

Fall Workshop Brings Wonderful Teachings

n September 27th and 28th, LLP offered a Healing Prayer Level 3 workshop. So many good teachings came out of this workshop, that we had to bring you the highlights in this newsletter! Here is one poignant testimony:

At HP3, there was a talk about praying for healing from anger. One of the stories pointed out that people might feel angry at God after a loved one dies from cancer, even after the family and friends had been faithful in praying for healing. I thought about the loss of my sister from cancer and

as I remembered that painful time, I experienced a peeling back of another layer of grief. It's been more than a year, and yet sometimes the hurt feels so fresh. I don't feel angry at God, instead I just feel hurt. We have so many family birthdays in September, perhaps this experience of feeling hurt was a culmination of all those events without my sister. I guess this is a testament to the fact that not every experience in healing prayer is enlightening or joyful or prophetic. Sometimes, healing prayer allows us space to just 'let stuff out'.

-Anonymous



Lucinda and Andrew Brice, newest staff (left) work to spread Jesus' love to our community

A Message from the Executive Director

The celebration of life for my friend Rodney Lapp was filled to capacity with people standing in the back to hear stories about his remarkable journey. Even with the debilitating disease of ALS, Rodney lived until his last breath as a disciple of Christ, showing acts of kindness that will long be remembered. At the very end, the pastor described a special bond that exists between daughter Kara and her dad. The bond of faith. The kind of faith that originates from God the Father and impacts all who come into its atmosphere.

Most of us would claim to have faith, but in life's difficult moments, we tend to cry out to see the evidence of God's intervention. The constant pressure from heartache leads to cynicism, distrust, and a heart that develops a protective hard shell. I believe the Lord has healing in store for all of our hearts, within the pages of this edition.

There is always more to learn about who our God is, the depth of His love, and the potential that lives within each believer. With six teachings, straight from the healing prayer 3 workshop, this newsletter will build your faith. The conception to birth prayer shows how our amazing Jesus can heal traumatic moments that negatively affect formation inside the womb. Another beautiful lesson describes some of the wounds sustained in abortion and miscarriage and how the love of Jesus works to heal

and restore. Yet another inspiring article outlines how God speaks to us through His words of knowledge and wisdom!

"Lord I want to feel your heart. And see the world through your eyes. I want to be your hands and feet. I want to live a life that leads. Ready yourselves. Ready yourselves. Let us shine the light of Jesus in the darkest night. Ready yourselves. Ready yourselves. May the powers of darkness tremble as our praises rise." —Casting Crowns

To God be the glory.

Lucinda Nelson, Executive Director, LLP

How to Pray with Faith and Authority for Healing

Lucinda and Ken Nelson

esus says in Matthew 21:21-22 "Truly I tell you, if you have faith and do not doubt, you can say to this mountain, 'Go, throw yourself into the sea,' and it will be done. If you believe, you will receive whatever you ask for in prayer."

Part 1: What do I have faith in?



Clearly all of us Christians would say we have faith in God. But let's think about when we get ready to pray for someone. If we have a pretty good vocabulary, or are just are good at interacting with people, then we have faith in our words or ability to connect. Some of us have faith that we can recall the scripture that speaks to a certain need. Many prayer ministers arrive with Carolyn's backpack full of reference books. And how about those Julie True songs that play at the perfect time in the appointment?

Nothing is wrong with any of that. Let's look a little closer. Seems to me, in the above scenario, our faith would be in our vocabulary, our memory, our books, and that Julie True music. But what if the electricity went out and there was no music? And if we had a cold and couldn't speak much. And we were up all night and our brains wouldn't pull up that perfect scripture? And we forgot our backpack with all those books! Would we be in a panic? Would we throw up our hands and just reschedule the prayer appointment? What do we truly have faith in?

Praying with faith means we place our faith in

- a. The sovereignty of God the faithful God who keeps his covenant of love to a thousand generations. Deuteronomy 7:9
- b.The love of Jesus The ever-present love of Jesus that nothing in all creation will be able to separate us from. Romans 8:39
- c. The guidance of Holy Spirit who will teach all things in Jesus' name...and inspire us to remember every word that Jesus told us. John 14:26

And not only our faith in who God is, but faith that God is active in our circumstances. Yes, faith in what God does, but not just in what God does, but what God wants to do. Faith in His activity in our prayer time, our situations, and in everything that pertains to us.

