



Saint Martin de Tours
Catholic Church

June 7, 2026

Sunday TLM Newsletter

External Solemnity of Corpus Christi

Upcoming Ordo & Holy Mass Schedule

June is dedicated to the Sacred Heart

Date	Day of Week	Time	Low/High	Liturgy/Color	Mass Intention
June 7, 2026	Sunday	Noon	Low	External Solemnity: Corpus Christi [No Procession]	Pro Populo
June 8, 2026	Monday	8:00 AM	Low	St. Medard	In Thanksgiving
June 9, 2026	Tuesday	No Mass	No Mass	Sts. Primus and Felician	n/a
June 10, 2026	Wednesday	No Mass	No Mass	St. Margaret	n/a
June 11, 2026	Thursday	No Mass	No Mass	St. Barnabas	n/a
June 12, 2026	Friday	8:00 AM	Low Mass	Sacred Heart	Choice of Priest Celebrant
June 13, 2026	Saturday	No Mass	—	St. Anthony	n/a
June 14, 2026	Sunday	Noon	High Mass	III Sunday after Pentecost	Choice of Priest Celebrant

Announcements

Corpus Christi

- **Outdoor Procession led by Community of Jesus Crucified**
 - Sunday, June 7, 2026 at 3pm
 - Begins at CJC Chapel

Fr. Metrejean Away

- No TLM on June 9, June 10, June 11, or June 15

Next Coffee Club

- No Coffee Club in June 2026

Hurricane Season Prayer

Written by the Most Reverend Maurice Schexnayder, 2nd Bishop of Lafayette - 1957

O God, Master of this passing world, hear the humble voices of your children. The Sea of Galilee obeyed your order and returned to its former quietude; you are still the Master of land and sea. We live in the shadow of a danger over which we have no control. The Gulf, like a provoked and angry giant, can awake from its seeming lethargy, overstep its conventional boundaries, invade our land, and spread chaos and disaster. During this hurricane season, we turn to You, O loving Father. Spare us from past tragedies whose memories are still so vivid and whose wounds seem to refuse to heal with the passing of time. O Virgin, Star of the Sea, Our Beloved Mother, we ask you to plead with your Son in our behalf, so that spared from the calamities common to this area and animated with a true spirit of gratitude, we will walk in the footsteps of your Divine Son to reach the heavenly Jerusalem where a storm-less eternity awaits us. Amen.

Saint Medard, patron of protection against Hurricanes, pray for us.

Epistle & Gospel

EPISTLE 1 Corinthians 11: 23-29 Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Body of the Lord.

SEQUENCE (by St. Thomas Aquinas) Praise, O Sion, thy Savior, praise thy Leader and thy Shepherd in hymns and canticles. As much as thou canst, so much darest thou, for He is above all praise, nor art thou able to praise Him enough. Today there is given us a special theme of praise, the Bread both living and lifegiving, which, it is not to be doubted, was given to the assembly of the brethren, twelve in number, at the table of the holy Supper. Let our praise be full and sounding; let the jubilations of the soul be joyous and becoming; for that solemn day is now being celebrated, on which is commemorated the first institution of this table. At this table of the new King, the new Pasch of the New Law puts an end to the ancient Pasch. The new supplants the old, truth puts to flight the shadow, day banishes night. What Christ did at that Supper, the same He commanded to be done in remembrance of Him. Taught by His sacred precepts, we consecrate bread and wine into the Victim of salvation. This is the dogma given to Christians, that bread is changed into Flesh and wine into Blood. What thou dost not understand, what thou dost not see, a lively faith confirms in a supernatural manner. Under different species in externals, signs only, and not in reality, wondrous substances lie hidden. Flesh is food, Blood is drink: nevertheless Christ remains entire under each species. By the recipient the whole is received; He is neither cut, broken, nor divided. One receives Him; a thousand receive Him: as much as the thousand receive, so much does the one receive; though eaten He is not diminished. The good receive Him, the bad receive Him, but with what unequal consequences of life or death. It is death to the unworthy, life to the worthy: behold then of a like reception, how unlike may be the result! When the Sacrament is broken, doubt not, but remember, that there is just as much hidden in a fragment, as there is in the whole. There is no division of the substance, only a breaking of the species takes place, by which neither the state nor stature of the substance signified is diminished. Lo, the Bread of Angels is made the food of earthly pilgrims: truly it is the Bread of children, let it not be cast to dogs. It was prefigured in types: when Isaac was immolated, when the Paschal Lamb was sacrificed, when Manna was given to the fathers O Good Shepherd, True Bread, O Jesus, have mercy on us: feed us and protect us: make us see good things in the land of the living. Thou who knowest all things and canst do all things, who here feedest us mortals, make us there be Thy guests, the coheirs, and companions of the heavenly citizens. Amen. Alleluia.

GOSPEL John 6: 56-59 At that time Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from Heaven. Not as your fathers did eat manna and are dead. He that eateth this Bread shall live for ever.