



Saint Martin de Tours Catholic Church

June 29, 2025

Sunday TLM Newsletter

III Sunday after Pentecost:
Saints Peter & Paul

embercatholic.com

Upcoming Ordo & Holy Mass Schedule

Date & Time	Day of Week	Low/High	Mass	Color	Gloria/Credo	Preface	Commeration(s)/Notes
6/29/25 at Noon	Sunday	High	Sts. Peter & Paul	Red	Gloria & Credo	Apostles	Commemoration of III Sunday after Pentecost
6/30/25 at 8am	Monday	Low	Commemoration of St. Paul	Red	Gloria	Apostles	Commemoration of St. Peter under one conclusion
7/1/25 at 8am	Tuesday	High (w/o Incense)	Feast of the Most Precious Blood	Red	Gloria	Holy Cross	
7/2/25 at 8am	Wednesday	Low	Visitation of BVM	White	Gloria & Credo	BVM	Commemoration of Sts. Processus & Martinianus
7/3/25 at 8am	Thursday	Low	Votive Mass of Our Lord, Eternal High Priest	White	Gloria	Common	Commemoration of St. Irenaeus; Litany of Saints for Local Clergy
7/4/25 at 8am	Friday	Low	Votive Mass of the Sacred Heart	White	Gloria	Sacred Heart	
7/5/25 at 8am	Saturday	Low with Hymns	Votive Mass of Immaculate Heart (8/22 Propers)	White	Gloria	BVM	Commemoration of St. Anthony Mary Zaccaria; Litany of Loretto
7/6/25 at Noon	Sunday	High	IV Sunday after Pentecost	Green	Gloria & Credo	Holy Trinity	

Announcements

Sacrament Announcements

- Please pray for the newlywedded Mr. & Mrs. John Trosclair.
- Please pray for Baby Gil who will be baptized today.

Welcome Veritatis Splendor Schola

- The Veritatis Splendor Schola from Tyler, Texas, will be singing at Noon Mass today.
- Please introduce yourself after Mass

First Saturday Mass

- Saturday, July 5, 2025 at 8am
- Don't Forget Fatima Five: (1) Confession, (2) Holy Communion, (3) 5 Decade Rosary, (4) 15 minutes of mental prayer meditating on mysteries of the Rosary, (5) Do all the above in reparation to the Immaculate Heart.

Children of Mary

- Next Meeting: July 5, 2025 after 8am Mass

Troops of St. George

- Next Meeting: July 12, 2025 from 9am to 11:30am

Next Coffee Club

- July 13, 2025



**Saint Martin de Tours
Catholic Church**

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Announcements Continued

July Blessing of Sacramentals

- After a Noon Mass on July 13, 2025 in the Gym (Dupont Hall)
- St. Benedict Medals * Miraculous Medals * Rosaries * Crucifixes * Candles * Scapulars * Olive Oil * Salt * Water * Images/Statues of Saints * Wine * All Other Things *
- Please make sure sacramental are clearly labeled. More instructions will be provided soon.

Registration for Fr. Metrejean's 2025-2026 Homeschool Class Is Open

- Sacred Scripture: Wednesdays 1:30 pm-3:00 pm for High School Boys (7th- 12th Grade)
- Registration Deadline is July 15
- See embercatholic.com/homeschool for details

July is dedicated to the Precious Blood

- The Litany of the Precious Blood is attached

Support Local Vocations

- Conor Williams, ICK givesendgo.com/GD8EE
- Br. Paul-Pierre (Riley) Maturin spnhouse.org
- Luke Mayer, ICK gofund.me/8fb09d04
- Sr. Veronica Ohel, O.S.B. benedictinesofmary.org
- Samuel Duplechain edcarm.org
- Maria Duplechain fairfieldcarmelites.org

Message from Seminarian Conor Williams, ICK:

Hello All,

Here is a quick update - I am happy to announce that all has gone very well this year with living in an Institute parish, as well as classes and religious formation. This week I was notified that I have been accepted for a second year and will be at the formation house in Germany next year. Thank you for your prayers and generous support during my past year of candidacy with the Institute of Christ the King. I have been praying for y'all constantly and I look forward to seeing you this August.