Part 2: Have I received an impartation of faith through God's grace?

Galatians 5:6 (TPT) "When you're placed into the Anointed One and joined to him, circumcision and religious obligations can benefit you nothing. All that matters now is living in the faith that is activated and brought to perfection by love." As we follow Jesus, our faith is activated, and we trust that it will be brought to perfection by love. I believe God is always ready to give us more, to IMPART more of himself, his love, his authority and power to us, in his timing and when we ask.

Have you asked for faith? Do you need more faith? Do you want more faith? Do you want the kind of faith described in 1 Timothy 1:14 (TPT), "I was flooded with such incredible grace, *like a river overflowing its banks*, until I was full of faith and love for Jesus, the Anointed One!"

I talked with God about what He wanted me to say, especially about authority when praying for healing at LLP. Here is what I believe He said:

"Love one another. You (LLP) are doing what I have led and equipped you to do at this moment in time. You are bringing me glory through HP. You are making a way for people to come to me. I am the Way, the Truth and the Life. I have told you (said with authority) to point them to me. You have been given authority (by believing in me) to be called children of God. Yet you are still the child and I am the Father. Don't compare yourself to other healing ministries. You can listen and learn from them, but always ask me what I want you to do".

There are ministries that heavily teach people to "take authority" – name what is wrong and claim your healing. I would say for the most part, Holy Spirit leads LLP to Listen, Love and Pray. We help people remove the blocks to receiving healing and watch as they step into the presence of Jesus, who in His perfect way, heals them. And Jesus rarely does what we think He is going to do. His ways are perfect and uniquely tailored to each prayer recipient. Oh, how He loves us!

Part 3: Breaking Faith

Even when we are walking strong in faith, there's a chance that somehow, we can "break faith" with God. Psalm 12:1 paints a dismal picture, "Help, Lord, for no one is faithful anymore; those who are loyal have vanished from the human race." Some examples of breaking faith are:

- a. Any sin untruthfulness, idols, unforgiveness
- b.Doubt whether all things are possible with God
- c. Impatience and temptation to forge ahead if things seem too "slow"
- d. Striving for an outcome, trying too hard to say the right words
- e. Thinking we know what to do without checking in with Holy Spirit

God's gifts are irrevocable. We are given authority, but we can lack power if we aren't close to the source of the power, Jesus and Holy Spirit. If we have broken faith, we have moved away from that source of power, so even if we have the gifting, we can't walk in the power. When we break faith, the solution is to repent and return to the Father-child relationship. Ask for a re-filling of God's love, grace, and giftings.

In Acts 27:25, Paul was sailing to Rome as a prisoner to be tried by Caesar. The journey was hard and in a particularly bad storm, the sailors threw overboard almost everything to lighten the ship. Paul stood up before them and said: "keep up your courage, because not one of you will be lost; only the ship will be destroyed. Last night an angel of the God to whom I belong and whom I serve stood beside me and said, 'Do not be afraid, Paul. You must stand trial before Caesar; and God has graciously given you the lives of all who sail with you.' So keep up your courage, men, for I have faith in God that it will happen just as he told me."

Paul referred to God as The God to whom I belong and whom I serve. He said, I have faith in God.

That's the mindset and faith we need as we pray for healing, and as we walk through life with the God to whom we belong and who we serve. †

Conception to Birth Prayer

Tandi Tucker Toni

n early Jewish traditions, like those in Mary's day, a pregnant woman was sent away to a safe place for meditation, prayer, thankfulness and to be cared for. Today, most women continue their same routine until the end of pregnancy.

Through scientific research and study, we now know a child can be wounded and psychologically affected in utero by external influences and even the parents' attitudes about the pregnan-



cy. Medical research proves memories are already being recorded in utero. Because pregnancy is not always a source of joy, early life in the womb can be a source of problems an individual may carry into their adult life.

