



Saint Martin de Tours
Catholic Church

April 6, 2025

Sunday TLM Newsletter

Passion Sunday



EPISTLE (Heb. IX. 11-15.) Brethren, Christ being come, a high-priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation, neither by the blood of goats or of calves, but by his own blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen, and the ashes of an heifer being sprinkled, sanctify such as are defiled, to the cleansing of the flesh, how much more shall the blood of Christ, who, by the Holy Ghost, offered himself without spot to God, cleanse our conscience from dead works, to serve the living God? And therefore he is the Mediator of the new testament; that by means of his death, for the redemption of those transgressions which were under the former testament; they that are called may receive the promise of eternal inheritance.

GOSPEL (John VIII. 46-59.) At that time, Jesus said to the multitudes of the Jews: Which of you shall convince me of sin? If I say the truth to you, why do you not believe me? He that is of God, heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to him: Do not we say well, that thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil; but I honor my Father, and you have dishonored me. But I seek not my own glory; there is one that seeketh and judgeth. Amen, amen, I say to you, if any man keep my word, he shall not see death for ever. The Jews therefore said: Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest: If any man keep my word, he shall not taste death for ever. Art thou greater than our Father Abraham, who is dead? and the prophets are dead. Whom dost thou make thyself? Jesus answered: If I glorify myself, my glory is nothing. It is my Father that glorifieth me, of whom you say that he is your God. And you have not known him; but I know him. And if I shall say that I know him not, I shall be like to you, a liar. But I do know him, and do keep his word. Abraham your father rejoiced that he might see my day: he saw it, and was glad. The Jews therefore said to him: Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said to them: Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at him: but Jesus hid himself, and went out of the temple.

In this newsletter
you will find the
following:

Today's
Epistle & Gospel

Weekly Ordo &
Announcements

Alms Corner

Weekly Family
Catechism
Lesson on
Mental Prayer

Notes on
Holy Week

This upcoming week's TLM Mass Schedule & Parish Ordo

Date & Time	Day of Week	Mass	Color	Gloria/Credo	Preface	Commeration(s)/Notes
4/6/2025 at Noon	Sunday	Passion Sunday	Violet	Credo	Holy Cross	Veiling of Images, No "Judica me," No "Gloria Partri"
4/7/2025 at 8am	Monday	Monday in Passion Week	Violet		Holy Cross	No "Judica me," No "Gloria Partri"
4/8/2025 at 8am	Tuesday	Tuesday in Passion Week	Violet		Holy Cross	No "Judica me," No "Gloria Partri"
4/9/2025 at 8am	Wednesday	Wednesday in Passion Week	Violet		Holy Cross	No "Judica me," No "Gloria Partri"
4/10/2025 at 8am	Thursday	Thursday in Passion Week	Violet		Holy Cross	No "Judica me," No "Gloria Partri"
4/11/2025 at 8am	Friday	Mass of the Sorrows of the BVM (see after March 28 in missal)	White	Gloria	BVM	Feria & St. Leo
4/12/2025 NO MASS	Saturday	Saturday in Passion Week	Violet		Holy Cross	No "Judica me," No "Gloria Partri"
4/13/2025 at Noon	Sunday	Palm Sunday	Violet	Credo	Holy Cross	Pre-1955

Weekly Announcements

NO CONFESSIONS BEFORE PALM SUNDAY

Due to the server practice and setup, there will be no confessions next Sunday, April 13, 2025 (Palm Sunday).

SPY WEDNESDAY CONFESSIONS

Fr. Metrejean will offer Confessions from
6:00pm-7:30pm on Wednesday, April 16, 2025.

PRE-55 HOLY WEEK RESOURCES

Note: A Limited Amount Of Handouts Will Be Available

Palm Sunday: 100 Handouts

Tenebrae: 25 Handouts

Triduum: 50 Handouts

pre1955holyweek.com/for-the-faithful
osjustipress.com/products/the-masses-of-holy-week-Tenebrae

TRIDUUM (1954) SCHEDULE

No Social Media Please

Spy Wednesday (April 16, 2025)

Tenebrae: 8pm

Maundy Thursday (April 17, 2025)

Holy Mass: 3 pm

Tenebrae: 9:30pm

Good Friday (April 18, 2019, 2025)

Liturgy: 6:30 pm

Holy Saturday (April 19, 2025)

Tenebrae: 5 am


Service: 3 pm

ALMS CORNER

Consider Financially Supporting Native
Institute of Christ the King Seminarian Connor Williams, ICK:

Checks By Snail Mail
517 Elm St. Rockford IL, 61102

Or Donate Online
givesendgo.com/GD8EE



Mental Prayer: PART SEVEN

Excerpt from "The Catechism of Mental Prayer"

52. What is the body of mental prayer?

The body of mental prayer is the interview, properly so called, of the soul with God.

53. How is this interview begun?

By summarily recalling to mind the object and end of the audience, i.e., the subject of mental prayer and the fruit we wish to draw from it; these are sometimes called the first and the second prelude.

54. Is it useful to divide the subject into several points?

Yes, we can thus comprehend and retain it better than if it were considered as a whole.

55. Must we adhere strictly to the division proposed in the meditation books?

No, we may advantageously adopt another division which might present itself to our mind as more satisfactory, or which might be better adapted to the fruit we wish to draw from the meditation.

56. How long should we dwell on each point?

As long as the soul can occupy itself usefully with it.

57. Must we meditate on all the points?

No, this is not necessary; we may dwell on only one point, if this point suffices to occupy our soul during the entire exercise of meditation.

58. Which faculties of the soul are brought into activity during mental prayer?

All the faculties of our soul may be brought into activity; but it is customary to ascribe all the acts of mental prayer to the intellect, the heart, and the will.

59. How are the acts of these three principal faculties designated?

The acts which are produced during mental prayer by the intellect, the heart, and the will, are respectively termed considerations, affections, and resolutions.

NOTES ON HOLY WEEK

What should I expect on Palm Sunday?

- Before the distribution of palms, there will be an Epistle, a Gospel, and many prayers used in blessing the Palms.
- When it comes time for the distribution of the palms, please come to the communion rail (in like manner as during Holy Communion). The priest will hand you a palm. Kiss first the palm, then the priest's hand.
- After the distribution of the palms, there will be an outdoor procession.
- Then Mass begins.
- The Gospel of the Passion Narrative will be chanted by the Priest, Deacon, & Subdeacon.

What should I expect on Holy Thursday?

- At the end of Holy Mass, a procession will take place in the Church.
- Our Lord will be reposed in the Tabernacle at the Grotto.
- Please feel free to adore Our Lord there at any point through Midnight.
- NOTE: The English Holy Thursday Service will take place from 6:30pm until about 8pm.

What should we expect on Good Friday?

- During the Solemn Prayers (Intercessions), do not genuflect for the prayer for the talmudic peoples as during the other Intercessions.
- When it comes time to adore the Crucifix, if possible, genuflect three times.
- Only the priest will receive Holy Communion.

Does the Easter Vigil fulfill my Sunday Obligation?

- Until the 1950s, the Easter Vigil would usually begin around 10:00am and would not fulfill one's Sunday Obligation (anticipated Masses began in 1953).
- According to the Current Code of Canon Law, since the offertory of the Easter Vigil this year (2025) will begin well after 4:00pm, this year's attendance would legally fulfill one's Sunday Obligation.

What time is Easter Sunday Mass?

- The Easter Sunday TLM will be at Noon.
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