NSSPPA 37th ANNUAL MEETING

[](https://myramseyhotel.com/)

The Ramsey Hotel and Convention Center

3230 Parkway, Pigeon Forge, TN 37868

www.myramseyhotel.com

(865) 428-2700

Feb. 24th–26th, 2022

***MEETING REGISTRATION FORM (Return by January 31, 2022)***

Guest must make their own room reservations. Mention you are attending the NSSPPA meeting

Please complete registration for any member, spouse, children 18 years or older, and guest(s).

**Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Spouse Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Use the name you want on your badge)

**Business Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**e-mail**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City/State/Zip** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Acres of sorghum grown in 2021 \_\_\_\_\_\_\_\_\_\_\_\_ Variety \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

#### MEETING REGISTRATION FEES

|  |  |  |
| --- | --- | --- |
| **REGISTRATION** | | |
|  | **How Many** | **Total** |
| Member - $40.00 |  |  |
| Spouse - $40.00 |  |  |
| Guests >18 – $40.00 each |  |  |
| ***Registration Total*** | |  |
| **BANQUET (Friday Evening)** | | |
|  | **How Many** | **Total** |
| Members & Guests @ $35.00 each |  |  |
| Children under 12 @ $10.00 each |  |  |
| ***Banquet Total*** | |  |

#### MEMBERSHIP DUES

*Membership fees are due as shown on your address label.*

|  |  |  |
| --- | --- | --- |
| **VOTING MEMBERS** | **How Many** | **Total** |
| Producers @ $25.00 each |  |  |
| **NON-VOTING MEMBERS** |  |  |
| Associate Member @ $25.00 each |  |  |
| Supporting Producer @ $25.00 each |  |  |
| ***Membership Dues Total*** |  |  |
|  |  |  |

***SUMMARY OF FEE CHARGES***

|  |  |
| --- | --- |
| Registration Total |  |
| Banquet Total |  |
| Membership Total |  |
| **MEETING TOTAL** |  |

***VOLUNTARY LOGO ASSESSMENT***

***Logo members using the NSSPPA logo voluntarily***

***contribute 5¢ per gallon of syrup displaying the logo*.**

|  |  |
| --- | --- |
| Voluntary Logo Contribution |  |

**TOTAL $\_\_\_\_\_\_\_\_\_**

**Make check(s) payable to NSSPPA**

**Return by January 31st to:**

NSSPPA

Steve Patterson, Executive Secretary

P.O. Box 992

Shannon, GA 30172

Guest Names for Badges:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_