We pray with lots of people about experiences they have had in their life that have wounded them, but we don't often consider what happened to a child in utero and how they can be negatively affected by that throughout their life. Many children grow up with strong feelings of rejection, fear, grief, worthlessness and other types of destructive attitudes. And they don't even know why they have these feelings, but sometimes it can be caused by something that happened to them when they were in the womb.

Since we know life begins at conception, it seems reasonable that there may be a need for healing prayer as early as conception. We know from scripture that God is with us always. He can heal us from anything that has happened to us.

When we pray Conception to Birth Prayer, we want to find out the circumstances surrounding the pregnancy. Whether you are praying this over a recipient, or receiving the prayer for yourself, be open to the memories that Holy Spirit will bring to mind. They might be the places that the Lord wants to heal in you at that moment. Here are some examples:

- Unplanned pregnancy
- Unwanted pregnancy by 1 or both parents
- Attempted but failed abortion
- Result of rape, lust, adultery
- Sickness, accident, grief during pregnancy
- · Couple not ready for parenthood
- Father not around
- One or both parents suffering from addiction
- Fear in mother
- Marital discord
- Abuse of mother or fetus (physical, mental, verbal abuse)
- Mother experienced previous abortion or miscarriage
- Premature birth
- Complicated labor
- Traumatic birth
- Disappointment in gender of baby
- Negative or damaging words spoken over the baby

There are different ways to pray the Birth to Conception Prayer:

- ✓ Pray through each of the 9 months
- ✓ Pray one trimester at a time
- ✓ Ask the prayer recipient to let you know if they see/hear anything.
- √ The Holy Spirit may lead you or the prayer recipient to a
 particular moment in time.
- ✓ Invite Jesus into the moment to reveal to them what He wants them to know.

The most important part is inviting the Holy Spirit to come and to help us, to guide us, to direct us to the point of wounding. As we pray, we are always asking the recipient to tell us if they see or feel anything. The Spirit might lead us to focus on one particular month or one particular moment. Jesus might reveal something specific, or, just that He was there, and they were not alone.

I have had *conception to birth* prayed over me many times. This prayer is amazing just to experience the incredible love of the Father. I have seen visions of God holding me, looking at me, smiling at me. Every time, it is really incredible and memorable and healing.

One time, I remember experiencing a beautiful vision of my mother praying over me, and my aunties and grandmother praying over me. Just having that *knowing* - that my family was praying blessings over me - was very powerful and moving. Another time when I received this prayer, I experienced some of the more difficult feelings that my mother had during her pregnancy with me. In those painful moments, Jesus was with me and He spoke words of life over me. I believe that God gave me the 1st vision, of my family praying over me, before the 2nd experience to prepare me for a greater depth of healing. God is the God of restoration and He always wants to take us deeper, bit by bit. †



Jill Brice (left) and Kathy Cinnamond at HP3

Humility and the Need to Rely on the Holy Spirit in the Ministry of Healing Prayer

Amy Duray

ave this mind among yourselves which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross (Phil. 2:5–8).



I grew up in a Christian home, the only child. My Dad was a Deacon in our small church and my Mom was the music director and organist. As I grew older, there was a long period of on-again-off-again churchgoing. When my first marriage fell apart at 28, I felt as low as I could be, a true bottom. But I still had this inner knowing of God's love for me. I recognized that there was a distance between us, and I wanted to close that distance.

I sought help at the Catholic Services on my military base. One of the most amazing parts of Mass was reciting the Nicene Creed out loud with united voices, especially "And we believe in the Holy Spirit, the Lord, the giver of life. He proceeds from the Father and the Son, and with the Father and the Son he is worshiped and glorified. He has spoken through the prophets". Whenever I would speak the words "The Lord, the giver of life" the Holy Spirit would rise up within me and take my breath away. I really came to KNOW that there was, in fact, a Holy Spirit, and that he was living in me.

Flash forward 10 or so years and I found myself walking into a Celebrate Recovery meeting. I really enjoyed CR, but the real buzz at CR was all about something mysterious to me called "healing prayer." When I took my first healing prayer class, it challenged me. Even for someone with strong, long-practiced faith, those first few classes introduced me to a faith and a prayer practice that was totally different from anything I had known before. I started having all the usual doubts: I can't imagine God working through me, I'm never going to be able to remember all these important things, I'm really going to mess this up. I carried these doubts a long way, but the Holy Spirit knew if he could overcome my brain's objections, my heart would be all in, and he was right.

