

MEMBERSHIP APPLICATION FORM



National
Sweet
Sorghum
Producers &
Processors
Association

Name _____ Spouse _____

Business/Farm Name _____

Address: _____
Street _____ City _____ State _____ Zip _____

E-mail Address: _____ Cell Phone: _____

Home Phone: _____ Farms: Part-time ____ (or) Full-time ____ Acres of Sorghum _____

What Does Membership Mean To You

It gives you the opportunity to interact with many sorghum producers across the country at the annual meeting and it provides you with a quarterly newsletter and other literature to keep up with what is happening in the sorghum industry. Members and Supporting Producers, who contract to use the logo on their pure sorghum, must keep their membership up-to-date or they can lose the privilege of using the logo. New members will receive a copy of the Membership Directory, a copy of the "2021 Mailout Meeting Book", the latest newsletter and a lapel pin.

Definition of Membership Classes:

Voting Member - Any person who is an actual producer or processor of sweet sorghum shall be eligible to become a member of the Association. This may be an individual or a farm. The spouse becomes a voting member, by also paying the membership dues. Each paid membership has one vote.

Associate Member - Any individual, firm, partnership, corporation, association, agency, or educational institution who has a direct interest in sweet sorghum and who will support the objectives of the Association shall be eligible to become an associate member, with all privileges except voting.

Producer Supporter (Non-member) - Any person who is an actual producer or processor of sweet sorghum but cannot be a voting member due to religious or personal reasons shall be eligible to become a Producer Supporter and have all the privileges except for voting.

Commercial Member - Any company that wishes to help support the objectives of the Association may be elected as a commercial member under conditions established by the board. Contact executive secretary for details.

Name of NSSPPA member that recommended me to join (If so) _____.

ANNUAL DUES

Please send form along with dues to:

Voting Member No. ____ X \$50.00 = _____

Executive Secretary
NSSPPA

Associate Member No. ____ X \$50.00 = _____

2080 Sharpe School Road
Calvert City KY 42029

Producer Supporter No. ____ X \$50.00 = _____

Commercial Member No. ____ X \$50.00 = _____

TOTAL REMITTED _____