

JOB 1:17

While he was still speaking, another messenger came and said, "The **Chaldeans** formed three **raiding parties** and swept down on your camels and made off with them. They put the servants to the sword, and I am the only one who has escaped to tell you!"

JOB 2:7

So Satan went out from the presence of the Lord and afflicted Job with **painful sores** from the sole of his foot to the top of his head.

JOB 2:8

Job took a piece of broken pottery and scraped himself with it as he sat among the ashes.

JOB 2:9

Then his wife said to him, "*Do you still maintain your integrity? Curse God and die!*" But he replied, "You are talking like a foolish woman."

JOB 2:10

He replied, "*Shall we accept good from God, and not trouble?*" In all this, Job did not sin by charging God with wrongdoing.

JOB'S SECOND WAVE OF SUFFERING

A STUDY IN FAITH, ENDURANCE, AND GOD'S SOVEREIGNTY

JOB 2:7

7 So Satan went out from the presence of the Lord and afflicted Job with painful sores from the sole of his foot to the top of his head.

EXPLANATION

Satan is permitted to attack Job's body, but not his life.

Job's suffering is severe, personal, and visible.



JOB 2:8

- 8 Job took a piece of broken pottery and scraped himself with it as he sat among the ashes.

EXPLANATION

Job humbles himself even further, expressing deep grief and submission in his suffering.



JOB 2:9

9 Then his wife said to him,
*“Do you still maintain
your integrity?
Curse God and die!”*
But he replied,
“You are talking like
a foolish woman.”

EXPLANATION

Job's wife, overwhelmed by despair, urges him to abandon faith. But Job remains steadfast, choosing faithfulness over bitterness, even in suffering.



JOB 2:10

10 He replied,
*“Shall we accept
good from God,
and not trouble?”*
In all this,
Job did not sin
by charging God
with wrongdoing.

EXPLANATION

Job responds with faith and reverence. He acknowledges God's sovereignty over both blessing and suffering, remaining steadfast and without bitterness.





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