

**Omochumne-Hartnell Water District**

P. O. Box 211

Wilton, CA 95693

**April 21, 2026 @ 10 am**

8970 Elk Grove Blvd, Elk Grove, CA

*Notice of meeting of the Omochumne-Hartnell Water District*

*Notice is hereby given that the Omochumne-Hartnell Water District calls a meeting. This meeting is open to the public. This meeting will be conducted by teleconference and in person.*

To Join by Teleconference:

Join Zoom Meeting

<https://us02web.zoom.us/j/86774305120?pwd=T1YyV2RHsk9nOHViMXBmcGNFNldHdzO9>

+1 669 900 9128 US

Meeting ID: 867 7430 5120

Passcode: 865005

One tap mobile

+16699009128,,86774305120#,,,,\*865005# US (San Jose)

In person:

8970 Elk Grove Blvd, Elk Grove, CA. 95624

*Any member of the public on the telephone may speak during Public Comment or may email public comments to [info@ohwd.org](mailto:info@ohwd.org) and comments will be read from each member of the public.*

**Call to Order:**

1. Introductions
2. Determine if quorum is present

**Public comments** – comments are limited to 3 minutes for each presenter

*(Comment will be received at this time for any items not on the agenda but are in purview of the Boards jurisdiction or any agenda item that does not specifically state public comment will be accepted)*

**Action Items:**

**1. Consent Items**

- a. Review and Approve Agenda
- b. Minutes from March 17, 2026
- c. Financial report
  - i. Financial statement
  - ii. Invoices
- Public Comment

**2. SGMA Compliance**

- a. Sacramento Valley – South American Groundwater Sub Basin (5-21.65)
  - i. Update
- b. San Joaquin Valley – Cosumnes Groundwater Sub Basin (5-22.16)
  - i. Update - Cosumnes Groundwater Authority
- Public Comment

**3. CalsIP Grant**

- a. Update
- Public Comment

**4. OHWD Expansion Update**

- a. MSR Status
- Public Comment

- 5. Groundwater Recharge Projects – updates**
  - a. Annual Diversion Report
  - b. EIR amendment
  - Public Comment
  
- 6. Informational items:**
  - a. DWR Interagency Drought Task Force update
  - b. SSCAWA Meeting
  - c. Received communications
  - d. Water Coordinator's Report
  
- 7. General Managers Report:**
  - a. Meetings and Correspondences
    - i. AB 2447
  
- 8. Directors Comments**
  
- 9. Next meeting – Scheduled for May 19, 2026 at 10:00 am**