



**Saint Martin de Tours  
Catholic Church**

**November 2, 2025**

# Sunday TLM Newsletter

**XXI Sunday After Pentecost**

## Upcoming Ordo & Holy Mass Schedule

*November is dedicated to the Holy Souls in Purgatory*

| Date    | Day of Week | Time          | Low/High | Mass Propers/Color         | Gloria/Credo/Preface      | Commemoration/Notes  | Mass Intention                          |
|---------|-------------|---------------|----------|----------------------------|---------------------------|----------------------|-----------------------------------------|
| 11/2/15 | Sunday      | Noon          | High     | XXI Sunday after Pentecost | Gloria/Credo/Holy Trinity |                      | Leo & Cecilia Champagne                 |
| 11/3/25 | Monday      | 8:00 AM       | Low      | Commemoration of All Souls |                           |                      | All the Faithful Departed               |
| 11/3/25 | Monday      | 9:00 AM       | Low      | Commemoration of All Souls |                           |                      | M/M Jeff Deblanc                        |
| 11/3/25 | Monday      | 6:00 PM       | High     | Commemoration of All Souls | Catafalque                | Catafalque           | Ad Mentem Summi Pontificis              |
| 11/4/25 | Tuesday     | 8:00 AM       | Low      | St. Charles Borromeo       | Gloria/Common             |                      | Glenn Babineaux & Family                |
| 11/5/25 | Wednesday   | 8:00 AM       | Low      | Votive Requiem             |                           |                      | Mrs. Jean Andrus Richards               |
| 11/6/25 | Thursday    | 8:00 AM       | Low      | Votive: Eternal Priest     | Gloria/Common             | Litany of Saints     | M/M Lazard Romero                       |
| 11/7/25 | Friday      | 8:00 AM       | Low      | Votive: Sacred Heart       | Gloria/Sacred Heart       |                      | ad libitum (Choice of Priest Celebrant) |
| 11/8/25 | Saturday    | No Mass Today |          | BVM on Saturday            |                           | Four Crowned Martyrs | ad libitum (Choice of Priest Celebrant) |
| 11/2/25 | Sunday      | Noon          | High     | XXI Sunday after Pentecost | Gloria/Credo/Holy Trinity |                      | Leo Roy & Georgie Quebedeaux            |

## Announcements

### November 3, 2025 All Souls' Day (Transferred)

- 8am Low Mass
- 9am Low Mass
- 6pm High Mass

### Next Coffee Club

- Sunday, November 23, 2025
  - Seeking Local Crafts Sale During November Coffee Club
  - Vendors contact Mrs. Jean Anne Williams: bluesash@protonmail.com

### Troops of St. George/Children of Mary Meetings

- Saturday, December 6, 2025

### Plenary Indulgence

- With the usual conditions: A plenary indulgence, applicable only to the souls in purgatory, is granted to the faithful who,
  - 1° on any and each day from November 1 to 8, devoutly visit a cemetery and pray, if only mentally, for the departed;
  - 2° on All Souls' Day devoutly visit a church or an oratory and recite an Our Father and the Creed.



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**EPISTLE (Ephesians 6: 10-17)** Brethren, be strengthened in the Lord, and in the might of His power. Put you on the armor of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. Therefore take unto you the armor of God, that you may be able to resist in the evil day, and to stand in all things perfect. Stand therefore having your loins girt about with truth, and having on the breastplate of justice, and your feet shod with the preparation of the gospel of peace; in all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation, and the sword of the Spirit, which is the word of God.

**GOSPEL (Matthew 18: 23-35)** At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him that owed him ten thousand talents: and as he had not wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment be made. But that servant falling down, besought him saying: Have patience with me, and I will pay thee all. And the lord of that servant, being moved with pity, let him go and forgave him the debt. But when that servant was gone out, he found one of his fellow servants that owed him a hundred pence: and laying hold of him, he throttled him, saying: Pay what thou owest. And his fellow-servant falling down besought him, saying: Have patience with me, and I will pay thee all. And he would not but went and cast him into prison till he paid the debt. Now his fellow servants, seeing what was done, were very much grieved; and they came and told their lord all that was done. Then his lord called him and saith to him: Thou wicked servant, I forgave thee all the debt, because thou besought me; should not thou have had compassion also on thy fellow servant, even as I had compassion on thee? And his lord being angry, delivered him to the torturers, until he paid all the debt. So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts.



