



**Saint Martin de Tours
Catholic Church**

February 15, 2026

Sunday TLM Newsletter

Quinquagesima

Upcoming Ordo & Holy Mass Schedule

February is dedicated to the Holy Family

Date	Day of Week	Time	Low/High	Mass Propers/Color	Mass Intention
February 15, 2026	Sunday	Noon (St. Martinville)	High	Quinquagesima	Deceased Clergy of DioLaf
February 16, 2026	Monday	9:30am (Grand Coteau)	High	Feria	M/M Gregory Dupre
February 17, 2026	Tuesday	9:30am (Grand Coteau)	Solemn High	Votive: Holy Face	M/M Bryan Dupre
February 18, 2026	Wednesday	8:00am (St. Martinville)	High	Ash Wednesday	Harold Dupre
February 19, 2026	Thursday	8:00am (St. Martinville)	Low	Thursday after A.W.	Tyler Chustz
February 20, 2026	Friday	8:00am (St. Martinville)	Low	Friday after A.W.	<i>ad libitum</i> (Choice of Priest Celebrant)
February 21, 2026	Saturday	No Mass			No Mass
February 22, 2026	Sunday	Noon (St. Martinville)	High	1 Sunday of Lent	Victims of Clerical Abuse

Announcements

Monday, February 16; Tuesday, February 17; Saturday, February 21, 2026

- No TLM in St. Martinville

Ash Wednesday 2026

- 8:00am TLM

Lenten Stations of the Cross

- Fridays of Lent at 5:30pm

New Restrooms Project Fundraiser

- saintmartindetours.org/restrooms

Registration for May 23, 2026 TLM Confirmation and/or First Communion

- Deadline: Ash Wed.
- Read FAQs and Register at embercatholic.com/confirmation-2026

1956 Lenten Season Regulations	Current Lenten Season Regulations
Fasting <ul style="list-style-type: none"> • Ages 21-59 • Observed on all of the weekdays and Saturdays of Lent. 	Fasting <ul style="list-style-type: none"> • Ages 18-59 • Observed on Ash Wednesday and Good Friday
Abstinence from Meat <ul style="list-style-type: none"> • Ages 7+ • Observed on Ash Wednesday, Fridays of Lent, and Holy Saturday. • Partial abstinence (USA) observed on Ember Wednesday and Ember Saturday. 	Abstinence from Meat <ul style="list-style-type: none"> • Ages 14+ • Observed on Fridays of Lent, Ash Wednesday, and Good Friday
	Other Penance <ul style="list-style-type: none"> • The Season of Lent is to be observed as a time of penance (CIC 1250)

Epistle & Gospel

EPISTLE 1 Corinthians 13: 1-13 Brethren: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries, and all knowledge; and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind: Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth: beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope, and charity, these three; but the greatest of these is charity.

GOSPEL Luke 18: 31-43 At that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and the word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace. But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him, glorifying God. And all the people, when they saw it, gave praise to God.

Ongoing Information

- **Collections at Noon TLM**

- The first collection goes to St. Martin de Tours Catholic Church (St. Martinville, LA)
- The second collection goes to the TLMF, a lay-led non-profit outside the parish (Arnaudville, LA)

- **Holy Face League Prayer Meetings (Monthly)**

- Will now be held inside of the church before the Noon Mass on these dates:

Mercredi
WED *Soir* NIGHT
au ST. MARTIN DE TOURS

**FORMATION FOR THE
WHOLE FAMILY**
PRAYER DINNER
SMALL GROUPS/CLASSES ADORATION

JAN 14, 21, 28 FEB 4, 11, 25 MAR 4, 11

6:00-7:30PM

»» ADORATION
ADULTS
MIDDLE SCHOOL
YOUNG CHILDREN
CHILD CARE ««

