



Saint Martin de Tours
Catholic Church

May 31, 2026

Sunday TLM Newsletter

Trinity Sunday

Upcoming Ordo & Holy Mass Schedule

May is dedicated to the the Blessed Virgin Mary

June is dedicated to the Sacred Heart

Date	Day of Week	Time	Low/High	Liturgy/Color	Mass Intention
May 31, 2026	Sunday	Noon	High Mass	Trinity Sunday	Tommy & Barbara Romero
June 1, 2026	Monday	8:00 AM	Low	St. Angela Merici	Lin Ann Liuzza
June 2, 2026	Tuesday	8:00 AM	Low	Sts. Marcillinus et al.	Michael & Margaret Foster
June 3, 2026	Wednesday	Noon	Low	Votive: St. Joseph	Lin Ann Liuzza
June 4, 2026	Thursday	Noon	High	Corpus Christi and Internal Procession	Jason Liuzza
June 5, 2026	Friday	3:00 PM	High	Votive: Sacred Heart	Tucker Frey
June 6, 2026	Saturday	8:00 AM	Low w/ Hymns	Votive: BVM August 22	Charlie Frey
June 7, 2026	Sunday	Noon	Low	External Solemnity: Corpus Christi [No Procession]	Pro Populo

Announcements

Corpus Christi

- **Mass and In-Church Procession**
 - Thursday, June 4, 2026 at Noon (no 8am Mass)
- **Outdoor Procession led by Community of Jesus Crucified**
 - Sunday, June 7, 2026 at 3pm
 - Begins at CJC Chapel

1st Friday & Saturday

- **1st Friday Mass & Devotions**
 - Friday, June 5, 2026 at 3pm (no 8am Mass)
- **1st Saturday Mass & Devotions**
 - Saturday, June 6, 2026 at 8am
 - TSG Meeting Follows

Young Adult Social [Arnaudville, LA]

- Saturday, June 13th from 4:00-8:00/ Contact Allyson Darbonne (337)580-8219 for more info.

Epistle & Gospel

EPISTLE Romans 11: 33-36 O the depths of the riches of the wisdom and of the knowledge of God! How incomprehensible are His judgments, and how unsearchable His ways! For who hath known the mind of the Lord? Or who hath been His counselor? Or who hath first given to Him, and recompense shall be made him? For of Him, and by Him, and in Him, are all things: to Him be glory for ever. Amen.

GOSPEL Matthew 28: 18-20A At that time Jesus said to His disciples, All power is given to Me in heaven and on earth. Go therefore , teach ye all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you. And behold I am with you all days, even to the consummation of the world.

Trinity Sunday



Saint Martin de Tours Catholic Church

"O my God, Trinity whom I adore, help me to become utterly forgetful of myself so that I may establish myself in you, as changeless and calm as though my soul were already in eternity. Let nothing disturb my peace nor draw me forth from you..." – St. Elizabeth of the Trinity (d.1906)

KEY TERMS:

- NATURE [WHAT]
- PERSON [WHO]

"Let the pastor teach that the terms *nature* and *person* used to express this mystery should be most scrupulously retained" – Catechism of the Council of Trent

"There are three persons indeed, but one utterly simple substance, essence, or nature." – 4th Lateran Council

- ❖ One Divine Nature; Three Persons
- ❖ The Father is not the Son, the Son is not the Holy Spirit, the Holy Spirit is not the Father: no one of the Persons is either of the others.
- ❖ The Father is God, the Son is God, the Holy Spirit is God.
- ❖ There are not three Gods but one God.

HOLY TRINITY: 1 NATURE & 3 PERSONS

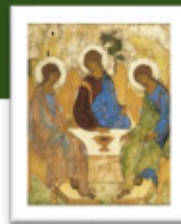
- ❖ United not in one Person, but in the Trinity of one Substance
- ❖ Co-Equal, Co-Powerful, Co-Eternal
- ❖ Same majesty of glory in each
- ❖ Only Distinguished by Relations

TODAY'S MASS: PREFACE OF THE HOLY TRINITY

"All-powerful and ever-living God, ... we joyfully proclaim our faith in the mystery of your Godhead ... three Persons equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory."

ESSENTIAL MYSTERY

Belief In The Trinity Is Essential For Salvation
Central Mystery of Faith +
Necessary Belief for Adult Baptism



Inner Life of Holy Trinity

Remedy to moralistic therapeutic deism

Meditation on Holy Trinity: heart rises to most exalted mysteries

For the doctrine of the Trinity is the inner, the innermost, life of God, His profoundest secret. He did not have to reveal it to us. In the strictest sense it is His business, not ours. He revealed it to us because He loves men and so wants not only to be served by them but truly known. The revelation of the Trinity was in one sense an even more certain proof than Calvary that God loves mankind. – Frank Sheed

Mystery, But Not A Contradiction

Not Saying: 3 = 1 or 1 = 3

Not Saying: 3 persons in 1 person or 3 natures in 1 nature

Knowable yet incomprehensible

Imagination not helpful here; no comparison in material universe

1, 2, 3, 4, 5

One Nature in God

- 1) There are not three Gods but one God.

Two Processions

A procession is the origin of a divine person from another.

There are two internal processions in the Trinity:

- 1) The begetting of the Son from the Father

Generation: proceeds from the intellect

- 2) The procession of the Holy Spirit from Father & the Son

Spiration: proceeds from the will or mutual love of the Father and the Son as from a single principle

Three Persons

Three persons in possession of one single nature.

All 3 persons know with the same intellect and love with the same will.

- 1) Father
- 2) Son
- 3) Holy Spirit

The Father is not the Son, the Son is not the Holy Spirit, the Holy Spirit is not the Father: no one of the Persons is either of the others.

Four Eternal Relations [3 persons only distinguished by relations]

- 1) The Father actively and eternally generates the Son, constituting the person of God, the Father [Paternity]
- 2) The Son is passively generated of the Father, which constitutes the person of the Son [Filiation]
- 3) The Father and the Son actively spirate the Holy Spirit in the one relation within the inner life of God that does not constitute a person [Active Spiration]
- 4) The Holy Spirit is passively spirated of the Father and the Son, constituting the person of the Holy Spirit [Passive Spiration]

Five Notions

- 1) Innascibility – belongs to the Father, who is from no one.
- 2) Paternity – belongs to the Father, whom the Son is from.
- 3) Filiation – belongs to the Son, who is from the Father.
- 4) Common Spiration – belongs to the Father and the Son, whom the Holy Spirit is from.
- 5) Procession (Passive Spiration) – belongs to the Holy Spirit, who is from the Father and the Son.

