



Saint Martin de Tours
Catholic Church

March 15, 2026

Sunday TLM Newsletter

Laetare Sunday

Upcoming Ordo & Holy Mass Schedule

March is dedicated to St. Joseph, Spouse of BVM

Date	Day of Week	Time	Low/High	Mass Propers/Color	Mass Intention
March 15, 2026	Sunday	Noon	High	Laetare Sunday	Wilda Broussard Soirez
March 16, 2026	Monday	8:00 AM	Low	Feria	Junius Boyce Soirez
March 17, 2026	Tuesday	8:00 AM	Low	Feria	Clark P. Mouton
March 18, 2026	Wednesday	8:00 AM	Low	Feria	Clark P. Mouton
March 19, 2026	Thursday	8:00 AM	Low	St. Joseph	Clark P. Mouton
March 20, 2026	Friday	8:00 AM	Low	Feria	<i>ad libitum</i>
March 21, 2026	Saturday	No Mass		Feria	No Mass
March 22, 2026	Sunday	Noon	High	Passion Sunday	Frank & Sally Gary Family

Announcements

Next Coffee Club

- March 15, 2026 (Laetare Sunday) following Noon TLM

Parish Lenten Mission

- Wednesday at 6pm

**THE SEVEN
DEADLY SINS
LENTEN MISSION**

March 18 Fr. Vidrine
March 25 Dcn. Conque
April 1 Fr. Metrejean

6:00PM

SOLEMN VESPERS
HOMILY - ADORATION
CONFESSION

Epistle & Gospel

EPISTLE Galatians 4: 22-31 Brethren: it is written that Abraham had two sons; the one by a bond-woman, and the other by a free-woman. But he who was of the bond-woman was born according to the flesh; but he of the free-woman was by promise. Which things are said by an allegory. For these are the two testaments; the one from Mount Sina, engendering unto bondage, which is Agar: for Sina is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children: but that Jerusalem which is above is free, which is our mother. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not; for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit, so also it is now. But what saith the Scriptures? Cast out the bondwoman and her son; for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not the children of the bond-woman, but of the free; by the freedom wherewith Christ hath made us free.

GOSPEL John 6: 1-15 At that time, Jesus went over the Sea of Galilee which is that of Tiberias; and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain, and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude cometh to Him, He said to Philip, Whence shall we buy bread that these may eat? And this He said to try him; for He Himself knew what He would do. Philip answered Him, Two hundred penny-worth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him, There is a boy here that hath five barley loaves and two fishes; but what are these among so many? Then Jesus said: Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves; and when He had given thanks, He distributed to them that were set down. In like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples, Gather up the fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said, This is of a truth the prophet that is to come into the world. Jesus therefore, when He knew that they would come to take Him by force and make Him king, fled again into the mountain Himself alone

Ongoing Information

- **Collections at Noon TLM**

- The 1st collection goes to St. Martin de Tours Catholic Church (St. Martinville, LA)
- The 2nd collection goes to TLMF, a lay-led non-profit outside the parish (Arnaudville, LA)

- **Lenten Stations of the Cross**

- Fridays of Lent at 5:30pm