In the Heart of Christ the King,
Conor Williams



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EPISTLE (Acts 12. 1 — 11.) in those days, Herod the king stretched forth his hands to afflict some of the Church: and he killed James the brother of John with the sword. And seeing that it pleased the Jews, he proceeded to take up Peter also. Now it was in the days of the azymes. And when he had apprehended him, he cast him into prison, delivering him to four files of soldiers to be kept, intending after the pasch to bring him forth to the people. Peter therefore was kept in prison. But prayer was made without ceasing by the Church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And behold, an angel of the Lord stood by him, and a light shined in the room: and he striking Peter on the side, raised him up, saying: Arise quickly. And the chains fell off from his hands. And the angel said to him: Gird thyself, and put on thy sandals. And he did so. And he said to him: Cast thy garment about thee, and follow me. And going out, he followed him, and he knew not that it was true which was done by the angel: but he thought he saw a vision. And passing through the first and the second ward, they came to the iron gate that leadeth to the city: which of itself opened to them. And going out, they passed on through one street, and immediately the angel departed from him. And Peter coming to himself, said: Now I know in very deed that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

GOSPEL (Matthew 16:13-19) At that time, Jesus came into the quarters of Caesarea Philippi: and he asked his disciples, saying: Whom do men say that the Son of man is? But they said: Some John the Baptist, and other some Elias, and others Jeremias, or one of the prophets. Jesus saith to them: But whom do you say that I am? Simon Peter answered and said: Thou art Christ, the Son of the living God. And Jesus answering, said to him: Blessed art thou, Simon Bar-Jona: because flesh and blood hath not revealed it to thee, but my Father who is in heaven. And I say to thee: That thou art Peter; and upon this rock I will build my church, and the gates of hell shall not prevail against it. And I will give to thee the keys of the kingdom of heaven. And whatsoever thou shalt bind upon earth, it shall be bound also in heaven: and whatsoever thou shalt loose upon earth, it shall be loosed also in heaven.

Litany of the Most Precious Blood

Lord, have mercy on us.

Lord, have mercy on us. Christ, hear us.

God, the Father of Heaven,

God, the Son, Redeemer of the world,

God, the Holy Ghost,

Holy Trinity, one God,

Christ, have mercy on us.

Christ, graciously hear us.

Have mercy on us.

Have mercy on us.

Have mercy on us.

Have mercy on us.

Blood of Christ, the only-begotten Son of the Eternal Father,

Save us.

Blood of Christ, the Word of God made flesh,

Save us.

Blood of Christ, of the New and Eternal Covenant,

Save us.

Blood of Christ, which during His agony ran down upon the ground,

Save us.

Blood of Christ, which welled up under the scourging,

Save us.

Blood of Christ, which flowed from beneath the crown of thorns,

Save us.

Blood of Christ, which was poured out upon the Cross,

Save us.

Blood of Christ, which paid the price for our salvation,

Save us.

Blood of Christ, without which there is no forgiveness of sin,

Save us.

Blood of Christ, which in the Eucharist nourishes and cleanses our souls,

Save us.

Blood of Christ, torrent of mercy,

Save us.

Blood of Christ, which overcame the powers of darkness,

Save us.

Blood of Christ, giving strength to martyrs,

Save us.

Blood of Christ, giving endurance to confessors,

Save us.

Blood of Christ, from which virginity flowers,

Save us.

Blood of Christ, giving courage to those in danger,

Save us.

Blood of Christ, giving help to those who are burdened,

Save us.

Blood of Christ, giving comfort to those in sorrow,

Save us.

Blood of Christ, giving hope to the repentant,

Save us.

Blood of Christ, through which the dying are consoled,

Save us.

Blood of Christ, through which our hearts find peace and refreshment,

Save us.

Blood of Christ, through which we are assured of everlasting life,

Save us.

Blood of Christ, by which the gates of Purgatory are opened wide,

Save us.

Blood of Christ, worthy of all praise and glory,

Save us.

Lamb of God, Who takest away the sins of the world,

Spare us, O Lord.

Lamb of God, Who takest away the sins of the world,

Graciously hear us, O Lord.

Lamb of God, Who takest away the sins of the world,

Have mercy on us.

Thou hast ransomed us with Thy Blood O Lord,

And made of us a kingdom for our God.

