



## 2026 GUN RAFFLE

DRAWING @ 12pm on **MAY 9TH, 2026** @ FISH RODEO

**\$5.00 Per Ticket**

Any unsold tickets become the property of the organization. All sold tickets must be returned by **May 1, 2026**. Winner need not be present at meeting. Questions? Contact (717) 336-7280

## PRIZES

1. Henry Golden Boy .22 Long Rifle H004
2. Winchester SXP Pumphunter Camo 12 Gauge
3. Smith & Wesson Bodyguard 2.0 380
4. Mossberg Patriot .243 Caliber Walnut / BL / Vortex 3.9 x 40 Crossfire II Scope
5. Radical Firearms RF-AR 15 5.56 Rifle
6. Case of 12 Gauge Shells (250)
7. \$50 Cash
8. \$50 Cash
9. \$50 Cash
10. \$50 Cash

**Pictures of raffle items available for viewing on website**

[www.northernlancastergameandfish.com](http://www.northernlancastergameandfish.com)

(guns can be picked up at)

Superior Gunsmithing and Custom Shop LLC

15 B N. Robeson St., Robeson, PA 19551

**SGCL#**

**202550223**

Northern Lancaster County Game and Fish Protective Association

[www.northernlancastergameandfish.com](http://www.northernlancastergameandfish.com)

President: James Zimmerman	Vice President: Leoncio Colon (Poppy)
Treasurer: Jonathan Moyer	Secretary: Nick Keffer
Financial Secretary: Ryan Brunner	Trustee: Keith Lutz
Trustee: Brandon Keffer	Trustee: John Schreck

Monthly Meetings:

Dog Training Committee 1<sup>st</sup> Monday of each month 7:30pm

Association Member Meeting 2<sup>nd</sup> Monday of each month 7:30pm

Board of Directors meeting last Monday of each month 7:30pm

Northern Lancaster County Game and Fish Protective Association

### 2026 Newsletter

**Reduced Spouse Membership.** N.L.C.G.&F. will be offering spouse memberships again this year for \$40 instead of the regular \$50. Information is available on membership renewal form.

We will be holding our **3rd SUNDAY BREAKFASTS AND SHOOTS** starting in March and ending in October as in previous years. We will start serving breakfast at 8:30 AM and shooting events start at 9:00 AM.

*\*July breakfast and shoot is moved to 4<sup>th</sup> Sunday 7/26 to accommodate Youth Conserv. School*

This is the third year we will be offering **two \$1,000 Scholarships** to high school seniors planning to attend college in the field of conservation. Anyone who wishes to donate to the scholarships can do so by filling in the amount on the donation line on the membership renewal form. Last year an additional \$900 was added to the scholarships from your generous donations. All money donated in this manner will be applied 100% to the students receiving scholarships

**FISHING PASSES** will be issued again this year at a cost of \$25. Anyone wishing to fish in the pond will be required to have an N.L.C.G.&F. Membership as well as a Fishing Pass. The only exception is that youth under age 16 will need to have a Junior Membership, but will not need to purchase a Fishing Pass. A valid Pennsylvania fishing license is also needed by persons age 16 and older to fish in the pond

The **RIFLE RANGE** is a carry in and carry out range with only paper targets to be brought in. Do NOT bring in metal targets. There are permanently installed metal targets which may be used with the appropriate type of ammunition.

The range is maintained by hard-working volunteers. They mow the grass, replace the target holders, target supports and unfortunately have had to clean up trash which should have been carried out by the members who brought it in. Safety for everybody depends upon each and every individual following safe use of firearms and proper personal conduct at the rifle range.

The rifle range is closed for the first two weeks of deer season, during the Lancaster County Youth Conservation School and the Lancaster County Long Rifles event. Be sure to check the event calendar and website for current information and details.

### UPCOMING EVENTS

**March 14<sup>th</sup>: TRAIL RUN.** This is a 10-K race or 5-K walk with a half-mile course for a Kid's Fun Run. Our event will be sponsored again by Lancaster County Motors and Cocalico Heating and Plumbing. Information available at [pretzelcitysports.com](http://pretzelcitysports.com) as well as an online registration form.