## Ongoing Announcements

- **January 2026 Registration 1st Communion/ Confirmation**
- **Nun Run**
  - Young Women 12 years+ seriously discerning a religious vocation
  - Contact Carla Fruge at 337-552-4614
- **The following restrooms are available on Sundays during the Noon Mass:**
  - The restrooms in the gym (Dupont Hall)
  - The restroom in the parking lot near the dumpster (Code 1836)
  - Backup restroom: Church KC Hall (Code 1836)
- **Collections at Noon TLM**
  - The first collection goes to St. Martin de Tours Catholic Church (St. Martinville, LA)
  - The second collection goes to the TLMF, a lay-led non-profit (Arnaudville, LA)
- **Donation Opportunities**
  - Coffee Club could use Donations for food and supplies
    - See table in Gym (Dupont Hall)
    - Make Checks out to Diane O'Kelly
  - For Christ the King Louisiana-Based Non-Profit: [forchristtheking.com/donations](http://forchristtheking.com/donations)
  - Practicingforheaven.org
- **Support Local Vocations**
  - Conor Williams, ICK [givesendgo.com/GD8EE](http://givesendgo.com/GD8EE)
  - Br. Paul-Pierre (Riley) Maturin [spnhouse.org](http://spnhouse.org)
  - Luke Mayer, ICK [gofund.me/8fb09d04](http://gofund.me/8fb09d04)
  - Sr. Veronica Oehl, o.s.b., [benedictinesofmary.org](http://benedictinesofmary.org)
  - Samuel Duplechain [edcarm.org](http://edcarm.org)
  - Maria Duplechain [fairfieldcarmelites.org](http://fairfieldcarmelites.org)
  - Benton Brothers [instituteofthegoodshepherd.org](http://instituteofthegoodshepherd.org)
- **New Catholic Resource**
  - practicingforheaven.org

**6:00-7:30PM**

»»  
ADORATION  
MEN  
WOMEN  
HIGH SCHOOL  
MIDDLE SCHOOL  
YOUNG CHILDREN  
CHILD CARE  
««

Mercredi  
WED  
Soir  
NIGHT  
au ST. MARTIN DE TOURS

**FORMATION FOR THE  
WHOLE FAMILY**  
PRAYER DINNER  
SMALL GROUPS/CLASSES ADORATION



Sep. 10, 17, 24      Oct. 8, 15, 22      Nov. 5, 12

By

REV. DONALD F. MILLER, C.S.S.R.

Imprimatur: Joseph E. Ritter, St. Louis, April 7, 1959

## November — Meekness

Meekness is the virtue that enables one to overcome the tendencies of anger, revenge, hatred and enmity. Many of its manifestations have already been listed under the heading of charity, because the principal incentives to anger come from the words or actions of a fellow human being. Thus meekness presupposes the virtue of charity or love of neighbor, which provides the motives and the means of overlooking insult, injustice and injury, real or imaginary, from others.

The vice of anger, to which meekness is opposed, is responsible for very much of the misery in the world. It is a vice in which an animal passion in man is permitted to dominate his words and actions as if he possessed neither reason nor free will. In the brute animals, anger is directed by instinct to the purposes of self-defense and self-preservation, as exemplified when a brute fights for food, or against an enemy, or in defense of its young. In man, anger is also designed by nature to be a means of self-defense and self-preservation, but, like all the passions, in him it is meant to be under the complete control of reason and free will. This means that even in a man who possesses merely natural virtue, all motivations to anger must be trained to submit to the judgment of reason, and that the will be permitted to act, not on the suggestion of anger but on the judgment of reason. A man who possesses supernatural virtue has all the teachings of faith to assist his judgment in deciding against the impulses of anger.