The hardest part and the easiest part of submitting yourself to the Holy Spirit is to reflect upon and cherish the memories of Him that are a part of your story. Once you know that the Holy Spirit is working in you to empower you to live as Jesus did, you will have greater confidence in your authority as a disciple of Christ, because you know that it is not you who acts, but the Spirit who works through you.

The Holy Spirit is at work within a person coming for healing prayer. He has led them to seek prayer. He has anointed the time and place for your prayer session. He will create and consecrate the bond between you and your partner. He will be present. He will lead the prayer recipient's sharing. He will whisper to you when necessary (listen with both ears – with one to the prayer recipient and the other to the Holy Spirit). He is there to make sure that the will of God is realized, and he will not fail.

Sometimes, we need to get out of this amazing Holy Spirit's way when we pray for others. The biggest barriers can we place in the Holy Spirit's way is fear, worry and doubt. Before the session, I sometimes worry that I'm not in the right place mentally or spiritually for an appointment to really be "present". At times I struggle with general feelings of unworthiness, or maybe I'm holding a grudge and starting to feel guilty about some misbehavior in my relationships. Mention any concerns to your prayer partner and include a special request in your bonding prayer to keep any concerns or doubts from occupying your thoughts.

We can also experience fear of "getting it right." You can become so focused on what you are expected to do that you don't have any more attention to give to the Holy Spirit. One great thing to do if this is your particular fear is to keep going to practicums, because at practicums, there is a wonderful and supporting learning culture. Mentors are there to remind and suggest; basically, we give the Holy Spirit a human voice if we are doing our jobs correctly.

Another block is the attitude of legalism that can creep into our prayer appointments. Legalism is following a set of rules to achieve a particular outcome. In many cases, it begins when we think a prayer appointment isn't going the way it should go. Maybe the prayer participant is sharing too much, and you've tried but failed to get things back on the sequence that you have learned. Maybe the prayer participant has asked that you not touch them but is asking for physical healing and you're not sure how to proceed. The good news is there is no wrong prayer appointment. You have submitted the time to God's will. Trust that whatever transpires is exactly what needs to happen in that moment. Remember that the Holy Spirit is there to guide and all you have to do is ask him silently to give you an opening or a suggestion of what to do next.

Another way we frustrate the Holy Spirit is by relying on our preconceptions instead of remaining open to his movement. Don't assume that you know what's going to need healing today.

One final thing is personal pride. Some of us have overcome serious hurts and traumas since beginning our journeys in Healing Prayer. Some of us have seen some amazing miracles happen when we participated in a particular blessing or prayer. It's very easy to jump to the conclusion that because that worked for you or for someone you prayed with, that it is what is needed this time.

John 14:15-17 ESV "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you."

We have received an amazing inheritance called the Holy Spirit. Nurture your relationship with him. Talk with him. Learn to trust him. Be alert to the ways we can try to take the reins from him during our prayer time. Trusting him is a muscle – the more you use it the stronger it will become. †

Praying for Healing of Anger

Lucinda Nelson

ccording to Friar John Bartunek in his 2019 message, "Anger as a passion of the soul is morally neutral – we just feel it, because we are created that way. It becomes moral (righteous anger) or immoral (the sin of anger) depending on how we deal with the feeling." The Rainbows program for children of divorce, death and desertion, says something similar. They tell the kids: "Feelings aren't right or wrong, they just are."



Some feel that anger is more expressed in today's world, like psychotherapist Aaron Balick. He partly blames social media saying, "there's an anger-bandwagon effect: someone expresses it and this drives someone else to express it as well." (Guardian, 2018)

There are plenty of daily reasons to get angry: traffic, long work hours, taxes, lack of sleep. We get angry when the power is cut off during a storm. We get angry at ourselves when we make the same mistake again and again. We can be angry at God for not seeming to hear our prayers. And the list goes on.