**March 28<sup>th</sup> and June 13<sup>th</sup>: WORK PARTY CLEANUP DAYS.**

We will be holding two work parties this year. All members are encouraged to attend. Your volunteer help is needed and appreciated. We will do our best to accommodate types of jobs suitable for each member's talents. Both inside and outside jobs will be available. We will also be filling Easter eggs on March 28<sup>th</sup> for the Annual Easter Egg Hunt.

**April 4<sup>th</sup>: EASTER EGG HUNT.** We will have four age groups as well as a family group egg hunt spread out over 40 acres.

**April 28<sup>th</sup> – May 3<sup>rd</sup>: LANCASTER COUNTY LONGRIFLES ENCAMPMENT & BLACK POWDER SHOOT.**  
Last year’s event went well and we are excited to host the event again in 2026. Any Club Member wishing to assist with this event should call 717-390-6919. Your assistance would be greatly appreciated. This event generates income to assist with the Association’s expenses as well as providing an interesting hands-on learning experience. There will be an “*Education Day on Thursday, April 30<sup>th</sup>*” with an anticipated 500 homeschool students in attendance. The Association will be providing food for many attending this day. Anyone wishing to assist in the kitchen would be welcome.

**May 9<sup>th</sup>: FISH RODEO.** The rodeo is open to any child under the age of 16. Registration starts at 8:00 AM. Each child will be allowed to catch and keep three trout and will be provided with free lunch and a prize.

**July 19<sup>th</sup> – 24<sup>th</sup>: LANCASTER COUNTY YOUTH CONSERVATION SCHOOL.** We are proud to be hosting the 47<sup>th</sup> annual school on club grounds. Information is available on the Association’s website under Youth Conservation School plus links for more detailed information and sign up.

Any questions please feel free to contact us at 717-336-7280. You can also email trough the link on the website. [www.northernlancastergameandfish.com](http://www.northernlancastergameandfish.com).

2026 EVENTS CALENDAR

January	February	March
5 <sup>th</sup> Beagle Meeting 12 <sup>th</sup> Members Meeting 26 <sup>th</sup> Board Meeting	2 <sup>nd</sup> Beagle Meeting 9 <sup>th</sup> Members Meeting 23 <sup>rd</sup> Board Meeting	2 <sup>nd</sup> Beagle Meeting 7 <sup>th</sup> AKC Licensed Trial 8 <sup>th</sup> AKC Licensed Trial 9 <sup>th</sup> Members Meeting 13 <sup>th</sup> Set Up Trail Run 14 <sup>th</sup> Trail Run, <b>Grounds Closed</b> 15 <sup>th</sup> Breakfast & Shoot 28 <sup>th</sup> Club Work Day 30 <sup>th</sup> Board Meeting
April	May	June
4 <sup>th</sup> Egg Hunt 6 <sup>th</sup> Beagle Meeting 13 <sup>th</sup> Members Meeting 19 <sup>th</sup> Breakfast & Shoot 25 <sup>th</sup> Derby AAQ 27 <sup>th</sup> Board Meeting <b>Lanc. County Longrifles</b> 28-30 <sup>th</sup> Rifle Range Closed 29-30 <sup>th</sup> Encampment & Black Powder Shoot 30 <sup>th</sup> Home School Edu.Day	<b>Lanc. County Longrifles</b> 1-3 <sup>rd</sup> Rifle Range Closed 1-3 <sup>rd</sup> Encampment & Black Powder Shoot 4 <sup>th</sup> Beagle Meeting 9 <sup>th</sup> Fish Rodeo 11 <sup>th</sup> Members Meeting 17 <sup>th</sup> Breakfast & Shoot 25 <sup>th</sup> Board Meeting	1 <sup>st</sup> Beagle Meeting 8 <sup>th</sup> Members Meeting 13 <sup>th</sup> Club Work Day 21 <sup>st</sup> Breakfast & Shoot 29 <sup>th</sup> Board Meeting

