



# NAIP COMMUNITY ASSESSMENT FORM:

---

This assessment form is based on the **NAIP Chapter Development Organizing Booklet**. This form is to be used as a tool to help you make a better socio-political assessment of your community and district.

**1. Type of municipality:** (township, borough, school district, city, county, state) \_\_\_\_\_

**2. Name of Municipality:** \_\_\_\_\_

**3. General Population:** \_\_\_\_\_

**4. Population by race:**

- Black/New Afrikan \_\_\_\_\_
- White \_\_\_\_\_
- Hispanic/Latino \_\_\_\_\_
- Indigenous Native \_\_\_\_\_
- Asian \_\_\_\_\_
- Pacific Islander \_\_\_\_\_
- Arab/Middle Eastern \_\_\_\_\_
- Other \_\_\_\_\_

**5. Population by gender:**

- Male \_\_\_\_\_
- Female \_\_\_\_\_

**6. Median income:** \$ \_\_\_\_\_

- Black median income: \$ \_\_\_\_\_

**7. Unemployment rate** \_\_\_\_\_ % \_\_\_\_\_

- Black unemployment rate \_\_\_\_\_ % \_\_\_\_\_

**8. Poverty rate** \_\_\_\_\_ % \_\_\_\_\_

- Black poverty rate \_\_\_\_\_ % \_\_\_\_\_

**9. Median Housing value:** \_\$ \_\_\_\_\_

- Black median housing value \_\$ \_\_\_\_\_

**10. Age:**

- Children under 17 \_\_\_\_\_
- 18-34 \_\_\_\_\_
- 35-64 \_\_\_\_\_
- 65 and over \_\_\_\_\_

**11. If your municipality is a local government such as a town, township, borough, city, county or parish, does it have the following? Check all that apply.**

- Council \_\_\_\_\_
- Mayor \_\_\_\_\_
- Commissioner (s) \_\_\_\_\_
- Chief Executive \_\_\_\_\_
- City Manager \_\_\_\_\_
- County Manager \_\_\_\_\_

**12. What body seems to have the most authority? (For example: mayor, council, manager,) Check all that apply:**

- Council \_\_\_\_\_
- Mayor \_\_\_\_\_
- Commissioner \_\_\_\_\_
- Chief Executive \_\_\_\_\_
- City Manager \_\_\_\_\_
- County Manager \_\_\_\_\_

**13. Who is the political (legislative) representative for your organizing area or NAIP office location?**

- School district \_\_\_\_\_
- City council district \_\_\_\_\_
- County council district \_\_\_\_\_
- State representative \_\_\_\_\_
- State senator \_\_\_\_\_
- U.S. representative(s) \_\_\_\_\_
- U.S. senator(s): \_\_\_\_\_

**14. Who is the political (executive) representative for your organizing area or NAIP office location?**

- Town, township, borough, city: \_\_\_\_\_
- School District: \_\_\_\_\_
- County: \_\_\_\_\_
- State: \_\_\_\_\_

**15. Who is your local/county District Attorney?** \_\_\_\_\_

**16. Who is your state Attorney General?** \_\_\_\_\_

**17. Who is your U.S. Attorney General?** \_\_\_\_\_

**18. What is the budget of your:**

- School District \$
- City \$
- County \$
- State \$

**19. How much of that budget goes for**

	<b>City:</b>	<b>County:</b>	<b>State:</b>
--	--------------	----------------	---------------

• Child development (example: preschool, child care)	\$	\$	\$
• Health care (for example: pre-natal)	\$	\$	\$
• Law enforcement (for example: police)	\$	\$	\$
• Criminal justice (for example: courts, prisons)	\$	\$	\$
• Education	\$	\$	\$
• Public housing (example: low-income housing)	\$	\$	\$

**20. Eligible voters =**

**21. Registered voters =**

**Information Sources and Notes:**

Form completed by: \_\_\_\_\_ Date: \_\_\_\_\_