James 1:19–20 says, "Everyone should be quick to listen, slow to speak and slow to become angry, because human anger does not produce the righteousness that God desires." James 1:20 in The Passion Translation says, "for human anger is never a legitimate tool to promote God's righteous purpose." Hmmm, that's something to think about.

Apparently, the well-known Christian speaker, Joyce Meyer, had an anger problem until God showed her Ephesians 4:26–27 (AMPC) in a different light.

When angry, do not sin; do not ever let your wrath (your exasperation, your fury or indignation) last until the sun goes down. Leave no [such] room or foothold for the devil [give no opportunity to him].

She noticed the verses <u>didn't say</u>, "Don't get angry" or "If you ever get angry." They said, "When [you are] angry."

The good news is when we bring our emotions to God, He can start the transformation process. All things are possible with God, including the healing of every type of destructive anger.

How do we help people get rid of destructive human anger in a healing prayer session?

- We create a safe place for them to be real about how they feel.
 Then we attentively listen to their story. Sometimes, we as prayer ministers need to help the recipient state the obvious:
 "You must have felt angry when that happened" or ask, "Do you still feel angry?"
- We listen for clues to unexpressed anger in frustrations, resentment, or jealousy. Repressed anger can be disguised as sarcasm. Muscle tension, ongoing fatigue, many colds, or chronic pain might point to repressed anger. Addictive behaviors, passive aggression, nervous habits might also be signs of buried anger.

- Holy Spirit often highlights something as we listen to their story. That is the area in which to ask questions, can you tell me more about this?
- In the soaking time drop all agendas and be alert to what Holy Spirit brings to mind. After a few minutes, ask, what is in your mind?
- Follow Holy Spirit promptings. If He brings an event or a person to the recipient's mind, ask things like: Can we ask Holy Spirit why He brought that to mind? Would you be willing to ask Jesus into that memory and see what He does? Would you be willing to forgive the person, yourself, God? Would you be willing to give your anger to Jesus?
- If yes, make sure to allow time for Jesus to do His healing and restoring work in the person's memories and in their heart.
- Ask Holy Spirit to fill the person back up with His love, peace, joy, etc.
- Seal in what God has done.

For us humans, anger can be a warning signal that points to unresolved problems. Anger is a powerful and sometimes frightening emotion. But it's also a beneficial one, if it is not allowed to harden into resentment or be used to punish or abuse people. We may be afraid of our anger. We may not know we have a right, even a responsibility to ourselves, to allow ourselves to feel and learn from our anger.

If we deny our anger, we can end up feeling hurt, victimized, trapped, guilty, and uncertain about how to take care of ourselves. We may withdraw, deny, make excuses.

If you are carrying around destructive anger, the Lord knows and wants to set you free. Perhaps this closing prayer will help start the process of healing:

Heavenly Father, I ask You to examine my heart for any anger and resentment that goes deep within my soul. I don't want to keep drawing on that bitter water. I want to look to Jesus and let your water of life to flow into my heart.

Examine my heart, Lord. Search the inner depth of my soul and expose all my suppressed hurt and resentment. It is only in You that I can be set free of the pain deep within. I pray this in the name of Jesus. †



Craig and Patricia Perticone with Sara Liptak (middle) at HP3

Healing from Abortion and Miscarriage Tandi Tucker Toni

any people have strong feelings about abortion, one way or the other. At Listen Love Pray, we have compassion and do not judge a person's choices. Since our human compassion is limited, the Holy Spirit gives us the compassion and understanding of Jesus, which is deep, wide, and expansive. His love is limitless and without condemnation. He gives amazing grace and mercy.



There are always circumstances

that cause a woman to make the choice to abort her child. She may have felt there was no other option due to finances, family circumstances, addiction, relationship issues, or sexual abuse. Abortion is a terrible secret and in many cases the prayer ministers may be the first to hear the woman's story. Jesus can heal as we gently lead a woman to be courageous and vulnerable enough to open herself up and tell someone her story. A healing prayer appointment is a place of safety where confidential confession, forgiveness, and redemption can happen.