July	August	September
6 <sup>th</sup> Beagle Meeting 13 <sup>th</sup> Members Meeting <b>Youth Conservation School</b> →17-18 <sup>th</sup> Set Up →19-24 <sup>th</sup> <b>Grounds Closed</b> →25-26 <sup>th</sup> Clean Up 26 <sup>th</sup> Breakfast & Shoot <i>Changed to 4<sup>th</sup> Sunday</i> 27 <sup>th</sup> Board Meeting	1 <sup>st</sup> Chicken Bar-B-Q 3 <sup>rd</sup> Beagle Meeting 10 <sup>th</sup> Members Meeting 16 <sup>th</sup> Breakfast & Shoot 31 <sup>st</sup> Board Meeting	7 <sup>th</sup> Beagle Meeting 14 <sup>th</sup> Members Meeting 19 <sup>th</sup> Running Deer Shoot 20 <sup>th</sup> Breakfast & Shoot 28 <sup>th</sup> Board Meeting
October	November	December
5 <sup>th</sup> Beagle Meeting 12 <sup>th</sup> Members Meeting 18 <sup>th</sup> Breakfast & Shoot 26 <sup>th</sup> Board Meeting	1 <sup>st</sup> Two Couple Pack Trial <b>Grounds Closed</b> 2 <sup>nd</sup> Beagle Meeting 9 <sup>th</sup> Members Meeting 28-30 <sup>th</sup> Rifle Range Closed <i>During Deer Season</i> 30 <sup>th</sup> Board Meeting	1-12 <sup>th</sup> Rifle Range Closed <i>During Deer Season</i> 7 <sup>th</sup> Beagle Meeting 14 <sup>th</sup> Members Meeting 28 <sup>th</sup> Board Meeting

Fishing Rules and Regulation Sign at the pond

01. Please read and respect all rules and regulations.
02. Fishing open only to Members and Junior Members (Age 1-15) Except for the Kids Trout Rodeo.
03. Ages 16-18 must be a Junior Member with a Fish Pass and a PA Fishing License.
04. Non-Members are required to submit an application for Membership.
05. The pond opens to Members only for the Two weeks of trout season. From Saturday through the third Friday. 3 Fish per Day Limit.
06. The pond is closed from the Third week of trout season until the kids trout rodeo.
07. Kids Trout Rodeo: All kids 15 years or younger. 1 fishing rod, 3 trout limit.
08. After Kids Rodeo: Members and Junior Members only 3 Trout daily. 30 trout per season Max. Open to all types of pond fishing bait and tackle. NO LIVE MINNOWS ALLOWED.
09. Pets are permitted in the pond area and must be kept on a leash and under control at all times.
10. Please show membership card upon request.
11. Please abide by all rules and regulations of the Club and PA Fish Commission .
12. Catch and release is for fly fishing only.

Trout Season  
First Day April 4, 2026  
Closed on April 18, 2026

NORTHERN LANCASTER COUNTY GAME AND FISH ASSN.

180 Forest Rd. Denver, PA 17517      717-336-7280

Membership Renewal 2026

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please check any activities you are willing to help with.

( ) Trap shoot    ( ) Rifle Range    ( ) Grounds Maint.    ( ) Kitchen    ( ) Ticket Selling    ( ) Fish    ( ) Youth    ( ) Archery

Junior Member Renewal/Application

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

	\$ Price	# Quantity	\$ Total
Membership Renewal	50.00		
Membership (Spouse)	40.00		
Jr/Renewal/Application	5.00		
Fish Pass	25.00		
Gun Raffle Ticket	5.00		
Donations			
Scholarship Donations	100% Apply to Scholarships		
Rodeo Tagged Fish	20.00		

Please return this form, along with a self-addressed, stamped envelope

**Total:**

\_\_\_\_\_

To N.L.C.G.&F. 180 Forest Road, Denver Pa 17517