



**Saint Martin de Tours
Catholic Church**

November 16, 2025

Sunday TLM Newsletter

XXIII Sunday after Pentecost

Upcoming Ordo & Holy Mass Schedule

November is dedicated to the Holy Souls in Purgatory

Date	Day of Week	Time	Low/High	Mass Propers/Color	Gloria/Credo/Preface	Mass Intention
11/16/25	Sunday	Noon	High	XXIII Sunday after Pentecost	Gloria/Credo/Holy Trinity	Frank & Sally Gary & Family
11/17/25	Monday	8:00 AM	Low	St. Gregory the Wonderworker	Gloria/Common	Martin Patterson
11/18/25	Tuesday	8:00 AM	Low	Dedication of Sts. Peter & Paul	Gloria/Common	Martin Patterson
11/19/25	Wednesday	8:00 AM	Low	St. Elizabeth of Hungary	St. Pontian	Madeline Comeaux
11/20/25	Thursday	8:00 AM	Low	St. Felix of Valois		Barbara Romero
11/21/25	Friday	8:00 AM	Low	Presentation of BVM	Gloria/BVM	ad libitum (Choice of Priest Celebrant)
11/22/25	Saturday	<i>No Mass Today</i>		St. Cecilia		ad libitum (Choice of Priest Celebrant)
11/23/25	Sunday	Noon	High	XXIV & Last Sunday after Pentecost	Gloria/Credo/Holy Trinity	M/M Jeff Deblanc

Announcements

Requiem Mass for Eleonore Metrejean

- Thursday, November 13, 2025 at 6pm

Holy Face League of St. Martin Meeting

- Sunday, November 16, 2025 at 11am in Dupont Hall (the gym)

Next Coffee Club

- Sunday, November 23, 2025

Thanksgiving Day Mass

- Thursday, November 27, 2025
 - TLM at 7am (Not at 8am)

Altar Server Warrior Meet

- Sunday, November 30, 2025 after Noon Mass
- Current and Interested Altar Boys (& Dads)
- Meet in the Sacristy after Mass

Troops of St. George/Children of Mary Meetings

- Saturday, December 6, 2025

Immaculate Conception Masses (Holy Day of Obligation)

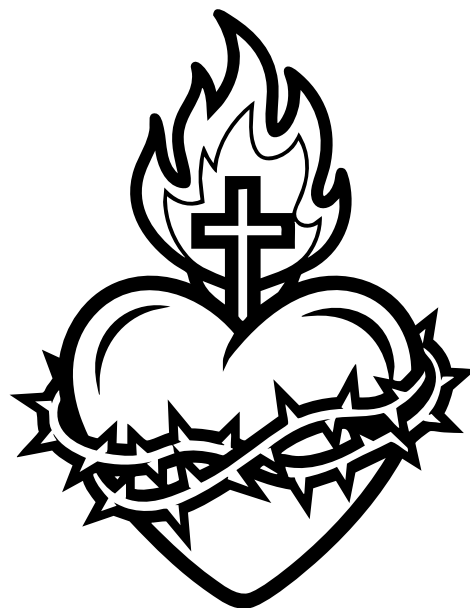
- Monday, December 8, 2025
- 8am Low Mass
- 6pm High Mass



Epistle & Gospel

EPISTLE Philippians 3: 17-21; 4: 1-3 Brethren, be followers of me, and observe them who walk so as you have our model. For many walk, of whom I have told you often (and now tell you weeping), that they are enemies of the cross of Christ; whose end is destruction, whose God is their belly, and whose glory is in their shame; who mind earthly things. But our conversation is in heaven, from whence also we looked for the Savior, our Lord Jesus Christ, who will reform the body of our lowliness, made like to the body of His glory, according to the operation whereby also He is able to subdue all things unto Himself. Therefore, my brethren, dearly beloved, and most desired, my joy and my crown: so stand fast in the Lord, my dearly beloved. I beg of Evodia, and I beseech Syntyche to be of one mind in the Lord: and I entreat thee also, my sincere companion, help those women who have labored with me in the Gospel, with Clement and the rest of my fellow laborers, whose names are in the book of life.

GOSPEL Matthew 9: 18-26 At that time, as Jesus was speaking to the multitudes, behold a certain ruler came up, and adored Him, saying: Lord, my daughter is even now dead; but come lay Thy hand upon her, and she shall live. And Jesus, rising up, followed him, with His disciples. And behold a woman, who was troubled with an issue of blood twelve years, came behind Him, and touched the hem of His garment. For she said within herself: If I shall touch only His garment, I shall be healed. But Jesus turning and seeing her, said: Be of good heart, daughter, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus was come into the house of the ruler, and saw the minstrels and the multitude making a tumult, He said: Give place; for the girl is not dead, but sleeps. And they laughed Him to scorn. And when the multitude was put forth, He went in and took her by the hand. And the maid arose. And the fame thereof went abroad into all that country