Many emotions are associated with the event. Remorse/Regret —90% of women later say they would not have had an abortion if they had really been given a choice. Guilt—she will likely need to confess, ask for, and receive forgiveness. She may wish to ask the child's forgiveness, and she will likely need Holy Spirit's help to forgive herself. Some women may even need the Holy Spirit's help to recall and deal with the memories. Unexpressed Sorrow/ Grief/Loss—we know there is a supernatural bond/soul tie between a mother and baby. In many cases, the prayer appointment is the first time she is allowed to grieve and pour out her sorrow. Unexpressed grief is poison that can lead to post traumatic stress.

Some women have very vivid memories or experienced severe trauma during the procedure. Memories of sounds, smells, pain, and triggers can be graphic, frightening, overwhelming, and lonely. As the woman tells her story, Holy Spirit may guide the prayer ministers to ask the prayer recipient if she can see Jesus, as He is and always was with her, even in this. And this may provide comfort and profound healing.

The trauma could have been an opening to the demonic. This will require discernment and likely a separate prayer appointment. Physical healing could be needed from the procedure itself. Healing is likely needed from the relationship that brought about the pregnancy, as well as other relationships she had at the time of the pregnancy. There might be a need to pray to forgive anyone involved, including medical professionals.

Asking God the name and sex of the baby, and committing the child to God formally or informally can be a critical part of the healing process. The Holy Spirit will lead and guide us in the prayer appointment as we surrender our will to His leading. Jesus always comes and there is hope and healing. I have seen cases in which the woman gets a vision of the baby safe in the arms of Jesus. God can use a woman's experience, even in this, to help others.

Inner Healing from Miscarriage:

10-20% of pregnancies end in miscarriage, and it can take months to physically and emotionally recover. Medical procedures, post miscarriage may be required and may cause additional trauma. Some women have very vivid memories of sounds, smells, pain. These triggers—can be graphic, frightening, overwhelming, and lonely. As the woman tells her story, Holy Spirit may guide the prayer ministers to ask the prayer recipient if she can see Jesus, as He is and always was with her and this may provide comfort and healing.

So many emotions are associated with a miscarriage. There is Sorrow, Grief, and Loss. Many women don't want to tell anyone about the miscarriage or feel no one can understand or share their deep loss and grief, and this feeling isolates them in their suffering. In some cases, the prayer appointment may be the first time she can openly grieve and pour out her sorrow. She may feel guilt/shame/remorse/regret. She may blame someone for the loss and be bound in unforgiveness. This may have negatively impacted her relationships. She may be hurt by careless or harsh things people said to her or by a lack of support. Often, she may blame herself and need Holy Spirit's help to forgive herself.

There can be a repression of emotions where women may need the Holy Spirit's help to even recall and deal with the memories. Some women feel anger toward God, or even blame God and may need help in the restoration of that relationship. And there are some women who have closed themselves off to protect themselves from the pain, forming a numb, cold heart that Jesus can soften and heal.

Healing can come from committing the baby to God. A formal or informal ceremony, a parent's blessing and commitment to God may be particularly healing. The love of Jesus can bring comfort and peace to a mother or father's heart after losing a baby to miscarriage. †



Bible and candles at Healing service

Words of Knowledge Ken Nelson

word of knowledge is Holy Spirit transmitting His specific knowledge to you on something you have no ability or means to know with your own limited intelligence and knowledge levels. It is a supernatural gift. It is knowledge and insight being given to you directly by Holy Spirit himself. A list of the gifts, found in 1 Corinthians 12: 4–11, begins with "the message of wisdom" and "the message of knowledge", followed by seven more gifts.



The spiritual gifts are part of God's answer to the spiritual darkness of our times. They help convince those with broken or hardened hearts that He is real, and He is present, and He is active.

I remember hearing Judith MacNutt from CHM say that when Holy Spirit power pours into us, His presence brings all the giftings and He can use those giftings as He chooses. We shouldn't have the mindset that we can operate in just one gift but not in another. We, as the children of God, can operate in all the gifts just as the Spirit determines (1 Corinthians 12: 11).