Anger, therefore, as a vice, is the habit of acting as the passion dictates without subjecting it to reason or faith. One who habitually acts thus, indulging in intemperate words and vicious actions, places himself below the level of the brutes. Brutes are guided at least by instinct. Reason is to take the place of that instinct in man, and when it is abandoned there is nothing left but blind and selfish force.

### I. Mortal Sins

1. Have I deliberately permitted myself to become so violently angry that it destroyed my reason for a time and made me incapable of acting like a human being?
2. Have I hurt others seriously in anger?
3. Have I knowingly and deliberately made others angry to a point where they were bereft of reason?
4. Have I planned revenge against others, looking for an opportunity to do serious harm to them?
5. Have I actually taken revenge by doing serious harm, e.g., by ruining a person's business, by destroying his reputation, by stealing?
6. Have I permitted anger against others to become hatred, so that I wished them serious misfortune and refused to speak to them for a considerable length of time?
7. Have I refused to forgive others who had wronged me and who asked for forgiveness in a direct or indirect way?
8. After causing another to show signs of hatred for me, have I refused to show by any sign that I wanted to be forgiven?
9. Have I induced others to hate their neighbors by working on their anger and providing motives for continued hatred?
10. Have I, through jealousy of others, deliberately tried to destroy a good work that they were doing

or to hamper it seriously?

## II. Venial Sins

1. Have I taken part in petty quarrels and bitter arguments?
2. Have I given in to sudden spurts of anger by harsh words, by calling names, by abusive language?
3. Have I shown dislike and antipathy for others by snubbing them, by being sarcastic toward them, or by any unkindness?
4. Have I given in to moods of sullenness and moroseness towards others?
5. Have I shown sensitiveness and hurt feelings over trifling matters?
6. Have I carried and shown a grudge against others for some time?
7. Have I talked back peevishly to superiors when I was corrected?
8. Have I, as a superior, corrected others in the heat of anger?
9. Have I shown envy of others by picking at their characters, by lessening their esteem in the eyes of others?
10. Have I teased others until I made them angry?
11. Have I approved and promoted the angry feelings of others?

## III. Helps And Counsels

1. Have I analyzed the nature of anger as a passion and recognized how it should be subjected to reason?
2. Have I realized that giving in to anger signifies the presence of great pride, because one who does not try to control his anger thinks so highly of himself that he believes no one should cross him in any way?
3. Have I ever meditated on the example of Christ, especially how He practiced silence when His enemies hired criminal witnesses to testify against Him?
4. Have I reminded myself often of the words of Christ: "If any man be angry with his brother he shall be in danger of the judgment"?
5. Do I know that not anger but meekness is the greatest sign of strength of character a person can give?
6. Am I aware that an ungovernable temper is the surest sign that a person is incapable of leading or ruling others in any way?

**Aspiration: O God, grant us union of minds in truth and union of hearts in charity. (300 days indulgence.) [10]**

Prayer: O sweet Redeemer, how great is the contrast between Thy conduct, under insult and injury, and mine! Thou wast silent when they accused Thee falsely; Thou didst not complain when they crowned Thee with thorns and scourged Thee at the pillar; Thou didst pray for the forgiveness of even those who nailed Thee to Thy cross. And I—how quick I have been to show resentment for even the unintended

slights I received; how often I have plotted revenge against someone for an imaginary wrong, and how long I have harbored ill-feelings toward others within my heart. I am sorry that I have been so unworthy a follower of Thee. Grant me the grace to be prompt to forgive; to be generous with those who are niggardly with me; to be meek and patient whenever I am tempted to anger. O Mary, who didst share in the ignominy of Thy Son's passion and death without complaint, obtain for me the grace to overcome every temptation to hatred and anger.

For Thy power, O Lord, is not in a multitude, nor is Thy pleasure in the strength of horses, nor from the beginning have the proud been acceptable to Thee: but the prayer of the humble and the meek hath always pleased Thee. —Judith 9:16