim that major museums act as global custodians, ensuring preservation and universal access. International efforts to address this issue began with the 1970 UNESCO Convention, which prohibits the illicit import, export, and transfer of cultural property. The UNIDROIT Convention of 1995 strengthened legal mechanisms for restitution, yet enforcement remains inconsistent, and artefacts acquired before these conventions came into force remain contested. High-profile disputes illustrate the complexity of this debate: Greece continues to demand the return of the Parthenon Marbles from the British Museum, while Nigeria has successfully negotiated the return of Benin Bronzes from European institutions. Similar claims have emerged from Egypt, India, and Indigenous communities worldwide, highlighting the global scope of the issue.

The rise of anti-colonial movements and growing awareness of historical injustices have intensified calls for restitution. Critics argue that retaining artefacts in foreign institutions perpetuates colonial legacies and denies nations the right to their cultural heritage. However, practical challenges persist. Some countries lack the resources to conserve fragile artefacts, raising concerns about their long-term protection. Technological solutions such as digital archives and 3D replicas offer potential compromises, enabling global access while returning originals to their rightful owners. Possible solutions include bilateral agreements, international arbitration, and collaborative museum partnerships that share expertise and resources. Public education campaigns can foster understanding of cultural restitution as a matter of justice rather than nationalism.

Ultimately, the debate revolves around whether cultural heritage should be universally accessible or primarily tied to its place of origin. Resolving this issue requires balancing historical accountability, cultural identity, and global cooperation. The repatriation of artefacts is not merely a legal question but a moral imperative that touches on the legacy of colonialism, the rights of communities, and the role of museums in a globalized world. As demands for restitution grow, the international community must develop fair, transparent, and sustainable mechanisms to ensure that cultural heritage is preserved and respected.

## **TQO Unethical Exploration of Resources in the Democratic Republic of the Congo**

The Democratic Republic of the Congo (DRC) is one of the most resource-rich countries in the world, possessing vast reserves of cobalt, coltan, gold, diamonds, and other minerals essential for global industries, including electronics and renewable energy. However, this wealth has not translated into prosperity for its population. Instead, the DRC faces systemic exploitation of its resources, often under conditions that violate human rights and environmental standards. Unethical practices include child labour in artisanal mines, hazardous working conditions, corruption, and the financing of armed groups through illicit mineral trade.

These issues perpetuate poverty, fuel conflict, and undermine governance. Historically, resource exploitation in the DRC dates to colonial times, when extraction was driven by European powers with little regard for local communities. Today, multinational corporations and local actors continue to profit from weak regulatory frameworks and political instability. According to reports, over 70% of the world's cobalt originates from the DRC, yet miners often earn less than two US dollars a day, and thousands of children work in dangerous conditions. Armed groups in eastern DRC control mining sites, using profits to sustain violence, which has led to one of the world's longest-running humanitarian crises.

International efforts to address these issues include the OECD Due Diligence Guidance for Responsible Supply Chains, the UN Guiding Principles on Business and Human Rights, and initiatives like the Extractive Industries Transparency Initiative (EITI). However, enforcement remains limited, and global demand for minerals continues to incentivize unethical practices. Companies sourcing minerals for batteries and electronics often fail to ensure full traceability, allowing exploitation to persist. The consequences of unethical resource exploitation are severe: environmental degradation, displacement of communities, and systemic human rights abuses.

Addressing this requires a multi-pronged approach. Strengthening governance and anti-corruption measures in the DRC is critical, alongside international pressure on corporations to implement transparent supply chains. Certification schemes, investment in local infrastructure, and education programs can reduce reliance on child labour. Regional cooperation and UN monitoring mechanisms are essential to disrupt the link between resource exploitation and armed conflict. The debate centres on whether global industries should bear greater responsibility for ethical sourcing and how the international community can support the DRC in building sustainable resource management systems. Without decisive action, the exploitation of resources will continue to fuel instability and inequality, undermining both human rights and global development goals.