I think the gifts all work together, that they overlap in some way, but there is a little bit of a difference in what *knowledge* and *wisdom* mean. The word of wisdom is this supernatural wisdom about how to move forward. It often involves the application of the word of knowledge. As healing prayer ministers, when we are getting a word of knowledge, we then should be silently asking the Lord, *what do I do with that?*, as the recipient is being moved from where they are to where God wants them to be.

Knowing is knowledge, what to do is wisdom. Both work together when praying for healing.

When I first learned about words of knowledge from Randy Clark, it all seemed rather strange to me. But as I spoke with others, I realized I do get these words of knowledge in healing prayer appointments. It just wasn't how I thought God was going to speak to me.

Words of knowledge may come to you in visions—pictures in your mind. You may audibly hear God, or you might hear Him in your head as when Holy Spirit highlights something and you get insight about a particular problem. Physical sensations in your body, such as in Randy Clark's ministry, might indicate specific conditions that God wants to heal at that moment. And words of knowledge may come in the way God usually communicates with you.

Always be humble when giving words of knowledge because we don't always hear from God clearly. We want to say it in such a way that the person is free to receive it or not. Say, "Does this mean anything to you?" And they can reply yes or no. Allow Holy

Spirit to speak to them, in His way, in His timing.

God is most always ready to speak to us, so be alert during your daily routine for words of knowledge. Everyday examples are limitless but may include: a solution to a work problem that pops into your head, finding something that is lost, knowledge on what a scripture means to your life, what your specific calling is in the Lord, a word that God wants to heal someone of a specific illness. †



Karen Poetsch looking at resources at HP3

This weekend at HP3 I had my wife Patricia with me for the first time to introduce her to LLP and for her to take the lesson. We didn't realize that we would walk away with so much love showed to her. The whole LLP team display the love of God and they all hunger to pass that Love on to others and they passed it on to me and my wife at HP3 for sure.

-Craig

ListenLovePray Events

November

Nov 1, 2 Healing Prayer 4

Calvary UMC

Fri 7:00-9:00 pm • Sat 8:00-noon

Nov 1 Evening Healing Service

8:00 pm

Nov 5 Healing Prayer Service

Calvary UMC • 7:00 pm

Nov 6/13/20 Women's Bible Study

New Beginning • 10:00-11:00 am

Nov 7/14/21 Kingdom Life: Men's Bible Study

New Beginning • 7:00 pm

Nov 7/14/21 Raising the Dead: Book Study

New Beginning • 7:00 pm

Nov 10 The Ranch Ministry

6:00 pm

Nov 11/25 Self-Care Works

New Beginning • 7:00-8:30 pm

Nov 12 Continuing Education - Praying for

Healing from Sexual Abuse

New Beginning • 5:30 pm

Nov 12 Special Healing Service

with Communion

New Beginning • 7:00 pm

Nov 19 Healing Prayer Service

New Beginning • 7:00 pm

Nov 24 Beacon House (FRM) Ministry

6:00 pm

December

Dec 3 Healing Prayer Service

Calvary UMC • 7:00 pm

Dec 6/7 Intensive Prayer Ministry (IPM)

New Beginning

Fri 5:00-9:00 pm • Sat 8:00 am-4:00 pm

Dec 10/17 Healing Prayer Service

Calvary UMC • 7:00 pm

Keep in Prayer

- The Frederick Community as it pulls together to help in the addiction crisis and crossedBRIDGES
- My Father's House
- 20 women and children in Faith House
- 70 men in The Ranch and Frederick Rescue Mission
- IIP Foundation

Did you miss some of the excellent LLP HP3 teachings?

Not a problem! LLP has added the best teaching videos to their YouTube channel. Go to the Listen Love Pray YouTube channel to catch up on the latest teachings.

https://www.youtube.com/channel/UC9EvNdJsXRY9YTE-9890talg/videos

LLP Meeting Locations

New Beginning Church 12350 Jesse Smith Rd

Mount Airy, MD 21771 www.newbeginningnazarenechurch.org

Beacon House Frederick Rescue Mission419 W. South Street
Frederick, MD 21701

www.therescuemission.org

Calvary United Methodist Church

403 South Main Street Mount Airy, MD 21771 <u>www.calvary-mtairy.org</u>

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Website: www.listenlovepray.org

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