Let us pray. Almighty and everlasting God, Thou hast appointed Thine only-begotten Son to be the Redeemer of the world, and chosen to accept the offering of His Blood; therefore, we beg Thee, teach us to reverence that which paid for our salvation, and defend us by Its power from the evils of this earthly life, so that we may rejoice for ever in the life that It has brought for us in Heaven. Through the same Christ Our Lord. *Amen.*

Feast of Sts. Peter & Paul

2025 Sermon Notes

1. Ask the questions of St. Peter & St. Paul.

- a. St. Peter in John 6 “And Simon Peter answered him: Lord, to whom shall we go?
thou hast the words of eternal life. 70 And we have believed and have known, that
thou art the Christ, the Son of God.”
 - i. Q. To whom shall we follow?
 - ii. A. Jesus Christ
- b. St. Paul: “What shall I do Lord?”
 - i. Acts Chapter 9: 6 And he, trembling and astonished, said: Lord, what wilt
thou have me to do? 7 And the Lord said to him: Arise, and go into the city,
and there it shall be told thee what thou must do
 - ii. Q. What shall I do?
 - iii. A. Follow Jesus Christ.
- c. Informing the Intellect & Will
 - i. Knowing & Loving

2. Imitate the Virtues of Sts. Peter & Paul.

- a. St. Paul
 - i. Zeal
 - 1. Correcting Errors
 - 2. Think of the Common Good
- b. St. Peter
 - i. Humility
 - 1. Be able to be corrected
 - 2. Respect
 - 3. Piety
- c. In this time of Neo-Moderinism, we need both, or we fail
 - i. Cannot correct without piety, respect, & love.
 - 1. Ourselves always being ready to be corrected.
 - ii. Cannot avoid combating errors.
 - iii. Heretics, even heretics that started with good intentions, avoided both.

Galatians Chapter 2

11 But when Cephas was come to Antioch, I withstood him to the face, because he was to be blamed. 12 For before that some came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them who were of the circumcision. 13 And to his dissimulation the rest of the Jews consented, so that Barnabas also was led by them into that dissimulation. 14 But when I saw that they walked not uprightly unto the truth of the gospel, I said to Cephas before them all: If thou, being a Jew, livest after the manner of the Gentiles, and not as the Jews do, how dost thou compel the Gentiles to live as do the Jews? 15 We by nature are Jews, and not of the Gentiles sinners.

Commentary found in Douay-Rheims:

The fault that is here noted in the conduct of St. Peter, was only a certain imprudence, in withdrawing himself from the table of the Gentiles, for fear of giving offence to the Jewish converts; but this, in such circumstances, when his so doing might be of ill consequence to the Gentiles, who might be induced thereby to think themselves obliged to conform to the Jewish way of living, to the prejudice of their Christian liberty. Neither was St. Paul's reprehending him any argument against his supremacy; for in such cases an inferior may, and sometimes ought, with respect, to admonish his superior.

St. Augustine: Letter 82 to Jerome

And Peter himself received, with the holy and loving humility which became him, the rebuke which Paul, in the interests of truth, and with the boldness of love, administered. Therein Peter left to those that came after him an example, that, if at any time they deviated from the right path, they should not think it beneath them to accept correction from those who were their juniors — an example more rare, and requiring greater piety, than that which Paul's conduct on the same occasion left us...therefore, Paul was to be praised for upright courage, Peter was to be praised for holy humility

3. Pray for the successors of Sts. Peter & Paul (clergy & hierarchy).

- a. Democracy is the path of the lazy
 - i. We vote bad leaders out. We campaign against them.
- b. Monarchy is the path of those who love.
 - i. We suffer and pray bad leaders into good leaders.
- c. We are all links in a chain and have an obligation to offer Sufferings, Prayers, Humiliations for fervor & *sanctity of the clergy*.
 - i. Without offering penance, humiliation, sufferings & prayers for the clergy, the hierarchy will fail in their mission
 - ii. Public Penance {Nessecary}
 1. St. Stephen gained the conversion of St. Paul by his sufferings & humiliations.
 - iii. Private Penance {Perhaps the more powerful}
 1. Did Mary merit the conversion of St. Peter?
 2. St. Therese of Lisieux
 - a. Sacrificed herself for the priests
 - b. The devil attacks priests more than anyone else