Ongoing Announcements

- **January 2026 Registration 1st Communion/ Confirmation**
- **Nun Run**
 - Young Women 12 years+ seriously discerning a religious vocation
 - Contact Carla Fruge at 337-552-4614
 - DEADLINE NOVEMBER 24, 2025
- **The following restrooms are available on Sundays during the Noon Mass:**
 - The restrooms in the gym (Dupont Hall)
 - The restroom in the parking lot near the dumpster (Code 1836)
 - Backup restroom: Church KC Hall (Code 1836)
- **Collections at Noon TLM**
 - The first collection goes to St. Martin de Tours Catholic Church (St. Martinville, LA)
 - The second collection goes to the TLMF, a lay-led non-profit (Arnaudville, LA)
- **Donation Opportunities**
 - Coffee Club could use Donations for food and supplies
 - See table in Gym (Dupont Hall)
 - Make Checks out to Diane O'Kelly
 - For Christ the King Louisiana-Based Non-Profit: forchristtheking.com/donations
 - Practicingforheaven.org
- **Support Local Vocations**
 - Conor Williams, ICK givesendgo.com/GD8EE
 - Br. Paul-Pierre (Riley) Maturin spnhouse.org
 - Luke Mayer, ICK gofund.me/8fb09d04
 - Sr. Veronica Oehl, o.s.b.. benedictinesofmary.org
 - Samuel Duplechain edcarm.org
 - Maria Duplechain fairfieldcarmelites.org
 - Benton Brothers instituteofthegoodshepherd.org
- **New Catholic Resource**
 - practicingforheaven.org

6:00-7:30PM

» **ADORATION** «

MEN

WOMEN

HIGH SCHOOL

MIDDLE SCHOOL

YOUNG CHILDREN

» **CHILD CARE** «

Mercredi

WED *Soir* NIGHT

au ST. MARTIN DE TOURS

FORMATION FOR THE WHOLE FAMILY

PRAYER DINNER

SMALL GROUPS/CLASSES ADORATION

Sep. 10, 17, 24 Oct. 8, 15, 22 Nov. 5, 12

Sequence for Requiem Masses

**Dies iræ, dies illa,
Solvat sæclum in favilla,
Teste David cum Sibylla.**

The day of wrath, that awful day, shall reduce the world to ashes, as David and the Sibyl prophesied.

**Quantus tremor est futurus,
Quando Judex est venturus,
Cuncta stricte discussurus.**

How great will be the terror when the Judge shall come to examine all things rigorously!

**Tuba mirum spargens sonum
Per sepulchra regionum,
Coget omnes ante thronum.**

The trumpet, with astounding blast, echoing over the sepulchres of the whole world, shall summon all before the throne.

**Mors stupebit et natura,
Cum resurget creatura,
Judicanti responsura.**

Death and nature will stand aghast, when the creature shall rise again, to answer before his Judge.

**Liber scriptus proferetur
In quo totum continetur,
Unde mundus judicetur.**

The written book shall be brought forth, containing all for which the world must be judged.

**Judex ergo cum sedebit,
Quidquid latet, apparebit:
Nil inultum remanebit.**

When, therefore, the Judge shall be seated, whatsoever is hidden shall be brought to light; nought shall remain unpunished.

**Quid sum miser tunc dicturus?
Quem patronum rogaturus,
Cum vix justus sit securus?**

What then shall I, unhappy man, allege? Whom shall I invoke as protector? when even the just shall hardly be secure.

**Rex tremendæ majestatis,
Qui salvandos salvas gratis,
Salva me, fons pietatis.**

O King of awful majesty, who of thy free gift savest them that are to be saved, save me, O fount of mercy!

**Recordare, Jesu pie,
Quod sum causa tuæ viæ:
Ne me perdas illa die.**

Remember, O loving Jesus, 'twas for my sake thou camest on earth: let me not, then, be lost on that day.

**Quærens me, sedisti lassus:
Redemisti, crucem passus:
Tantus labor non sit cassus.**

Seeking me thou satest weary; thou redeemedst me by dying on the Cross: let not such suffering be all in vain.

**Juste judex ultionis,
Donum fac remissionis
Ante diem rationis.**

O righteous Awarder of punishment, grant me the gift of pardon before the reckoning-day.

**Ingemisco, tamquam reus;
Culpa rubet vultus meus:
Supplici parce, Deus.**

I groan as one guilty, while I blush for my sins: oh! spare thy suppliant, my God!

**Qui Mariam absolvisti,
Et latronem exaudisti,
Mihi quoque spem dedisti.**

Thou didst absolve Mary Magdalen, and didst hear the prayer of the thief: to me, then, thou hast also given hope.

**Preces meæ non sunt dignæ:
Sed to bonus fac benigne
Ne perenni cremer igne.**

My prayers deserve not to be heard; but thou art good: grant, in thy kindness, that I may not burn in the unquenchable fire.

**Inter oves locum præsta,
Et ab hædis me sequestra,
Statuens in parte dextra.**

Give me a place among thy sheep, separating me from the goats and setting me on thy right hand.

**Confutatis maledictis,
Flammis acribus addictis:
Voca me cum benedictis.**

When the reprobate, covered with confusion, shall have been sentenced to the cruel flames, call me with the blessed.

**Oro supplex et acclinis,
Cor contritum quasi cinis,
Gere curam mei finis.**

Prostrate in supplication I implore thee, with a heart contrite as though crushed to ashes; oh! have a care of my last hour!

**Lacrymosa dies illa,
Qua resurget ex favilla**

A mournful day that day shall be, when from the dust shall arise

**Judicandus homo reus:
Huic ergo parce, Deus.**

Guilty man, that he may be judged; spare him, then, O God!

**Pie Jesu Domine,
Dona eis requiem. Amen.**

O tender Lord Jesus, give them eternal rest. Amen.